## RIDGE PARK DR.

VICINITY MAP.

NOT TO SCALE

## PROPOSED BOUNDARY MAP

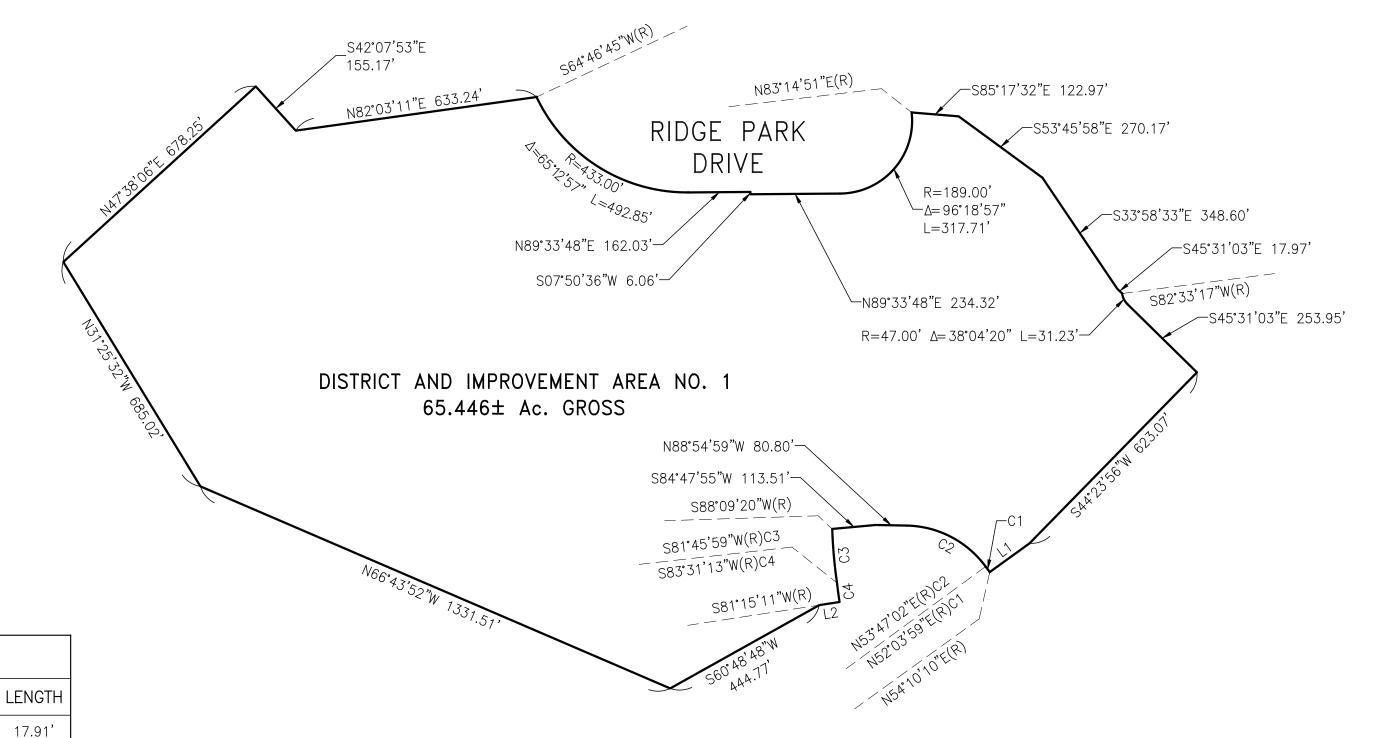
**TEMECULA PUBLIC FINANCING AUTHORITY COMMUNITY FACILITIES DISTRICT NO. 23-01 (ALTAIR) AND** IMPROVEMENT AREA NO. 1 OF THE TEMECULA PUBLIC FINANCING AUTHORITY **COMMUNITY FACILITIES DISTRICT NO. 23-01 (ALTAIR) COUNTY OF RIVERSIDE, STATE OF CALIFORNIA** 

SECTION 11, TOWNSHIP 8 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF THE TEMECULA PUBLIC FINANCING AUTHORITY COMMUNITY FACILITIES DISTRICT NO. 23-01 (ALTAIR) AND IMPROVEMENT AREA No. 1 THEREOF, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF DIRECTORS AT A REGULAR MEETING THEREOF, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_, BY ITS RESOLUTION NO. \_\_\_\_\_\_.

SECRETARY OF THE BOARD OF DIRECTORS,

TEMECULA PUBLIC FINANCING AUTHORITY



FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF DIRECTORS OF TEMECULA PUBLIC FINANCING AUTHORITY, CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_,

SECRETARY OF THE BOARD OF DIRECTORS, TEMECULA PUBLIC FINANCING AUTHORITY

RECORDED THIS \_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_, AT THE HOUR OF \_\_\_\_ O'CLOCK \_.M., IN BOOK \_\_\_\_ PAGE \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDED IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA. FEE: \_\_\_\_\_ DOCUMENT NO. \_\_\_\_\_

PETER ALDANA, ASSESSOR, COUNTY CLERK, RECORDER

DEPUTY

## LEGEND:

XXX-XXX-XXX

PROPOSED DISTRICT AND IMPROVEMENT NO.1 BOUNDARY

ASSESSOR'S PARCEL NUMBER



LINE TABLE

LINE # | LENGTH | DIRECTION

488.00'

1266.00

1268.00'

127.79

CURVE # | RADIUS |

L2

C3

C4

S54°10'10"W

DELTA

2°06'11"

6°23'21"

2°16'02"

240.07

141.17

50.18

53.39' S81°15'11"W

CURVE TABLE

261.00' | 52°42'02"

THIS BOUNDARY MAP CORRECTLY SHOWS THE BOUNDARIES OF THE COMMUNITY FACILITIES DISTRICT. PARCEL NUMBERS ARE RIVERSIDE COUNTY ASSESSOR'S PARCEL NUMBERS. FOR DETAIL CONCERNING THE LINES AND DIMENSIONS OF LOTS OR PARCELS REFER TO THE COUNTY ASSESSOR'S MAPS FOR FISCAL YEAR 2023-2024.

## DISTRICT AND IMPROVEMENT AREA No. 1

1" = 250'

0

500

940-310-013(PORTION) 940-310-015 940-310-016 940-310-044 940-310-045 940-310-046 940-310-047 940-310-048