

**SECOND AMENDMENT TO AGREEMENT BETWEEN
CITY OF TEMECULA AND HABITAT FOR HUMANITY INLAND VALLEY, INC.**

TEMECULA HOME REPAIR PROGRAM

THIS SECOND AMENDMENT is made and entered into as of **July 9, 2024**, by and between the City of Temecula, a municipal corporation (hereinafter referred to as "City"), and **Habitat for Humanity Inland Valley, Inc.**, a **nonprofit public benefit corporation** (hereinafter referred to as "Grantee"). In consideration of the mutual covenants and conditions set forth herein, the parties agree as follows:


1. This Amendment is made with the respect to the following facts and purposes:
 - a. On **April 25, 2023**, the City and Grantee entered into that certain Agreement entitled "Grant Agreement for **Temecula Home Repair Program**," in the amount of **\$500,000.00**,
 - b. On **April 30, 2024**, the City and Grantee entered into the First Amendment to that certain Agreement entitled "Grant Agreement for **Temecula Home Repair Program**" to extend the term of the agreement from June 30, 2024, to June 30, 2025.
 - c. The parties now desire to update the Program Implementation Guidelines, listed as Exhibit "A" on the original agreement.
2. **Exhibit "A"** of the original Agreement, *Temecula Home Repair Program Guidelines, August 1, 2022*, is hereby replaced in its entirety with the attached **Exhibit "A"**, *Temecula Home Repair Program Guidelines, May 28, 2024*.
3. Except for the changes specifically set forth herein, all other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

CITY OF TEMECULA


Habitat for Humanity Inland Valley
(Two Signatures of corporate officers required unless corporate documents authorize only one person to sign the agreement on behalf of the corporation.)

By _____
James Stewart, Mayor

By: 
Tammy Marine, Chief Executive Officer

ATTEST:

By _____
Randi Johl, City Clerk

By: 
Connie French, Board Chair

APPROVED AS TO FORM:

By _____
Ward Komers, Assistant Finance Director

GRANTEE
Habitat for Humanity Inland Valley
Attn: Executive Director
27475 Ynez Road, #390
Tammy@habitativ.org

City Purchasing
Mgr. Initials and
Date:

Exhibit "A"
Program Implementation Guidelines, May 28, 2024.