

TOTAL NUMBERED LOTS: 107
TOTAL NUMBERED LOTS: 6
TOTAL NET AREA: 12,253 ACRES
TOTAL GROSS AREA: 16,009 ACRES

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREBY, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE AN EASEMENT FOR PUBLIC PURPOSES, LOTS "A" THROUGH "F", INGRESS, FOR PUBLIC UTILITY PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY AND SERVICE VEHICLES AS SHOWN HEREOF.

WE ALSO HEREBY DEDICATE ABUTTERS RIGHTS OF ACCESS ALONG RORIPAUGH VALLEY ROAD AND FIESTA RANCH ROAD TO THE PUBLIC. THE OWNERS OF LOTS 8 THROUGH 13, INCLUSIVE, 40 THROUGH 47 INCLUSIVE, LOT 105 THROUGH 107, INCLUSIVE, ADJOINING THESE HIGHWAYS, AND DURING SUCH TIME AS WE HAVE ANY CHANGE OF EGRESS, SHALL DURING SUCH TIME AS WE HAVE ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS DEDICATION AS TO THE PART VACATED.

WE ALSO HEREBY DEDICATE AN EASEMENT FOR PUBLIC PURPOSES, LOTS "G" THROUGH "I", INGRESS AND LOT 105, THIS BASIN" AS SHOWN HEREOF, THROUGH LOT 104, INCLUSIVE AND LOT 105, INCLUSIVE, FOR THE DEDICATION IS FOR PUBLIC UTILITY PURPOSES.

WE ALSO HEREBY RETAIN LOTS "A" THROUGH "F", INCLUSIVE, AS RESERVATE STREET EASEMENTS, ASSIGNMENTS AND LOT OWNERS WITHIN THIS TRACT MAP.

WE ALSO HEREBY RETAIN LOT 106 AND LOT 107 INDICATED AS OPEN SPACE FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNMENTS AND LOT OWNERS WITHIN THIS TRACT MAP.

WE ALSO HEREBY RETAIN THE DRAINAGE AND ACCESS EASEMENT WITHIN LOT 2 AND LOT 48 FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNMENTS AND LOT OWNERS WITHIN THIS TRACT MAP.

WE ALSO HEREBY RETAIN THE BLANKET DRAINAGE AND ACCESS EASEMENT OVER ALL OF LOT 105 FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNMENTS AND LOT OWNERS WITHIN THIS TRACT MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES TO EASTERN MUNICIPAL WATER DISTRICT ("DISTRICT"), A PUBLIC AGENCY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE MUNICIPAL WATER DISTRICT LAW OF THE STATE OF CALIFORNIA, AS AMENDED, AND ASSOCIATED WITH THE RIGHT OF WAY TO CONSTRUCT, MAINTAIN, ENLARGE, RECONSTRUCT, REMOVE AND REPLACE, OPERATE, INSPECT, REPAIR, IMPROVE AND RELOCATE SEWER AND WATER FACILITIES AS SHOWN ON THIS MAP WITHIN THE SUBDIVISION AND DESIGNATED "SEWER AND WATER EASEMENT HEREON" TOGETHER WITH THE RIGHT OF ACCESS TO AND EGRESS FROM THE SAID SEWER AND WATER FACILITIES. RIGHTS GRANTED IN SAID EASEMENT, OWNER RETAINS THE RIGHT TO USE THE EASEMENT AREA PROVIDED THAT OWNER SHALL NOT CONSTRUCT OR ERECT BUILDINGS, IMPROVEMENTS, MASONRY WALLS, MASONRY FENCES AND OTHER STRUCTURES OR IMPROVEMENTS, OR PLANT OR GROW TREES OR SHRUBS, OR MAKE ANY OTHER CHANGES TO THE SAID EASEMENT PRELINES WITHIN THE PRIOR WRITTEN CONSENT OF THE DISTRICT.

OWNER:

WINGSWEEP CORPORATION
A CALIFORNIA CORPORATION

BY: NAME: CORRY S. HONG
TITLE: DIRECTOR

NOTARY ACKNOWLEDGMENT

SEE SHEET NO. 2

TRACT MAP NO. 37926

IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 4 OF TRACT MAP NO. 29353-2 AS FILED IN BOOK 342, PAGE 73 OF THE PUBLIC RECORDS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, LINDS WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.
RICK ENGINEERING COMPANY

MAY 2021

BENEFICIARY

UNICOM GLOBAL, INC., A CALIFORNIA CORPORATION, AS BENEFICIARY UNDER DEED OF TRUST RECORDED APRIL 25, 2008 AS INSTRUMENT NO. 2008-0209911, OF OFFICIAL RECORDS.

BY: NAME: CORRY S. HONG
TITLE: DIRECTOR

CITY CLERK'S STATEMENT

THE CITY COUNCIL OF THE CITY OF TEMECULA, STATE OF CALIFORNIA, HAS REVIEWED AND APPROVED THE OFFER OF DEDICATION OF LOTS "A" THROUGH "F", MADE HEREOF FOR PUBLIC UTILITY AND EMERGENCY AND SERVICE VEHICLE PURPOSES.

WE ALSO HEREBY ACCEPT THE DEDICATION OF ABUTTERS AND FIESTA RANCH ROAD AS DEDICATED AND LOT OWNERS. WE ALSO HEREBY ACCEPT THE 3' PUBLIC UTILITY EASEMENT AS DEDICATED.

DATED: _____ 2022

BY: RANDI JOHL
CITY CLERK, CITY OF TEMECULA

SOILS REPORT

PURSUANT TO THE PROVISIONS OF SECTION 66490 OF THE STATE SUBDIVISION MAP ACT, A PRELIMINARY SOILS REPORT WAS PREPARED BY LEIGHTON AND ASSOCIATES, INC., ON JUNE 30, 2020, ON FILE IN THE OFFICE OF THE CITY ENGINEER, CITY OF TEMECULA.

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF THE SPECIAL ASSESSMENTS FOR TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

CASH BOND

MATTHEW JENKINS
COUNTY TAX COLLECTOR

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY AND LOCAL TAXES EXCEPT FOR SPECIAL ASSESSMENTS DEDICATED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____.

MATTHEW JENKINS
COUNTY TAX COLLECTOR

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:
AVIGATION EASEMENT GRANTED TO THE COUNTY OF RIVERSIDE RECORDED AUGUST 16, 2002 AS INST. NO. 2002-451614 O.R.
CANNOT BE PLOTTED FROM RECORD.
AVIGATION EASEMENT GRANTED TO THE COUNTY OF RIVERSIDE RECORDED APRIL 28, 2003 AS INST. NO. 2003-2939115 O.R.
CANNOT BE PLOTTED FROM RECORD.

EASTERN MUNICIPAL WATER DISTRICTS ACCEPTANCE STATEMENT

I HEREBY STATE THAT THE EASEMENTS DEDICATED ON THIS MAP TO THE EASTERN MUNICIPAL WATER DISTRICT ARE HEREBY ACCEPTED AND THE DISTRICT CONSENTS TO THE RECORDED THEREOF BY ITS DULY AUTHORIZED OFFICER.

SHEILA ZELAYA, BOARD SECRETARY OF THE EASTERN MUNICIPAL WATER DISTRICT AND THE BOARD OF DIRECTORS THEREOF

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____ OF 20____, AT _____ M. IN BOOK _____ OF MAPS, AT PAGE _____ OF TEMECULA, _____, AT THE REQUEST OF THE CITY CLERK OF THE CITY OF TEMECULA.

PETER ALDAM, ASSESSOR-COUNTY CLERK-RECORDER

SUBDIVISION GUARANTEE, CHICAGO TITLE INSURANCE COMPANY SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WINGSWEEP CORPORATION A CALIFORNIA CORPORATION. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED ACCORDING TO THE ORIGINAL SURVEY. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

WILLIAM ROHAL, L.S. 8905



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT THIS MAP CONSISTING OF TEN (10) SHEETS, HAS BEEN REVIEWED AND FOUND TO BE SUBSTANTIALY IN ACCORDANCE WITH THE TENTATIVE MAP OF TRACT NO. 37926 AS FILED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF TEMECULA ON FEBRUARY 24, 2020. THE PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY REGULATIONS HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

FOR PATRICK A. THOMAS, CITY ENGINEER
KRIE R. WINCHUK, L.S. 6240
EXP. 3-31-24
CITY OF TEMECULA



IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 37926

BEING A SUBDIVISION OF LOT 4 OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.
RICK ENGINEERING COMPANY

MAY 2021

SHEET 2 OF 10 SHEETS

NOTES

1. SEE SHEET NO. 3 FOR SURVEYOR'S NOTES, BEING DATA FOR SURVEYOR'S CORRECTION DATA.
2. SEE SHEET NO. 4 PROCEDURE SHEET FOR MONUMENT NOTES AND BASIS OF BEARINGS DETAIL.
3. SEE SHEET NO. 5 FOR SHEET INDEX MAP AND EASEMENT NOTES.

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS INSTRUMENT HAS FOUND ME TO BE THE PERSON TO WHOM THIS INSTRUMENT WAS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____
 COUNTY OF _____
 ON _____ BEFORE ME, _____,
 A NOTARY PUBLIC,
 PERSONALLY APPEARED _____,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) I/S/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
 WITNESS MY HAND.

NAME PRINTED _____ SIGNATURE _____
 MY COMMISSION EXPIRES: _____
 MY COMMISSION NUMBER _____
 MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS INSTRUMENT HAS FOUND ME TO BE THE PERSON TO WHOM THIS INSTRUMENT WAS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____
 COUNTY OF _____
 ON _____ BEFORE ME, _____,
 A NOTARY PUBLIC,
 PERSONALLY APPEARED _____,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) I/S/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
 WITNESS MY HAND.

NAME PRINTED _____ SIGNATURE _____
 MY COMMISSION EXPIRES: _____
 MY COMMISSION NUMBER _____
 MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.

ENVIRONMENTAL
CONSTRAINT NOTE

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ONE FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF TEMECULA IN EGS BOOK T, PAGE 318. THIS AFFECTS ALL LOTS OF THIS MAP.

IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 37926

SHEET 3 OF 10 SHEETS
NOTES

BEING A SUBDIVISION OF LOT 4 OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

RICK ENGINEERING COMPANY

BOUNDARY CONTROL SHEET

MAY 2021

- SEE SHEET NO. 4 PROCEDURE SHEET FOR MONUMENT NOTES, BASIS OF BEARINGS AND LINE AND CURVE DATA.
- SEE SHEET NO. 5 FOR SHEET INDEX AND EASEMENT NOTES.

SURVEYOR'S NOTES

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, NAD 83 (NSRS 2011) EPOCH 2010.00, COUNTY OF RIVERSIDE ZONE 6. AS DETERMINED LOCALLY BY A TIE BETWEEN CONTINUOUSLY OPERATING REFERENCE STATIONS (CORS) 'P477' AND 'BILL' AS SHOWN HEREON. (I.E. N 28°53'23"E)

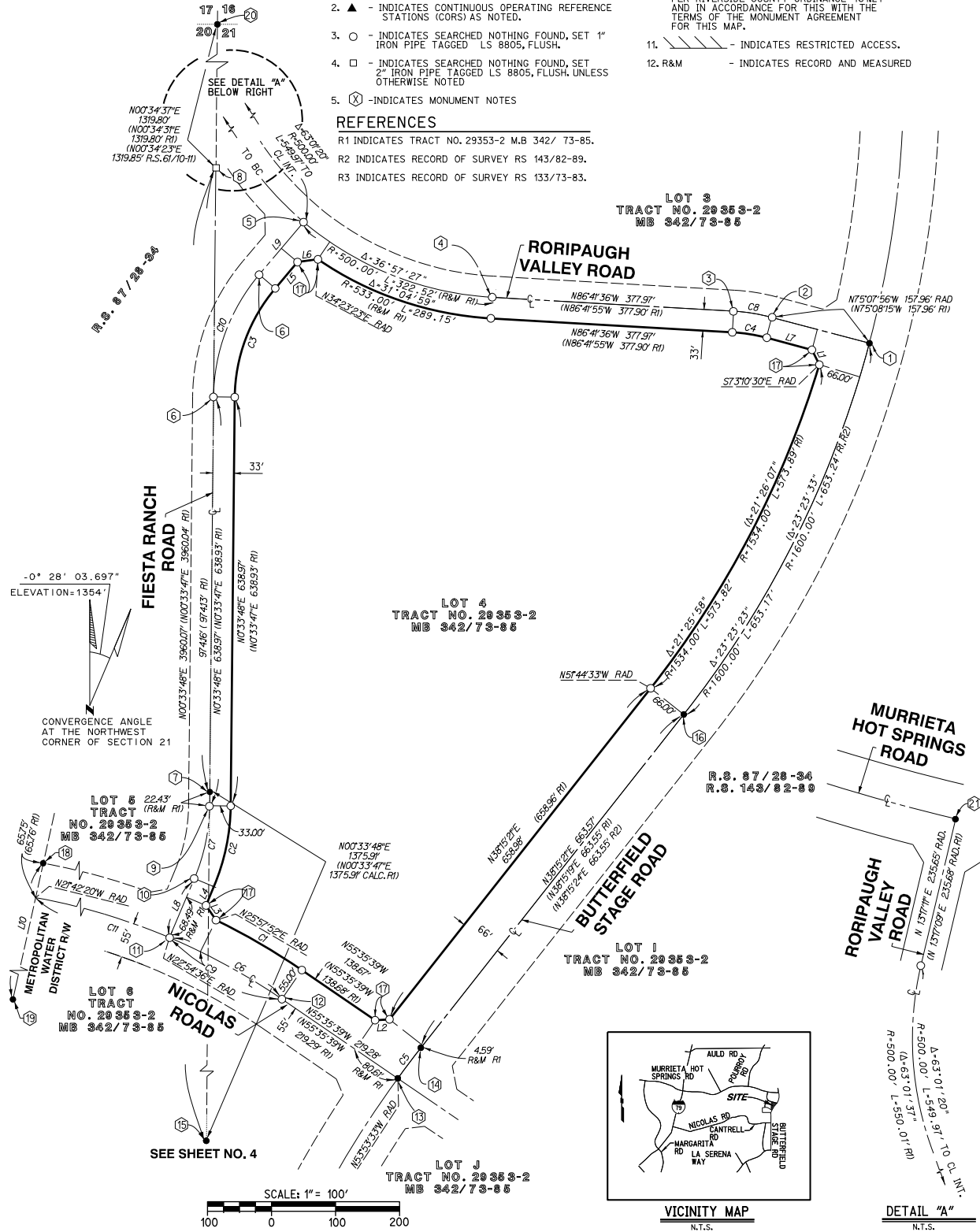
DISTANCES SHOWN HEREON ARE GROUND DISTANCES. GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING GROUND DISTANCES BY 0.999901821, AVERAGE ELEVATION ABOVE MEAN SEA LEVEL = 1354'.

- - INDICATES FOUND AS NOTED.
- ▲ - INDICATES CONTINUOUS OPERATING REFERENCE STATIONS (CORS) AS NOTED.
- - INDICATES SEARCHED NOTHING FOUND, SET 1" IRON PIPE TAGGED LS 8805, FLUSH.
- - INDICATES SEARCHED NOTHING FOUND, SET 2" IRON PIPE TAGGED LS 8805, FLUSH, UNLESS OTHERWISE NOTED.
- ⊗ - INDICATES MONUMENT NOTES

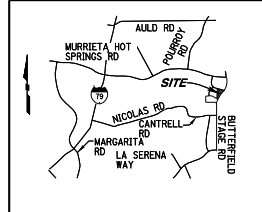
- - INDICATES SUBDIVISION BOUNDARY.
- RAD - INDICATES RADIAL BEARING.
- THIS TRACT MAP CONTAINS 16,009 ACRES GROSS.
- THIS TRACT MAP CONTAINS 107 LOTS.
- C.C. & R's, RECORDED ----- AS INST. NO. -----
- ALL MONUMENTS SHOWN AS "SET" ARE SET PER RIVERSIDE COUNTY ORDINANCE 461.21 AND IN ACCORDANCE FOR THIS WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THIS MAP.
- INDICATES RESTRICTED ACCESS.
- R&M - INDICATES RECORD AND MEASURED

REFERENCES

- R1 INDICATES TRACT NO. 29353-2 M.B. 342/ 73-85.
- R2 INDICATES RECORD OF SURVEY RS 143/82-89.
- R3 INDICATES RECORD OF SURVEY RS 133/73-83.



CONVERGENCE ANGLE AT THE NORTHWEST CORNER OF SECTION 21



DETAIL "A"
N.T.S.

TRACT MAP NO. 37926

NOTES

BEING A SUBDIVISION OF LOT 4 OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

- SEE SHEET NO. 3 FOR SURVEYOR'S NOTES, RECORD DATA FOR BOUNDARY CONTROL AND VICINITY MAP.
- SEE SHEET NO. 5 FOR SHEET INDEX AND EASEMENT NOTES.

RICK ENGINEERING COMPANY

PROCEDURE SHEET

MAY 2021

MONUMENT LOG

- FOUND 3" BRASS CAP STAMPED 'LS 7891' W/PUNCH MARK, FLUSH, ACCEPTED AS CL INT. RORIPAUGH VALLEY ROAD AND BUTTERFIELD STAGE RD. PER R1.
- SNF, ESTABLISHED RADIAL TO CURVE ON BUTTERFIELD STAGE RD. AT RECORD DISTANCE TO PT. NO. 1 PER R1.
- SNF, ESTABLISHED AT RECORD DELTA PER R1.
- SNF, ESTABLISHED WITH TANGENT CURVES FROM FOUND MON AT PT. NO. 1 RECORD CURVE AT C8 AND RECORD TO CL INT OF FIESTA RANCH ROAD PER R1.
- SNF, SET BY INTERSECTION RECORD DELTA FROM PT. NO. 4 RADIAL TO L9 PER R1.
- SNF, ESTABLISHED BY TANGENT TO RAD. PT. PER R1.
- FOUND CONC. NAIL FLUSH IN AC ACCEPTED AS POSITION OF N/E CORNER OF LOT 5 IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED 'LS 5022', HELD AS POINT ON WEST LINE OF SECTION 21 PER R1. SET 1" I.P. TAGGED LS 8805, FLUSH.
- SNF, ESTABLISHED ANGLE POINT ON SECTION LINE BY INTERSECTION, HELD RECORD DISTANCE FROM N.W. CORNER SECTION 21 AND INTERSECTED WITH LINE PRODDED FROM MON PT. NO. 8 PER R1, THROUGH MON. PT. NO. 5 7 AND 15, ACCEPTED AS POSITION OF 1/16TH CORNER OF SECTION 21 PER R1. SET 2" I.P. TAGGED LS 8805, FLUSH.
- SNF, ESTABLISHED AT RECORD DISTANCE ON LINE FROM PT. NO. 7 PER R1.
- SNF, ESTABLISHED BY TANGENT PER R1.
- SNF, ESTABLISHED BY INTERSECTION PER R1.
- SNF, ESTABLISHED BY TANGENT PER R1.
- FOUND 3" BRASS CAP IN WELL, STAMPED 'LS 7891' ACCEPTED AS CL INTERSECTION BUTTERFIELD STAGE ROAD AND NICHOLAS ROAD PER R2.
- FOUND 1" I.P. W/TAG STAMPED 'LS 7891' FLUSH ACCEPTED AS CL B.C. BUTTERFIELD STAGE ROAD HELD TO ESTABLISH THE WEST LINE OF SEC. 21 PER R1 AND R2.
- FOUND 1" I.P. W/TAG STAMPED 'LS 7891' ACCEPTED AS CL EC OF BUTTERFIELD STAGE ROAD PER R2.
- SNF, ESTABLISHED AT RECORD TIES PER R1 UNLESS OTHERWISE NOTED.

- FOUND 1" I.P. W/TAG STAMPED 'LS 5022' FLUSH ACCEPTED AS S.W. CORNER OF LOT 5 PER R1 AND INTERSECTION OF E'LY RIGHT OF WAY OF MWD EASEMENT AND N'LY RIGHT OF WAY OF NICHOLAS ROAD PER R3.
- FOUND 2" I.P. W/TAG STAMPED 'LS 4454' FLUSH ACCEPTED AS POINT ON E'LY RIGHT OF WAY OF MWD EASEMENT PER R1 AND RS 133/73-83 AND CORNER RECORD 83-89.
- FOUND 1" I.P. TAGGED 'LS 7891' FLUSH, ACCEPTED AS CENTERLINE OF BUTTERFIELD STAGE ROAD AND S.E. CORNER OF SECTION 20 T.7S., R.2W., PER R2. PER R1 AND RS 61/10-11.
- FOUND 3" I.P. W/TAG STAMPED 'LS 7894' FLUSH ACCEPTED AS INTERSECTION OF RORIPAUGH VALLEY ROAD AND MURRIETA HOT SPRINGS ROAD PER RS 143/82-89.

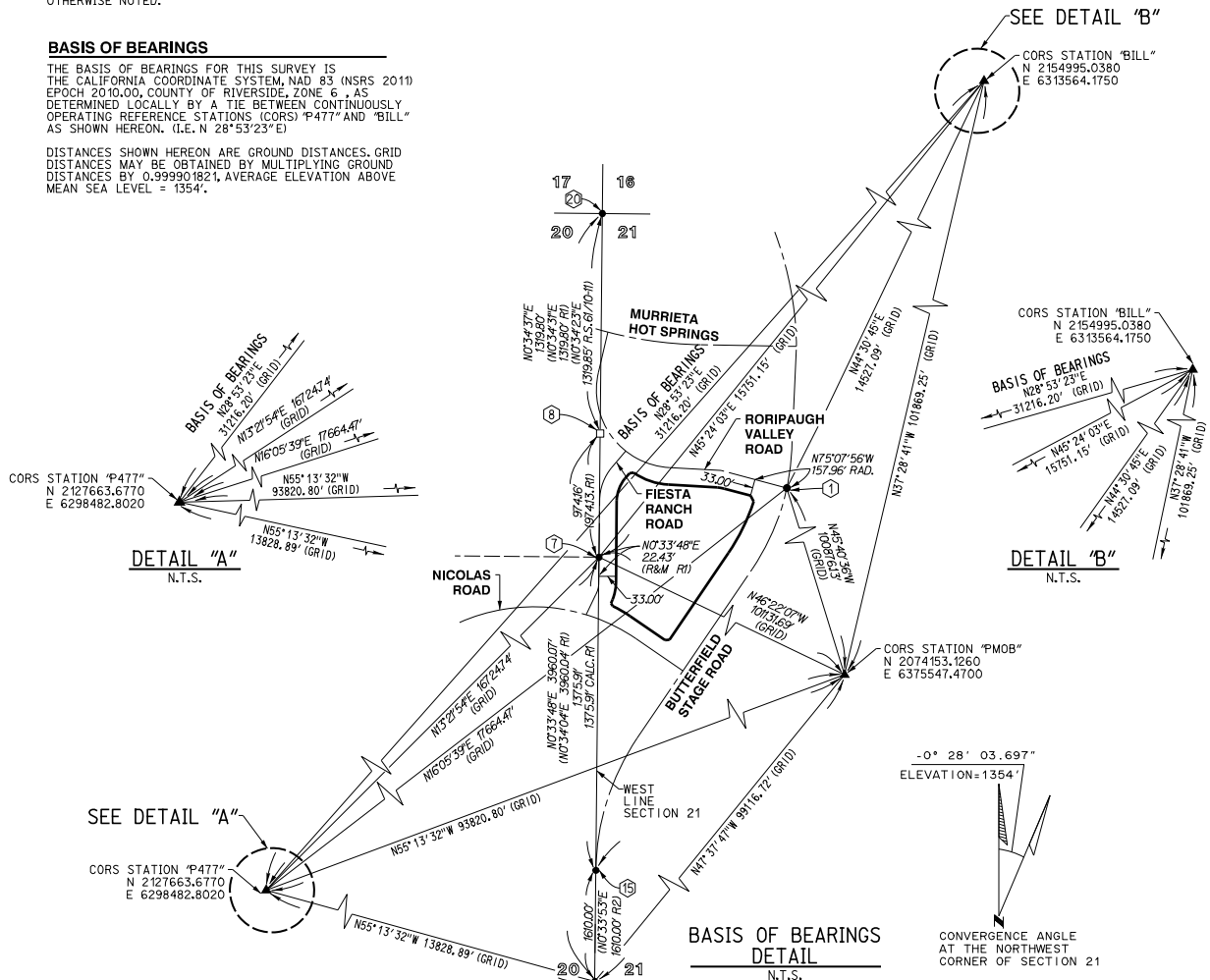
LINE TABLE		
NAME	DIRECTION	LENGTH
L1	S 26°39'01" E	25.90'
(L1)	S 26°39'46" E	25.90' R1)
L2	S 86°39'03" W	22.73'
(L2)	S 86°46'09" W	22.69' R1)
L3	N 34°14'15" W	27.63'
(L3)	N 34°14'38" W	27.63' R1)
L4	N 22°54'37" E	31.87'
(L4)	N 22°54'36" E	31.83' R1)
L5	N 40°15'51" E	53.92'
(L5)	N 40°15'32" E	53.95' R1)
L6	N 82°19'57" E	32.17'
(L6)	N 82°19'20" E	32.17' R1)
L7	S 75°07'56" E	73.89'
(L7)	S 75°08'15" E	73.90' R1)
L8	N 22°54'37" E	100.36' RAD.
(L8)	N 22°54'36" E	100.32' RAD. R1)
L9	N 40°15'51" E	108.00' RAD.
(L9)	N 40°15'32" E	108.03' RAD. R1)
L10	N 12°32'01" E	1261.92'
(L10)	N 12°32'02" E	1261.93' R3)

CURVE TABLE			
NAME	DELTA	RADIUS	ARC
C1	8°26'29"	1055.00'	155.44'
(C1)	8°26'29"	1055.00'	155.43' R1)
C2	22°20'49"	333.00'	129.88' (R&M R1)
C3	39°42'03"	267.00'	185.01'
(C3)	39°41'45"	267.00'	184.98' R1)
C4	11°33'40"	267.00'	53.88' (R&M R1)
C5	2°08'54"	1600.00'	59.99'
(C5)	2°08'45"	1600.00'	59.92' R1 & R2)
C6	11°29'45"	1000.00'	200.64' (R&M R1)
C7	22°20'49"	300.00'	117.01' (R&M R1)
C8	11°33'40"	300.00'	60.53' (R&M R1)
C9	03°03'16"	1000.00'	53.31' (R&M R1)
C10	39°42'03"	300.00'	207.87'
(C10)	39°41'45"	300.00'	207.85' R1)
C11	56°06'41"	1000.00'	979.33'
(C11)	56°07'14"	1000.00'	979.49' R1)

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, NAD 83 (NSRS 2011) EPOCH 2010.00, COUNTY OF RIVERSIDE, ZONE 6, AS DETERMINED LOCALLY BY A TIE BETWEEN CONTINUOUSLY OPERATING REFERENCE STATIONS (CORS) 'P477' AND 'BILL' AS SHOWN HEREON. (I.E. N 28°53'23"E)

DISTANCES SHOWN HEREON ARE GROUND DISTANCES. GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING GROUND DISTANCES BY 0.999901821, AVERAGE ELEVATION ABOVE MEAN SEA LEVEL = 1354'.



TRACT MAP NO. 37926

NOTES

BEING A SUBDIVISION OF LOT 4 OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

RICK ENGINEERING COMPANY

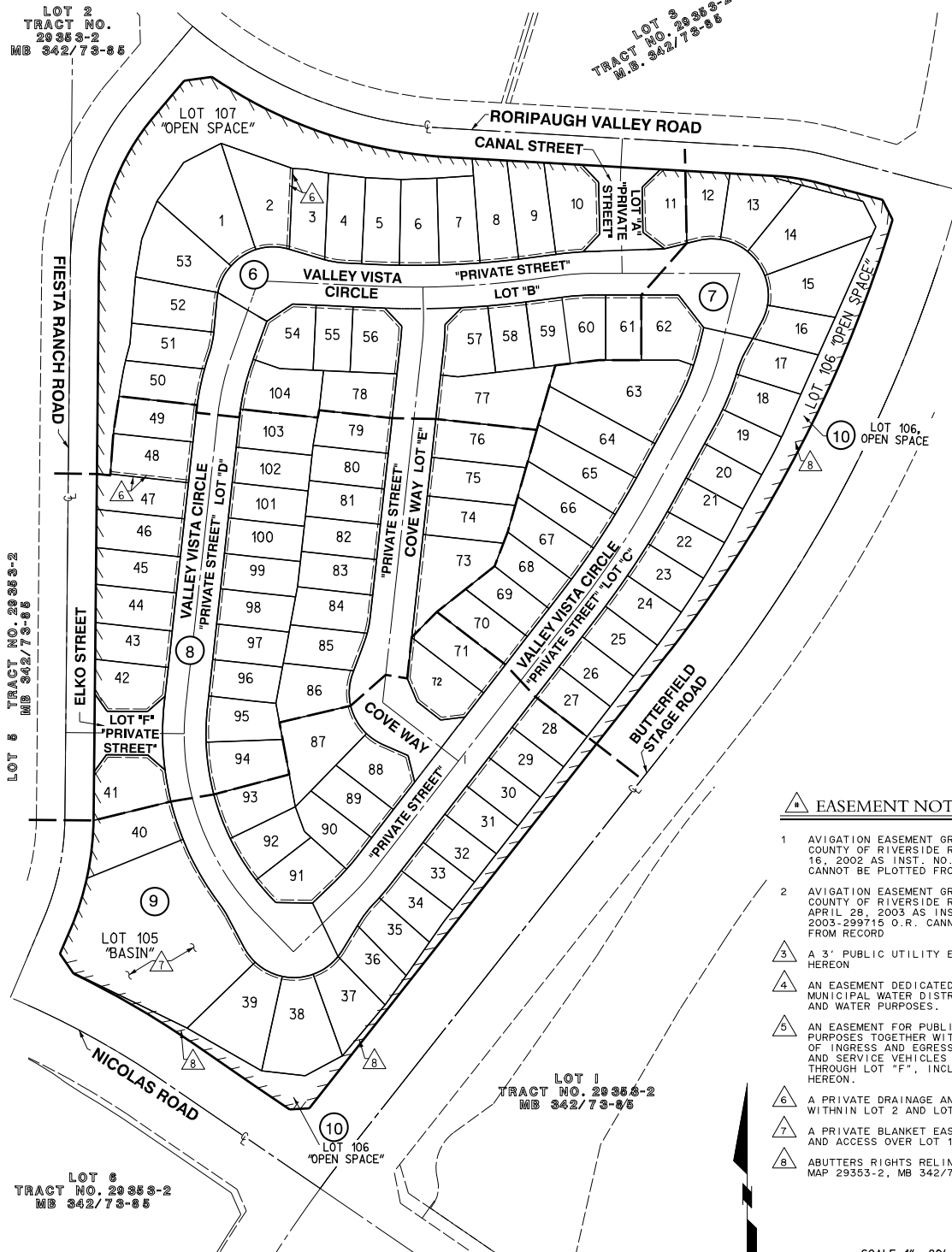
MAY 2021

- SEE SHEET NO. 3 FOR SURVEYOR'S NOTES, RECORD DATA FOR BOUNDARY CONTROL AND VICINITY MAP.
- SEE SHEET NO. 4 PROCEDURE SHEET FOR MONUMENT NOTES AND BASIS OF BEARINGS DETAIL.

LEGEND

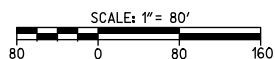
- INDICATES BOUNDARY
- INDICATES CENTER LINE
- INDICATES LOT LINE
- INDICATES EXISTING EASEMENT LINE
- INDICATES SHEET AREA LINE
- INDICATES SHEET NUMBER

INDEX SHEET



EASEMENT NOTES

- AVIGATION EASEMENT GRANTED TO THE COUNTY OF RIVERSIDE RECORDED AUGUST 16, 2002 AS INST. NO. 2002-451614 O.R. CANNOT BE PLOTTED FROM RECORD
- AVIGATION EASEMENT GRANTED TO THE COUNTY OF RIVERSIDE RECORDED APRIL 28, 2003 AS INST. NO. 2003-299715 O.R. CANNOT BE PLOTTED FROM RECORD
- A 3' PUBLIC UTILITY EASEMENT DEDICATED HEREON
- AN EASEMENT DEDICATED TO EASTERN MUNICIPAL WATER DISTRICT FOR SEWER AND WATER PURPOSES.
- AN EASEMENT FOR PUBLIC UTILITY PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY AND SERVICE VEHICLES WITHIN LOT "A" THROUGH LOT "F", INCLUSIVE AS DEDICATED HEREON.
- A PRIVATE DRAINAGE AND ACCESS EASEMENT WITHIN LOT 2 AND LOT 48.
- A PRIVATE BLANKET EASEMENT FOR DRAINAGE AND ACCESS OVER LOT 105.
- ABUTTERS RIGHTS RELINQUISHED PER TRACT MAP 29353-2, MB 342/73-85.



TRACT MAP NO. 37926

IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 4 OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 86, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LIVING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

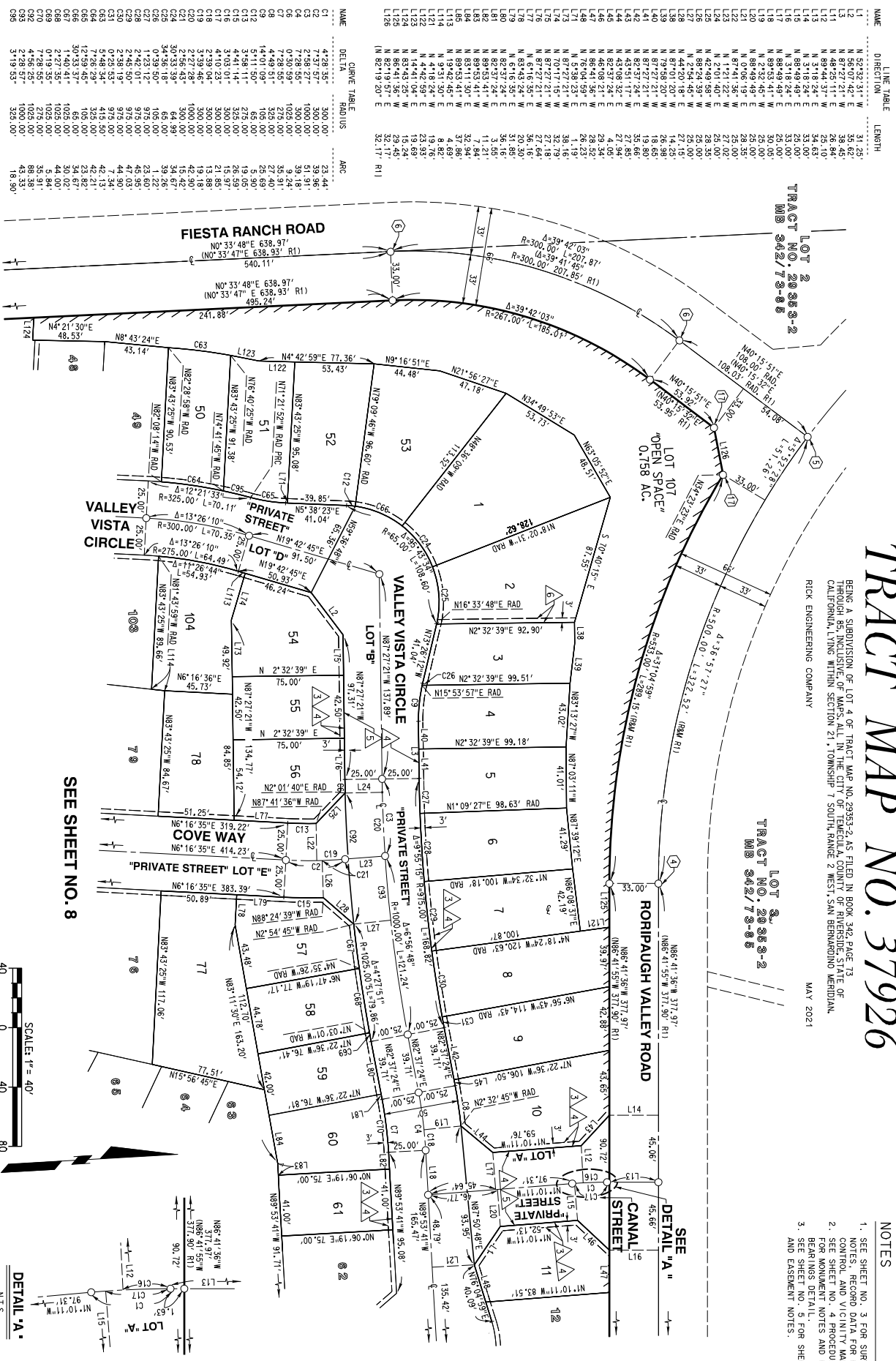
RICK ENGINEERING COMPANY

MAY 2021

SHEET 6 OF 10 SHEETS

NOTES

1. SEE SHEET NO. 3 FOR SURVEYOR'S NOTES, RECORD DATA FOR BOUNDARY CONTROL AND VICINITY MAP.
2. SEE SHEET NO. 4 FOR PROCEDURE SHEET BEARING DETAIL AND BASIS OF AND EASEMENT NOTES.
3. SEE SHEET NO. 5 FOR SHEET INDEX.



SEE SHEET NO. 7

SEE SHEET NO. 8

LINE	DELTA	CHORD	ARC
L1	4,283.35'	3,000.00'	23.44°
L2	7,591.97'	3,000.00'	39.96°
L3	7,239.55'	3,000.00'	39.18°
L4	0,330.59'	1,025.00'	9.24°
L5	7,282.95'	2,275.00'	35.91°
L6	14,010.03'	1,625.00'	6.90°
L7	5,111.50'	65.00'	0.60°
L8	3,198.11'	2,725.00'	19.05°
L9	3,103.14'	3,000.00'	16.89°
L10	2,339.04'	3,000.00'	13.88°
L11	4,119.23'	3,000.00'	21.85°
L12	2,332.46'	1,000.00'	4.91°
L13	2,562.43'	3,000.00'	15.42°
L14	3,033.19'	64.99'	3.46°
L15	3,033.19'	64.99'	3.46°
L16	1,231.12'	1,975.00'	44.95°
L17	2,442.01'	975.00'	44.95°
L18	0,233.53'	975.00'	47.03°
L19	2,442.01'	975.00'	44.95°
L20	1,727.35'	1,025.00'	44.00°
L21	7,282.95'	2,275.00'	35.91°
L22	14,010.03'	1,625.00'	6.90°
L23	5,111.50'	65.00'	0.60°
L24	3,198.11'	2,725.00'	19.05°
L25	3,103.14'	3,000.00'	16.89°
L26	2,339.04'	3,000.00'	13.88°
L27	4,119.23'	3,000.00'	21.85°
L28	2,332.46'	1,000.00'	4.91°
L29	2,562.43'	3,000.00'	15.42°
L30	3,033.19'	64.99'	3.46°
L31	3,033.19'	64.99'	3.46°
L32	1,231.12'	1,975.00'	44.95°
L33	2,442.01'	975.00'	44.95°
L34	0,233.53'	975.00'	47.03°
L35	2,442.01'	975.00'	44.95°
L36	1,727.35'	1,025.00'	44.00°
L37	7,282.95'	2,275.00'	35.91°
L38	14,010.03'	1,625.00'	6.90°
L39	5,111.50'	65.00'	0.60°
L40	3,198.11'	2,725.00'	19.05°
L41	3,103.14'	3,000.00'	16.89°
L42	2,339.04'	3,000.00'	13.88°
L43	4,119.23'	3,000.00'	21.85°
L44	2,332.46'	1,000.00'	4.91°
L45	2,562.43'	3,000.00'	15.42°
L46	3,033.19'	64.99'	3.46°
L47	3,033.19'	64.99'	3.46°
L48	1,231.12'	1,975.00'	44.95°
L49	2,442.01'	975.00'	44.95°
L50	0,233.53'	975.00'	47.03°
L51	2,442.01'	975.00'	44.95°
L52	1,727.35'	1,025.00'	44.00°
L53	7,282.95'	2,275.00'	35.91°
L54	14,010.03'	1,625.00'	6.90°
L55	5,111.50'	65.00'	0.60°
L56	3,198.11'	2,725.00'	19.05°
L57	3,103.14'	3,000.00'	16.89°
L58	2,339.04'	3,000.00'	13.88°
L59	4,119.23'	3,000.00'	21.85°
L60	2,332.46'	1,000.00'	4.91°
L61	2,562.43'	3,000.00'	15.42°
L62	3,033.19'	64.99'	3.46°
L63	3,033.19'	64.99'	3.46°
L64	1,231.12'	1,975.00'	44.95°
L65	2,442.01'	975.00'	44.95°
L66	0,233.53'	975.00'	47.03°
L67	2,442.01'	975.00'	44.95°
L68	1,727.35'	1,025.00'	44.00°
L69	7,282.95'	2,275.00'	35.91°
L70	14,010.03'	1,625.00'	6.90°
L71	5,111.50'	65.00'	0.60°
L72	3,198.11'	2,725.00'	19.05°
L73	3,103.14'	3,000.00'	16.89°
L74	2,339.04'	3,000.00'	13.88°
L75	4,119.23'	3,000.00'	21.85°
L76	2,332.46'	1,000.00'	4.91°
L77	2,562.43'	3,000.00'	15.42°
L78	3,033.19'	64.99'	3.46°
L79	3,033.19'	64.99'	3.46°
L80	1,231.12'	1,975.00'	44.95°
L81	2,442.01'	975.00'	44.95°
L82	0,233.53'	975.00'	47.03°
L83	2,442.01'	975.00'	44.95°
L84	1,727.35'	1,025.00'	44.00°
L85	7,282.95'	2,275.00'	35.91°
L86	14,010.03'	1,625.00'	6.90°
L87	5,111.50'	65.00'	0.60°
L88	3,198.11'	2,725.00'	19.05°
L89	3,103.14'	3,000.00'	16.89°
L90	2,339.04'	3,000.00'	13.88°
L91	4,119.23'	3,000.00'	21.85°
L92	2,332.46'	1,000.00'	4.91°
L93	2,562.43'	3,000.00'	15.42°
L94	3,033.19'	64.99'	3.46°
L95	3,033.19'	64.99'	3.46°
L96	1,231.12'	1,975.00'	44.95°
L97	2,442.01'	975.00'	44.95°
L98	0,233.53'	975.00'	47.03°
L99	2,442.01'	975.00'	44.95°
L100	1,727.35'	1,025.00'	44.00°

TRACT MAP NO. 37926

BEING A SUBDIVISION OF LOT 4 OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

RICK ENGINEERING COMPANY

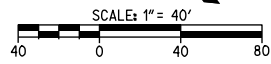
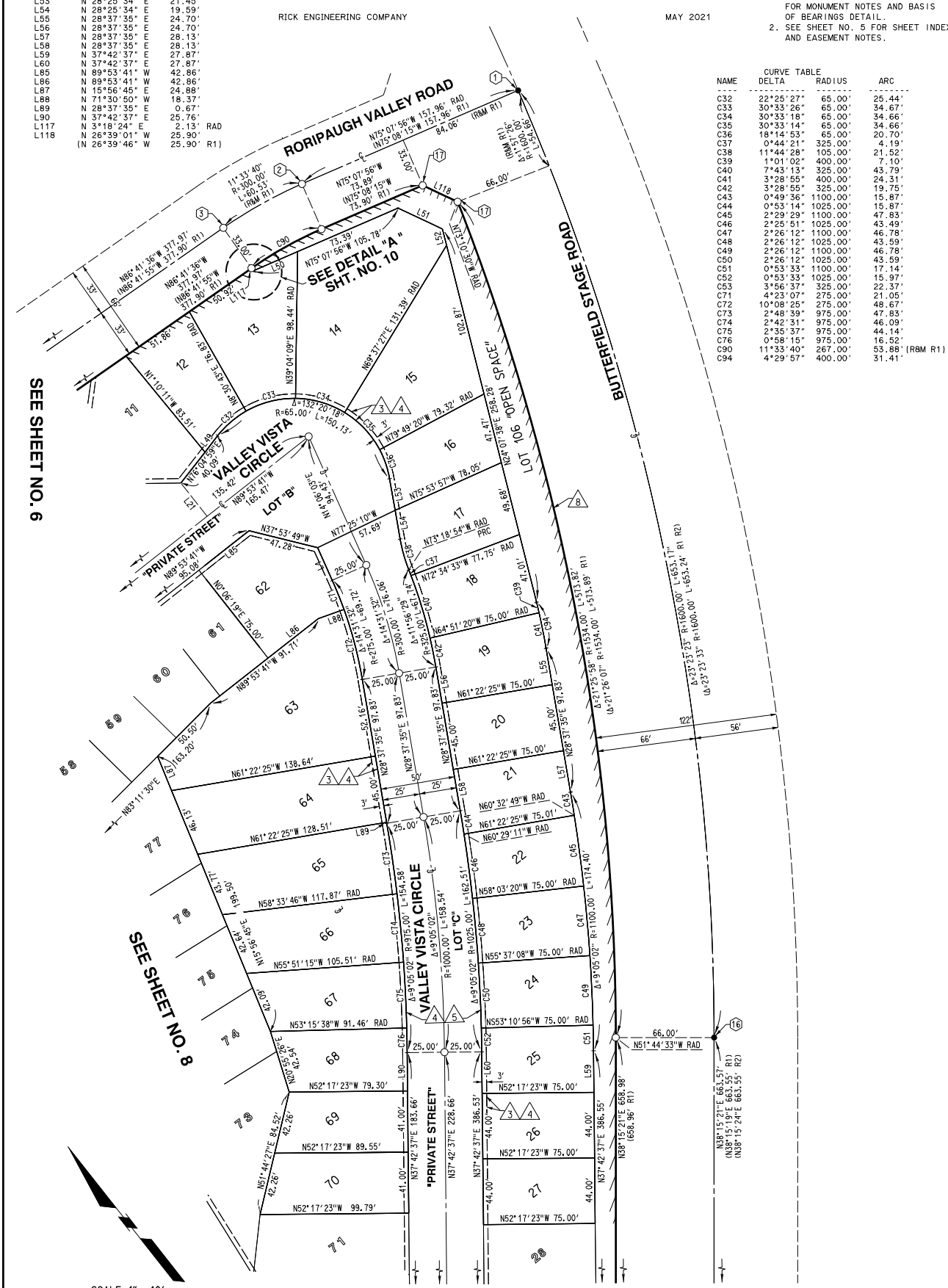
MAY 2021

NOTES

- SEE SHEET NO. 3 FOR SURVEYOR'S NOTES, RECORD DATA FOR BOUNDARY CONTROL AND VICINITY MAP.
- SEE SHEET NO. 4 PROCEDURE SHEET FOR MONUMENT NOTES AND BASIS OF BEARINGS DETAIL.
- SEE SHEET NO. 5 FOR SHEET INDEX AND EASEMENT NOTES.

NAME	LINE TABLE DIRECTION	LENGTH
L4	N 14°06'03" E	24.04'
L49	N 76°04'59" E	13.85'
L50	N 75°07'56" W	32.59'
L51	N 26°39'46" W	32.91'
L52	N 24°07'38" E	11.26'
L53	N 28°25'34" E	21.45'
L54	N 28°25'34" E	19.59'
L55	N 28°37'35" E	24.70'
L56	N 28°37'35" E	24.70'
L57	N 28°37'35" E	28.13'
L58	N 28°37'35" E	28.13'
L59	N 37°42'37" E	27.87'
L60	N 37°42'37" E	27.87'
L65	N 89°53'41" W	42.86'
L86	N 89°53'41" W	42.86'
L87	N 15°56'45" E	24.86'
L88	N 71°30'50" W	18.37'
L89	N 28°37'35" E	0.67'
L90	N 37°42'37" E	25.76'
L117	N 3°18'24" E	2.13' RAD
L118	N 26°39'01" W	25.90'
	(N 26°39'46" W	25.90' R1)

NAME	CURVE TABLE		ARC
	DELTA	RADIUS	
C32	22°25'27"	65.00'	25.44'
C33	30°33'26"	65.00'	34.67'
C34	30°33'18"	65.00'	34.66'
C35	30°33'14"	65.00'	34.66'
C36	18°14'53"	65.00'	20.70'
C37	0°44'21"	325.00'	4.19'
C38	11°44'28"	105.00'	21.52'
C39	1°01'02"	400.00'	7.10'
C40	7°43'13"	325.00'	43.79'
C41	3°28'55"	400.00'	24.31'
C42	3°28'55"	325.00'	19.75'
C43	0°49'36"	1100.00'	15.87'
C44	0°53'14"	1025.00'	15.87'
C45	2°29'29"	1100.00'	47.83'
C46	2°25'51"	1025.00'	43.49'
C47	2°26'12"	1100.00'	46.78'
C48	2°26'12"	1025.00'	43.59'
C49	2°26'12"	1100.00'	46.78'
C50	2°26'12"	1025.00'	43.59'
C51	0°53'33"	1100.00'	17.14'
C52	0°53'33"	1025.00'	15.87'
C53	3°56'37"	325.00'	22.37'
C71	4°23'07"	275.00'	21.05'
C72	10°08'29"	275.00'	48.67'
C73	2°48'39"	975.00'	47.83'
C74	2°42'31"	975.00'	46.09'
C75	2°35'37"	975.00'	44.14'
C76	0°58'15"	975.00'	16.52'
C94	1°33'40"	287.00'	53.88'
	4°29'57"	400.00'	31.41' (RBM R1)



SEE SHEET NO. 9

TRACT MAP NO. 37926

IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 4 OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LING WITHIN SECTION 21, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

RICK ENGINEERING COMPANY

MAY 2021

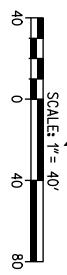
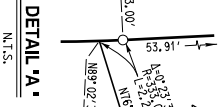
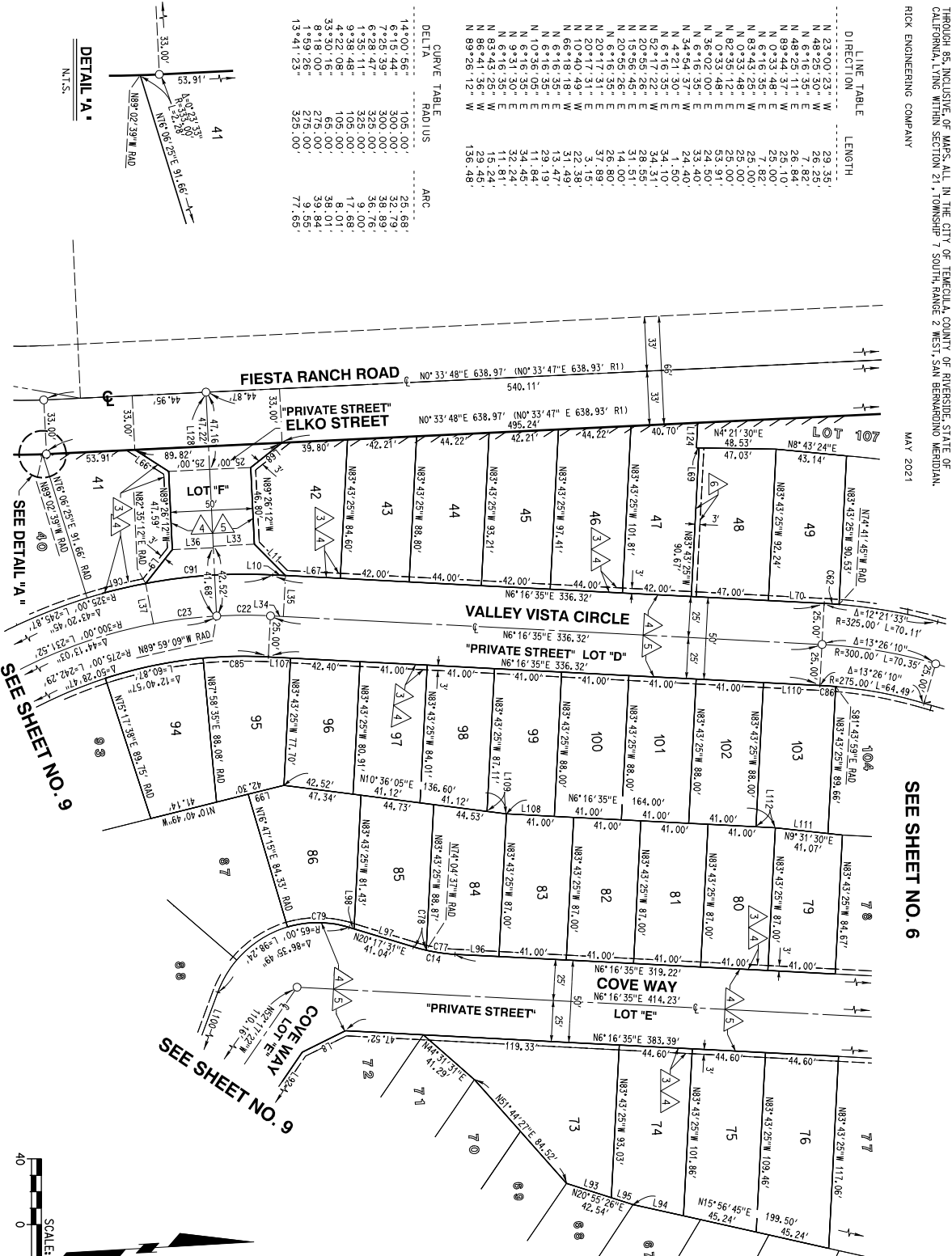
SHEET 8 OF 10 SHEETS

NOTES

1. SEE SHEET NO. 3 FOR SURVEYOR'S NOTES, RECORD DATA FOR BOUNDARY CONTROL AND VICINITY MAP.
2. SEE SHEET NO. 4 FOR PROCEDURE SHEET OF BEARINGS, DETAIL AND BASIS.
3. SEE SHEET NO. 5 FOR SHEET INDEX AND EASEMENT NOTES.

NAME	DIRECTION	LENGTH	ARC
L8	N 23°00'23" W	29.35'	2.5, 58'
L9	N 48°25'30" W	26.25'	2.5, 58'
L10	N 6°21'39" E	27.82'	2.5, 58'
L11	N 89°24'37" W	25.10'	2.5, 10'
L12	N 0°33'48" E	25.00'	2.5, 00'
L13	N 6°16'35" E	7.82'	7.82'
L14	N 83°43'25" W	25.00'	25.00'
L15	N 0°33'48" E	25.00'	25.00'
L16	N 0°33'48" E	53.91'	53.91'
L17	N 38°02'00" E	24.50'	24.50'
L18	N 6°16'35" E	33.40'	33.40'
L19	N 34°54'37" W	24.40'	24.40'
L20	N 4°21'39" E	31.50'	31.50'
L21	N 59°17'22" W	34.31'	34.31'
L22	N 20°56'25" E	28.55'	28.55'
L23	N 18°56'45" E	31.51'	31.51'
L24	N 20°56'25" E	14.00'	14.00'
L25	N 6°16'35" E	25.80'	25.80'
L26	N 10°40'49" W	22.38'	22.38'
L27	N 68°18'18" W	13.47'	13.47'
L28	N 6°16'35" E	29.19'	29.19'
L29	N 0°36'52" E	31.84'	31.84'
L30	N 9°31'50" E	32.24'	32.24'
L31	N 6°16'35" E	11.81'	11.81'
L32	N 83°43'25" W	15.24'	15.24'
L33	N 88°41'36" W	29.45'	29.45'
L34	N 59°26'12" W	136.48'	136.48'

NAME	CURVE TABLE	RADIUS	ARC
C14	DELTA	300.00'	2.5, 58'
C15	DELTA	300.00'	2.5, 58'
C16	DELTA	300.00'	2.5, 58'
C17	DELTA	300.00'	2.5, 58'
C18	DELTA	300.00'	2.5, 58'
C19	DELTA	300.00'	2.5, 58'
C20	DELTA	300.00'	2.5, 58'
C21	DELTA	300.00'	2.5, 58'
C22	DELTA	300.00'	2.5, 58'
C23	DELTA	300.00'	2.5, 58'
C24	DELTA	300.00'	2.5, 58'
C25	DELTA	300.00'	2.5, 58'
C26	DELTA	300.00'	2.5, 58'
C27	DELTA	300.00'	2.5, 58'
C28	DELTA	300.00'	2.5, 58'
C29	DELTA	300.00'	2.5, 58'
C30	DELTA	300.00'	2.5, 58'
C31	DELTA	300.00'	2.5, 58'
C32	DELTA	300.00'	2.5, 58'
C33	DELTA	300.00'	2.5, 58'
C34	DELTA	300.00'	2.5, 58'
C35	DELTA	300.00'	2.5, 58'
C36	DELTA	300.00'	2.5, 58'
C37	DELTA	300.00'	2.5, 58'
C38	DELTA	300.00'	2.5, 58'
C39	DELTA	300.00'	2.5, 58'
C40	DELTA	300.00'	2.5, 58'
C41	DELTA	300.00'	2.5, 58'
C42	DELTA	300.00'	2.5, 58'
C43	DELTA	300.00'	2.5, 58'
C44	DELTA	300.00'	2.5, 58'
C45	DELTA	300.00'	2.5, 58'
C46	DELTA	300.00'	2.5, 58'
C47	DELTA	300.00'	2.5, 58'
C48	DELTA	300.00'	2.5, 58'
C49	DELTA	300.00'	2.5, 58'
C50	DELTA	300.00'	2.5, 58'
C51	DELTA	300.00'	2.5, 58'
C52	DELTA	300.00'	2.5, 58'
C53	DELTA	300.00'	2.5, 58'
C54	DELTA	300.00'	2.5, 58'
C55	DELTA	300.00'	2.5, 58'
C56	DELTA	300.00'	2.5, 58'
C57	DELTA	300.00'	2.5, 58'
C58	DELTA	300.00'	2.5, 58'
C59	DELTA	300.00'	2.5, 58'
C60	DELTA	300.00'	2.5, 58'
C61	DELTA	300.00'	2.5, 58'
C62	DELTA	300.00'	2.5, 58'
C63	DELTA	300.00'	2.5, 58'
C64	DELTA	300.00'	2.5, 58'
C65	DELTA	300.00'	2.5, 58'
C66	DELTA	300.00'	2.5, 58'
C67	DELTA	300.00'	2.5, 58'
C68	DELTA	300.00'	2.5, 58'
C69	DELTA	300.00'	2.5, 58'
C70	DELTA	300.00'	2.5, 58'
C71	DELTA	300.00'	2.5, 58'
C72	DELTA	300.00'	2.5, 58'
C73	DELTA	300.00'	2.5, 58'
C74	DELTA	300.00'	2.5, 58'
C75	DELTA	300.00'	2.5, 58'
C76	DELTA	300.00'	2.5, 58'
C77	DELTA	300.00'	2.5, 58'
C78	DELTA	300.00'	2.5, 58'
C79	DELTA	300.00'	2.5, 58'
C80	DELTA	300.00'	2.5, 58'
C81	DELTA	300.00'	2.5, 58'
C82	DELTA	300.00'	2.5, 58'
C83	DELTA	300.00'	2.5, 58'
C84	DELTA	300.00'	2.5, 58'
C85	DELTA	300.00'	2.5, 58'
C86	DELTA	300.00'	2.5, 58'
C87	DELTA	300.00'	2.5, 58'
C88	DELTA	300.00'	2.5, 58'
C89	DELTA	300.00'	2.5, 58'
C90	DELTA	300.00'	2.5, 58'
C91	DELTA	300.00'	2.5, 58'
C92	DELTA	300.00'	2.5, 58'
C93	DELTA	300.00'	2.5, 58'
C94	DELTA	300.00'	2.5, 58'
C95	DELTA	300.00'	2.5, 58'
C96	DELTA	300.00'	2.5, 58'
C97	DELTA	300.00'	2.5, 58'
C98	DELTA	300.00'	2.5, 58'
C99	DELTA	300.00'	2.5, 58'
C100	DELTA	300.00'	2.5, 58'



TRACT MAP NO. 37926

NOTES

1. SEE SHEET NO. 3 FOR SURVEYOR'S NOTES, RECORD DATA FOR BOUNDARY CONTROL AND VICINITY MAP.
2. SEE SHEET NO. 4 PROCEDURE SHEET FOR MONUMENT NOTES AND BASIS OF BEARINGS DETAIL.
3. SEE SHEET NO. 5 FOR SHEET INDEX AND EASEMENT NOTES.

BEING A SUBDIVISION OF LOT 4 OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

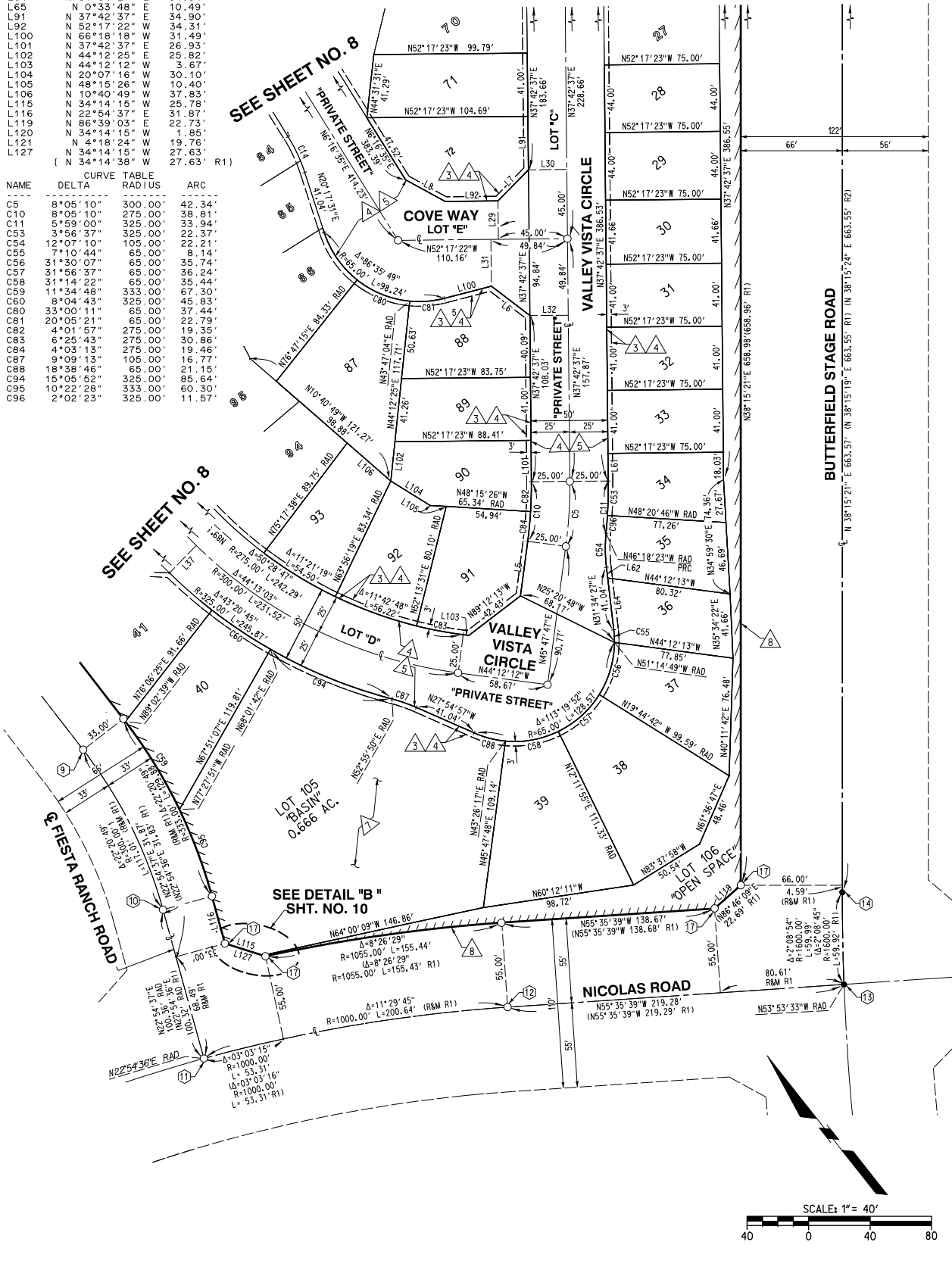
RICK ENGINEERING COMPANY

MAY 2021

SEE SHEET NO. 7

LINE NAME	DIRECTION	LENGTH
L5	N 45°47'40" E	35.77'
L6	N 14°17'50" W	31.52'
L7	N 82°42'37" E	28.28'
L8	N 23°00'23" W	29.35'
L29	N 37°42'38" E	25.00'
L30	N 52°17'23" W	25.00'
L31	N 37°42'38" E	50.44'
L32	N 52°17'23" W	25.00'
L37	N 82°35'12" E	25.00'
L61	N 37°42'37" E	18.00'
L62	N 31°34'27" W	7.90'
L64	N 31°34'27" W	34.04'
L65	N 0°33'48" E	10.49'
L91	N 37°42'37" E	34.90'
L92	N 52°17'22" W	34.31'
L100	N 66°18'16" W	31.49'
L101	N 37°42'37" E	26.93'
L102	N 44°12'25" E	25.82'
L103	N 44°12'12" W	3.67'
L104	N 20°07'16" W	30.10'
L105	N 48°15'26" W	10.40'
L106	N 10°40'49" W	37.83'
L115	N 34°14'15" W	25.78'
L116	N 22°54'37" E	31.87'
L119	N 86°39'03" E	22.73'
L120	N 34°14'15" W	1.85'
L121	N 4°18'24" W	19.76'
L127	N 34°14'15" W	27.63'
(N 34°14'38" W		27.63'

NAME	DELTA	RADIUS	ARC
C5	8°05'10"	300.00'	42.34'
C10	8°05'10"	275.00'	38.81'
C11	5°59'00"	325.00'	33.94'
C53	3°56'37"	325.00'	22.37'
C54	12°07'10"	105.00'	22.21'
C55	7°10'44"	65.00'	8.14'
C56	31°30'07"	65.00'	35.74'
C57	31°56'37"	65.00'	36.24'
C58	31°14'22"	65.00'	35.44'
C59	11°34'48"	335.00'	67.30'
C60	8°04'48"	325.00'	45.83'
C80	33°00'11"	65.00'	37.44'
C81	20°05'21"	65.00'	22.79'
C82	4°01'57"	275.00'	19.35'
C83	6°25'43"	275.00'	30.86'
C84	4°03'13"	105.00'	19.46'
C87	9°09'13"	105.00'	16.77'
C88	18°38'46"	65.00'	21.15'
C94	15°05'52"	325.00'	85.64'
C95	10°22'28"	335.00'	60.30'
C96	2°02'23"	325.00'	11.57'



TRACT MAP NO. 37926

BEING A SUBDIVISION OF LOT 4 OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

RICK ENGINEERING COMPANY

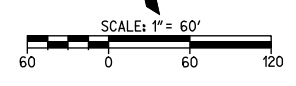
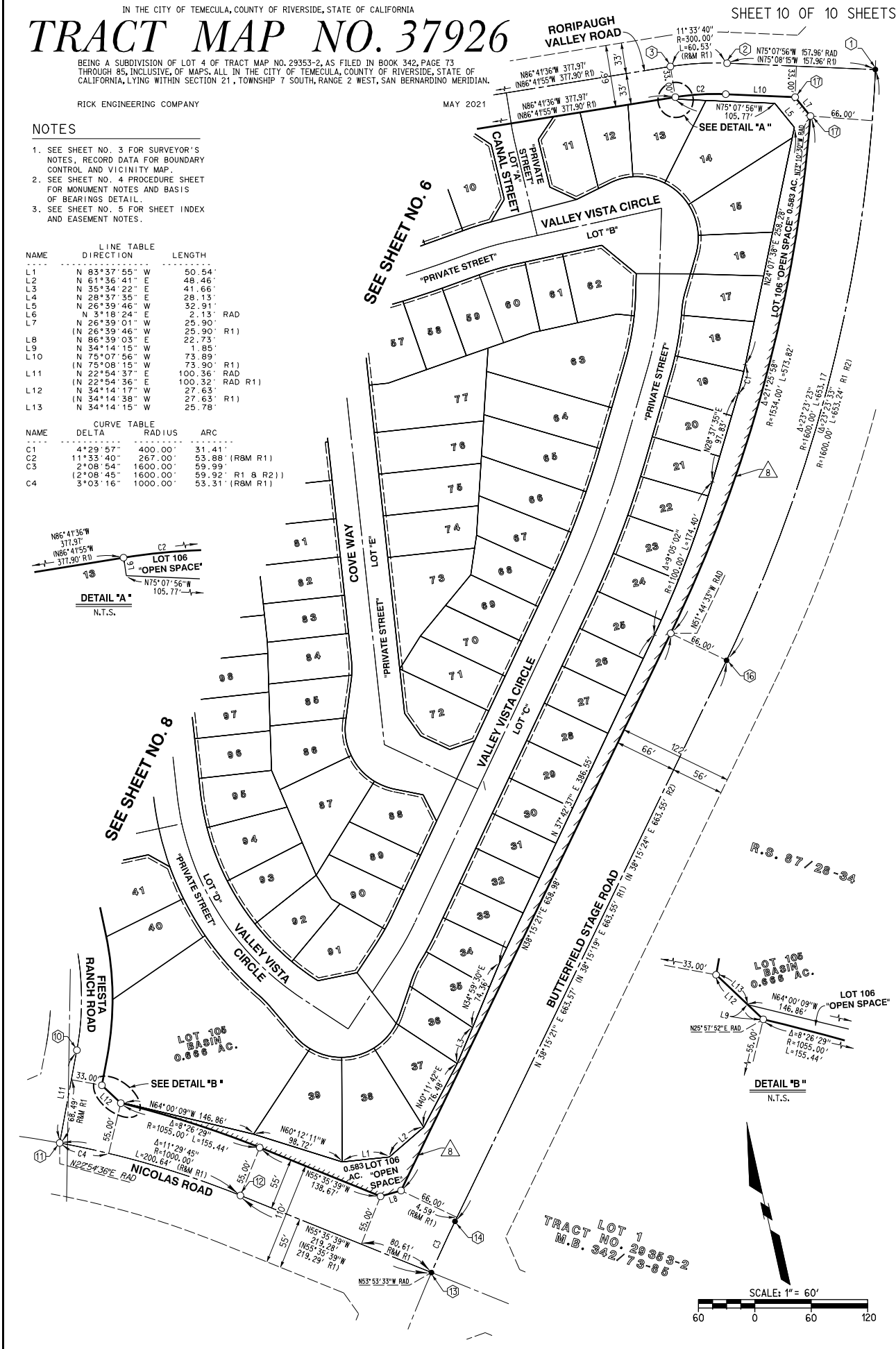
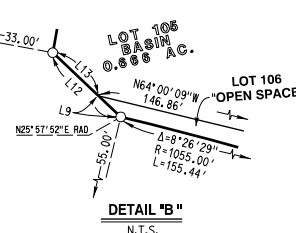
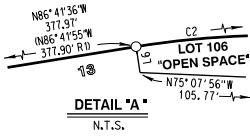
MAY 2021

NOTES

- SEE SHEET NO. 3 FOR SURVEYOR'S NOTES, RECORD DATA FOR BOUNDARY CONTROL AND VICINITY MAP.
- SEE SHEET NO. 4 PROCEDURE SHEET FOR MONUMENT NOTES AND BASIS OF BEARINGS DETAIL.
- SEE SHEET NO. 5 FOR SHEET INDEX AND EASEMENT NOTES.

NAME	LINE TABLE	LENGTH
L1	N 83°37'55" W	50.54'
L2	N 61°36'41" E	48.46'
L3	N 35°34'22" E	41.66'
L4	N 28°37'35" E	28.13'
L5	N 26°39'46" W	32.91'
L6	N 3°18'24" E	2.13' RAD
L7	N 26°39'01" W	25.90'
L8	(N 26°39'46" W	25.90' R1)
L9	N 34°14'15" W	1.85'
L10	N 75°07'56" W	73.89'
	(N 75°08'15" W	73.90' R1)
L11	N 22°54'37" E	100.36' RAD
	(N 22°54'36" E	100.32' RAD R1)
L12	N 34°14'17" W	27.63'
L13	(N 34°14'38" W	27.63' R1)
	(N 34°14'15" W	25.78'

NAME	CURVE TABLE	ARC
C1	4°29'57" 400.00'	31.41'
C2	11°33'40" 267.00'	53.88' [RBM R1]
C3	2°08'54" 1600.00'	59.99'
	(2°08'45" 1600.00'	59.92' R1 R2)
C4	3°03'16" 1000.00'	53.31' [RBM R1]



TRACT LOT 1
NO. 29353-2
M.B. 342/73-85

ENVIRONMENTAL CONSTRAINT SHEET

ENVIRONMENTAL CONSTRAINT NOTES

1. THIS PROPERTY IS LOCATED WITHIN 30 MILES OF MOUNT PALOMAR OBSERVATORY. ALL PROPOSED OUTDOOR LIGHTING SYSTEMS SHALL COMPLY WITH THE CALIFORNIA INSTITUTE OF TECHNOLOGY, PALMAR OBSERVATORY RECOMMENDATIONS, ORDINANCE NO. 655

2. ENVIRONMENTAL IMPACT REPORT (EIR), (SHC# 97121030), WAS PREPARED FOR THIS PROJECT AND IS ON FILE AT THE CITY OF TEMECULA PLANNING DIVISION.

3. THIS PROJECT IS WITHIN LIQUEFACTION HAZARD ZONE.

4. AVIGATION EASEMENT GRANTED TO THE COUNTY OF RIVERSIDE RECORDED AUGUST 16, 2002 AS INST. NO. 2002-451614 O.R. CANNOT BE PLOTTED FROM RECORD.

5. AVIGATION EASEMENT GRANTED TO THE COUNTY OF RIVERSIDE RECORDED APRIL 28, 2003 AS INST. NO. 2003-299715 O.R. CANNOT BE PLOTTED FROM RECORD.

IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 37926

BEING A SUBDIVISION OF LOT 4 OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

RICK ENGINEERING COMPANY

BOUNDARY CONTROL SHEET

MAY 2021

SHEET 1 OF 1 SHEET

NOTES

- SEE SHEET NO. 4 PROCEDURE SHEET FOR MONUMENT NOTES, BASIS OF BEARINGS AND LINE AND CURVE DATA
- SEE SHEET NO. 5 FOR SHEET INDEX AND EASEMENT NOTES.

SURVEYOR'S NOTES

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, NAD 83 (NSRS 2011) EPOCH 2010.00, COUNTY OF RIVERSIDE ZONE 6. AS DETERMINED LOCALLY BY A TIE BETWEEN CONTINUOUSLY OPERATING REFERENCE STATIONS (CORS) "P477" AND "BILL" AS SHOWN HEREON. (I.E. N 28°53'23"E)

DISTANCES SHOWN HEREON ARE GROUND DISTANCES. GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING GROUND DISTANCES BY 0.999901821, AVERAGE ELEVATION ABOVE MEAN SEA LEVEL = 1354'.

- - INDICATES FOUND AS NOTED.
- ▲ - INDICATES CONTINUOUS OPERATING REFERENCE STATIONS (CORS) AS NOTED.
- - INDICATES SEARCHED NOTHING FOUND, SET 1" IRON PIPE TAGGED LS 8805, FLUSH.
- - INDICATES SEARCHED NOTHING FOUND, SET 2" IRON PIPE TAGGED LS 8805, FLUSH, UNLESS OTHERWISE NOTED
- ⊗ - INDICATES MONUMENT NOTES

REFERENCES

- R1 INDICATES TRACT NO. 29353-2 M.B. 342/ 73-85.
- R2 INDICATES RECORD OF SURVEY RS 143/82-89.
- R3 INDICATES RECORD OF SURVEY RS 133/73-83.

- - INDICATES SUBDIVISION BOUNDARY.
- RAD - INDICATES RADIAL BEARING.
- THIS TRACT MAP CONTAINS 16,009 ACRES GROSS.
- THIS TRACT MAP CONTAINS 107 LOTS.
- C.C. & R's, RECORDED ----- AS INST. NO. -----
- ALL MONUMENTS SHOWN AS "SET" ARE SET PER RIVERSIDE COUNTY ORDINANCE 461.21 AND IN ACCORDANCE FOR THIS WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THIS MAP.
- INDICATES RESTRICTED ACCESS.
- R&M - INDICATES RECORD AND MEASURED

