

ACTION MINUTES

**TEMECULA COMMUNITY SERVICES DISTRICT MEETING
COUNCIL CHAMBERS
41000 MAIN STREET
TEMECULA, CALIFORNIA
JULY 28, 2026**

CALL TO ORDER at 6:28 PM: President James Stewart

ROLL CALL: Alexander, Kalfus, Rahn, Schwank, Stewart

PUBLIC COMMENTS - None

CSD CONSENT CALENDAR

Unless otherwise indicated below, the following pertains to all items on the Consent Calendar.

Approved the Staff Recommendation (5-0): Motion by Kalfus, Second by Rahn. The vote reflected unanimous approval.

12. Approve Action Minutes of July 14, 2026

Recommendation: That the Board of Directors approve the action Minutes of July 14, 2026.

13. Approve Financial Statements for the 3rd Quarter Ended March 31, 2026

Recommendation: That the Board of Directors:

1. Receive and file the financial statements for the 3rd Quarter ended March 31, 2026; and
2. Approve Fiscal Year 2025-26 budget adjustments outlined in Exhibit A.

CSD BUSINESS

14. Approve Temecula Community Services District Proposed Rates and Charges for Fiscal Year 2026-27

Recommendation: That the Board of Directors conduct a public hearing and adopt a resolution entitled:

RESOLUTION NO. CSD 2026-04

**A RESOLUTION OF THE BOARD OF DIRECTORS OF THE
TEMECULA COMMUNITY SERVICES DISTRICT OF THE CITY OF
TEMECULA ADOPTING RATES AND CHARGES FOR SERVICE
LEVEL B - RESIDENTIAL STREET LIGHTING, SERVICE LEVEL
C - PERIMETER LANDSCAPING, SERVICE LEVEL**

D - RECYCLING AND REFUSE COLLECTION, AND SERVICE
LEVEL R - EMERGENCY UNPAVED ROAD MAINTENANCE
SERVICES FOR FISCAL YEAR 2026-27

Approved the Staff Recommendation (5-0): Motion by Alexander, Second by Kalfus. The vote reflected unanimous approval.

CSD DIRECTOR OF COMMUNITY SERVICES REPORT

CSD GENERAL MANAGER REPORT

CSD BOARD OF DIRECTORS REPORTS

CSD ADJOURNMENT

At 6:35 PM, the Community Services District meeting was formally adjourned to Tuesday, August 11, 2026 at 2:00 PM for a Closed Session, with a regular session commencing at 3:00 PM, City Council Chambers, 41000 Main Street, Temecula, California.

James Stewart, President

ATTEST:

Randi Johl, Secretary

[SEAL]