TENTATIVE PARCEL MAP NO. 38628 AGGREGATE BASE LEGEND PULL BOX PORTLAND CEMENT CONCRETE ASPHALT CONCRETE **BACKFLOW PREVENTER** FOR CONDOMINIUM PURPOSES RATE OF GRADE OR RADIUS RIGHT OF WAY SLOPE OF PIPE CONTROL BOX CURB FACE SPLASH BOX PURPOSE: CREATE 1 LOT SEWER CLEANOUT CHAIN LINK FENCE STORM DRAIN MANHOLE CLEAN OUT SEWER MANHOLE YEFIM TSALYUK, LS 7421 DOWNSPOUT SPRINKLER DATE OF PREPARATION: FEBRUARY 2023 ST.LT. STREET LIGHT EDGE OF GUTTER SIDE WALK EP, EOP EDGE OF PAVEMENT TOP OF CURB ELEVATION ELECTRIC METER TRASH ENCLOSURE EDGE OF PAVEMENT TEL.MH TELEPHONE MANHOLE ELECTRICAL VAULT TOP OF FOOTING ELEVATION FINISHED FLOOR ELEVATION FINISHED GRADE ELEVATION TOP OF GRATE ELEVATION TOE OF SLOPE FIRE HYDRANT TOP OF SLOPE FLOW LINE ELEVATION TRAFFIC SIGNAL TOP OF RETAINING WALL GRADE BREAK TOP OF WALL ELEVATION GAS METER GUARD POST **WOODEN FENCE** HIGH POINT ELEVATION WATER METER INVERT OF PIPE ELEVATION WATER VALVE LINEAR FEET (00.00) EXISTING ELEVATION **EXISTING ELEVATION** LOW POINT 00.00 PROPOSED ELEVATION PARKING LOT LIGHT NATURAL GRADE PORTLAND CEMENT CONCRETE PARKING METER POST ------ & ----- STREET CENTERLINE APN 922-051-05, 07 SIXTH STREET N 44°30'06" RESIDENTIAL N 44°30°06" E 104.16' 5 EX. 8" VCP SEWER EXIST. BLDG. N 44°30°06" E 157.36" 3rd FLOOR EXIST. BLDG. UNIT 6 UNIT 1 R=21.00' 3rd FLOOR L=29.93' 21. X. WALL UNIT 13 $\neg FP 2$ EXIST. BLDG. RESIDENTIAL N 44°30'08" E 127.70' | APN 922-053-44_{1002.58} NO. DATE **DESCRIPTION GRAPHIC SCALE** REVISIONS

SITE ADDRESS:

42146 6th STREET TEMECULA, CA 92590

A.P.N. 922-053-037 AREA SUMMARY

TOTAL AREA = 29,813 S.F.(0.68 ac.) GROSS

PURPOSE STATEMENT

THE PURPOSE IS TO CREATE 1 LOT FOR CONDOMINIUM PURPOSES (14 TOWNHOMES)

OWNER:

TEMECULA TOWNHOMES LLC 1485 POMONA ROAD, SUITE G CORONA, CA 92882 p. 951.734.2723

SUBDIVIDER:

YOSEF AUDI 1485 POMONA ROAD, SUITE G CORONA, CA 92882 p. 951.734.2723

ENGINEER:

ITF & ASSOCIATES, INC. 11278 LOS ALAMITOS BLVD., #354 LOS ALAMITOS, CA 90720 (800) 797-9483



BASIS OF BEARING

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE BEARING OF SIX STREET BEING N 44°30'04" E, PER RECORD OF SURVEY, R.S.B. 119/40-44

LEGAL DESCRIPTION:

THE NORTHEASTERLY 125 FEET OF THE NORTHWESTERLY 170 FEET OF THE FOLLOWING DESCRIBED THE NORTHWESTERLY HALF OF THAT TRACT OF LAND FORMERLY USED AS A RAILROAD RIGHT OF WAY AND STATION GROUNDS OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD COMPANY, CONVEYED TO N.R. VAIL, ET AL, BY DEED RECORDED JUNE 11, 1940 IN BOOK 464, PAGE 505, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, SAID PROPERTY BEING DESCRIBED AS BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 1 IN BLOCK 27, AS SHOWN BY MAP OF TEMECULA ON FILE IN <u>BOOK</u> <u>15, PAGE 726</u> OF MAPS, RECORDS OF SAN DIEGO, COUNTY, CALIFORNIA; THENCE SOUTHWESTERLY IN A STRAIGHT LINE, TO THE MOST EASTERLY CORNER OF LOT 1 IN BLOCK 36, AS SHOWN BY SAID MAP; THENCE NORTHWESTERLY IN A STRAIGHT LINE, TO THE MOST NORTHERLY CORNER OF LOT 10 IN BLOCK 37, AS SHOWN ON SAID MAP; THENCE NORTHEASTERLY IN A STRAIGHT LINE, TO THE MOST WESTERLY CORNER OF LOT 22 IN BLOCK 24, AS SHOWN ON SAID MAP; THENCE SOUTHEASTERLY IN A STRAIGHT LINE, TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM THE NORTHWESTERLY 70 FEET THEREOF.

SAID NORTHEASTERLY 125 FEET BEING MEASURED FROM THE SOUTHWESTERLY LINE OF RIVER STREET, SAID RIVER STREET BEING THE NORTHEASTERLY 125 FEET OF THE ABOVE DESCRIBED PARCEL.

ALSO EXCEPTING THEREFROM THAT PORTION IN FINAL ORDER OF CONDEMNATION BY THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, RECORDED ON OCTOBER 7, 2008 AS INSTRUMENT NO. 541834 AND OCTOBER 9, 2008 AS INSTRUMENT NO. 546498 OF OFFICIAL RECORDS

PARCEL 2:

THE NORTHEASTERLY 210 FEET OF THE NORTHWESTERLY 70 FEET OF THE FOLLOWING DESCRIBED THE NORTHWESTERLY HALF OF THAT TRACT OF LAND FORMERLY USED AS A RAILROAD RIGHT OF WAY AND STATION GROUNDS OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD COMPANY, CONVEYED TO N.R. VAIL, ET AL, BY DEED RECORDED JUNE 11, 1940 IN BOOK 464, PAGE 505, OF

OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, SAID PROPERTY BEING DESCRIBED AS

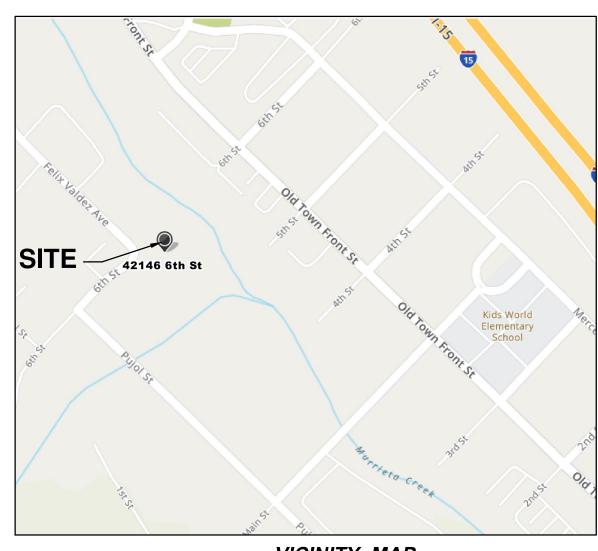
BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 1 IN BLOCK 27 AS SHOWN BY MAP OF TEMECULA ON FILE IN BOOK 15, PAGE 726 OF MAPS, RECORDS OF SAN DIEGO, COUNTY, CALIFORNIA; THENCE SOUTHWESTERLY IN A STRAIGHT LINE, TO THE MOST EASTERLY CORNER OF LOT 1 IN BLOCK 36, AS SHOWN BY SAID MAP; THENCE NORTHWESTERLY IN A STRAIGHT LINE TO THE MOST NORTHERLY CORNER OF LOT 10 IN BLOCK 37 AS SHOWN ON SAID MAP; THENCE NORTHEASTERLY IN A STRAIGHT LINE, TO THE MOST WESTERLY CORNER OF LOT 22 IN BLOCK 25, AS SHOWN ON SAID MAP; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING.

SAID NORTHEASTERLY 210 FEET BEING MEASURED FROM THE SOUTHWESTERLY LINE OF RIVER STREET, SAID RIVER STREET BEING THE NORTHEASTERLY 125 FEET OF THE ABOVE DESCRIBED PARCEL.

TOGETHER WITH THAT PORTION OF SIXTH STREET ADJOINING SAID LAND ON THE NORTHWEST AS VACATED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF RESOLUTION NO. 85-390 RECORDED AUGUST 6, 1985 AS <u>INSTRUMENT NO. 174062</u> OF OFFICIAL RECORDS, WHICH WOULD PASS BY OPERATION OF LAW WITH A CONVEYANCE OF SAID LAND.

EXCEPTING THEREFROM THAT PORTION IN FINAL ORDER OF CONDEMNATION BY THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, RECORDED ON OCTOBER 7, 2008 AS INSTRUMENT NO. 541834 AND OCTOBER 9, 2008 AS INSTRUMENT NO. 546498 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

APN: 922-053-037



VICINITY MAP

EASTERN MUNICIPAL WATER RANCHO CALIFORNIA WATER SOUTHERN CALIFORNIA EDISON SOUTHERN CALIFORNIA GAS TELEPHONE - FRONTIER

EXISTING LAND USE- RESIDENTIAL HIGH PROPOSED LAND USE- RESIDENTIAL HIGH PLANNING APPLICATION NUMBER PA22-0941 OLD TOWN SPECIAL PLAN NEIGHBORHOOD

- TENTATIVE MAP INCLUDES THE ENTIRE CONTIGUOUS OWNERSHIP OF THE LAND DIVIDER - THERE ARE NO EXISTING TREES LARGER THAN 6" IN DIAMETER ON SITE - SITE IS NOT WITHIN SPECIAL HAZARD ZONE

RAW FILL 880 C.Y. **IMPRORT** 880 C.Y.

EASEMENTS

- (1) EXIST. EASEMENT FOR STORM DRAIN AND OPEN STORM DRAIN SYSTEM TO CITY OF TEMECULA PER INSTRUMENT NO. 2004-0099795 DATED 02/11/2004 (SHOWN HEREON)
- (2) PROPOSED INGRESS—EGRESS AND UTILITY EASEMENT TO BE DEDICATED
- (3) PROPOSED STORM DRAIN EASEMENT TO BE DEDICATED ON FINAL MAP

FLOOD ZONE

ZONE AE (SPECIAL FLOOD ZONE AREA) PER FEMA MAP 06065C3285G DATED 08/28/2008

BENCH MARK

RIVERSIDE COUNTY DESIGNATION 600-7-68 STD. BRASS DISK STAMPED J63 100 FEET SOUTH OF AND ACROSS THE STREET FROM THE POST OFFICE, AT HOTEL BUILDING (FORMER FIRST NATIONAL BANK BLDG.), SET VERTICALLY IN THE N/E CONCRETE WALL, 1.5' N/W OF EAST CORNER OF A DOOR COLUMN AT THE EAST CORNER OF THE BUILDING 2.3 FEET ABOVE THE FIRST CONCRETE ENTRANCE STEP, AND ABOUT 2.5 FEET HIGHER THAN THE STREET.

ELEV. 1005.64 (1970)

