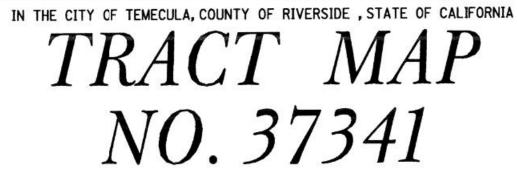
SHEET 4 OF 7 SHEETS

NOTES

- 1. SEE SHEET NO. 2 FOR BOUNDARY CONTROL SHEET, SURVEYOR'S NOTES AND MONUMENT NOTES.
- 2. SEE SHEET NO. 3 FOR BOUNDARY MAP, BASIS OF BEARINGS AND VICINITY MAP.



BEING A SUBDIVISION OF A PORTION OF LOTS 24 AND 25 OF TRACT MAP NO. 37368, AS FILED IN BOOK 468, PAGES 89 THROUGH 98, INCLUSIVE, OF MAPS, SHOWN AS PARCEL A PER LOT LINE ADJUSTMENT NO. LD 19-1393 RECORDED FEBRUARY 20, 2020 AS INSTRUMENT NO. 2020-0076510, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

RICK ENGINEERING COMPANY

MARCH 2019 LEGEND

INDICATES BOUNDARY. INDICATES CENTER LINE.

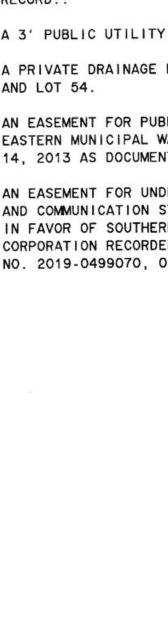
INDICATES LOT LINE

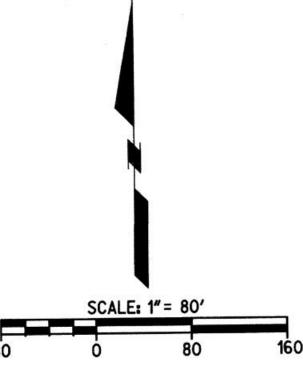
INDICATES SHEET NO.

X EASEMENT NOTES

(6)

- 1. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN FAVOR OF GENERAL TELEPHONE COMPANY OF CALIFORNIA RECORDED DECEMBER 5, 1988 AS INSTRUMENT NO. 88-354239, O.R. CANNOT BE PLOTTED FROM RECORD..
- 2 A 3' PUBLIC UTILITY EASEMENT DEDICATED HEREON.
- 3 A PRIVATE DRAINAGE EASEMENT WITHIN LOT 53 AND LOT 54.
- 4. AN EASEMENT FOR PUBLIC UTILITY PURPOSES IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT RECORDED NOVEMBER 14, 2013 AS DOCUMENT NO. 2013-0539683, O.R.
- 5. AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS AND INCIDENTAL PURPOSES IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION RECORDED DECEMBER 4, 2019 AS INSTRUMENT NO. 2019-0499070, O.R.





SHEET INDEX MAP

MB 468/89-98

3.100 AC.

35 36 39 TRACT NO. 37 36 8

> "BASIN" 0.650 AC.

TRACT NO.

37 36 8

MB 468/89-98

"BASIN"

MB 468/89-98 19

TRACT NO. 37 36 8

18 ME

25

24

23

22

21

33

LOT "B"

17

DAIVE

29

52 "OPEN SPACE" 0.342 AC.

30

18

19

20

LOT "E"

HILLSTONE STREET

31

PENSTEMON WAY

15

10

27

26

14

13

12

50

49

48

FOXTAIL

47

46

45

44

43

42

41

TRACT NO. 37 36 8 MB 458/89-98

23

(5)

TRACT NO.

37 36 8

MB 468/89-98

24

WILDRYE-

WAY

6

 $\label{line:c:kickprojectslc_riv_glass} $$AM - Survey-Mapping\\Survey\\FinaMap\\Phase1\\TractMap37341\\17883AMpfm04_Index.dgn $$AM - Survey-Mapping\\Survey\\FinaMap\\F$

PLOT DATE: 18-MAR-2020

IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA SHEET 4 OF 7 SHEETS TRACT MAP NO. 37341-17 LEGEND NOTES INDICATES BOUNDARY. 1. SEE SHEET NO. 2 FOR BOUNDARY CONTROL SHEET, INDICATES CENTER LINE. SURVEYOR'S NOTES, MONUMENT NOTES AND BEING A PORTION OF PARCEL B OF NOTICE OF LOT LINE ADJUSTMENT NO. LD19-1393 RECORDED FEBRUARY 20, 2020 AS INSTRUMENT NO. 2020-0076510 OF OFFICIAL RECORDS, A PORTION OF LOTS 24 AND 25 OF TRACT MAP NO. 37368, AS FILED INDICATES LOT LINE. RECORD DATA FOR BOUNDARY. IN BOOK 468, PAGES 89 THROUGH 98, INCLUSIVE, OF MAPS, SHOWN AS PARCEL B OF NOTICE OF LOT LINE ADJUSTMENT 2. SEE SHEET NO. 3 FOR BOUNDARY MAP, BASIS OF (5)INDICATES SHEET NO. NO. LD21-1111 RECORDED JANUARY 6, 2022 AS INSTRUMENT NO. 2022-0008833 OF OFFICIAL RECORDS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN. BEARINGS AND VICINITY MAP. X EASEMENT NOTES RICK ENGINEERING COMPANY JUNE 2021 **SHEET INDEX MAP** 1. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN FAVOR OF GENERAL TELEPHONE COMPANY OF CALIFORNIA RECORDED DECEMBER 5, 1988 AS INSTRUMENT PARCEL A NO. 88-354239, O.R. CANNOT BE PLOTTED FROM LOT LINE ADJ. RECORD.. NO. LD21-1111 2 A 3' PUBLIC UTILITY EASEMENT DEDICATED INST. NO.2022-0008833 HEREON. REC. 1-6-2022 3 A SEWER EASEMENT DEDICATED TO EASTERN MUNICIPAL WATER DISTRICT FOR SEWER PURPOSES WITHIN LOT 82 AND LOT 84. 4 AN EASEMENT DEDICATED TO EASTERN MUNICIPAL WATER DISTRICT FOR SEWER AND WATER PURPOSES. 20 21 19 17 16 15 13 12 10 11 5 3 22 21 **PENSTEMON WAY** (6)LOT "B" 3 23 LOT 84-A "SEWER" KALIMIA 0.046 AC. 3 25 26 107 WILDRYE 39 40 41 42 43 27 28 29 31 32 33 35 36 37 0 | 2 | 0 ₽ 88 84. TRACT 37 : 18 47 : 63 61 53 50 49 47 46 11 LOT 82 "BASIN" 0.857 A.C. LOT "D" (5) HILLSTONE STREET 64 65 69 70 72 74 78 79 80 77 81 26

TRACT NO.

37 36 8 MB 468/89-98 LOT 83 "LANDSCAPE" 0.641 A.C.

19

SCALE: 1" = 60'

7