

**CITY OF TEMECULA  
AGENDA REPORT**

**TO:** City Manager/City Council

**FROM:** John Crater, Division Chief

**DATE:** February 25, 2025

**SUBJECT:** Fire Department Monthly Report

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**PREPARED BY:** Tyren Hundley, Management Analyst

**RECOMMENDATION:** That the City Council receive and file the Fire Department Monthly Report for January 2025.

**ATTACHMENTS:** Monthly Report