

**CITY OF TEMECULA  
AGENDA REPORT**

**TO:** City Manager/City Council

**FROM:** Mark Rigali, Captain

**DATE:** January 13, 2026

**SUBJECT:** Temecula Sheriff's Monthly Report (November 2025)

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**PREPARED BY:** Jeret McClellan, Sergeant

**RECOMMENDATION:** That the City Council receive and file monthly report.

**ATTACHMENTS:** Monthly Report