

RECORDING REQUESTED BY



SOUTHERN CALIFORNIA  
**EDISON**

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
2 INNOVATION WAY, 2nd FLOOR  
POMONA, CA 91768

Attn: Title and Real Estate Services

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc No.:

**GRANT OF  
EASEMENT  
Vehicle Charging Station**

<u>DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00)</u>		DISTRICT Wildomar	SERVICE ORDER TD2130675	SERIAL NO.	MAP SIZE
SCE Company		FIM 487-1720-5	APPROVED: VEGETATION & LAND MANAGEMENT	BY SLS/CG	DATE 12/19/23
SIG. OF DECLARANT OR AGENT DETERMINING TAX	FIRM NAME	APN 921-020-079			

CITY OF TEMECULA, a general law city (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time overhead and underground electrical supply systems and internal communication systems for SCE's sole use (hereinafter referred to as "systems"), consisting of poles, guys and anchors, crossarms, wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, solely for the purpose of providing electrical power to vehicle charging stations, in, on, over, under, across and along that certain real property in the City of Temecula, County of Riverside, State of California, described as follows:

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Grantor agrees for itself, its heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the hereinbefore described easement area. The Grantee, and its contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

Upon written request, Grantee shall relocate its facilities installed hereunder to another mutually approved area on Grantor's property and provided that Grantee has first been given an easement over such new area on terms identical to those set forth herein. Such relocation shall be at Grantor's sole cost and expense. Upon completion of the relocation, Grantee shall execute a quitclaim of this easement on terms reasonably acceptable to Grantor and Grantee.

To the extent Grantor removes the vehicle charging stations, and such removal is not part of a relocation, Grantor may, upon sixty (60) days written notice, terminate this easement and Grantee shall execute a quitclaim on a mutually acceptable form. However, in no event will the vehicle charging stations be removed for a period of ten (10) years from the date of execution below. Upon termination, Grantee shall have a limited right to access the property for the purpose of removing its facilities or Grantee may abandon its systems in place. In addition, upon written request, Grantee will execute a quitclaim of this easement on terms reasonably acceptable to Grantee and Grantor.

EXECUTED this 13<sup>th</sup> day of February, 2024.

**GRANTOR**

CITY OF TEMECULA, a general law city

By \_\_\_\_\_  
Name James Stewart  
Title Mayor

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_, a Notary Public, personally appeared

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

**EXHIBIT "A"**

VARIOUS STRIPS OF LAND LYING WITHIN PARCEL 9 OF PARCEL MAP 19580, AS PER MAP FILED IN BOOK 154, PAGES 92 THROUGH 96 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, THE CENTERLINES OF SAID STRIPS ARE DESCRIBED AS FOLLOWS:

STRIP #1 (15.00 FEET WIDE)

COMMENCING AT THE SOUTHERLY CORNER OF SAID PARCEL 9; THENCE ALONG THE SOUTHEASTERLY BOUNDARY OF SAID PARCEL 9, NORTH 45°40'14" EAST 214.50 FEET; THENCE NORTH 44°19'46" WEST 98.50 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE CONTINUING NORTH 44°19'46" WEST 10.00 FEET TO A POINT OF ENDING, SAID POINT TO BE HEREINAFTER REFERRED TO AS POINT "A".

STRIP #2 (20.00 FEET WIDE)

COMMENCING AT SAID POINT "A"; THENCE NORTH 45°40'14" EAST 2.50 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE NORTH 44°19'46" WEST 14.00 FEET TO A POINT OF ENDING, SAID POINT TO BE HEREINAFTER REFERRED TO AS POINT "B".

STRIP #3 (6.00 FEET WIDE)

COMMENCING AT SAID POINT "B"; THENCE SOUTH 45°40'14" WEST 7.00 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE NORTH 44°19'46" WEST 88.00 FEET TO A POINT OF ENDING.

FOR SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.



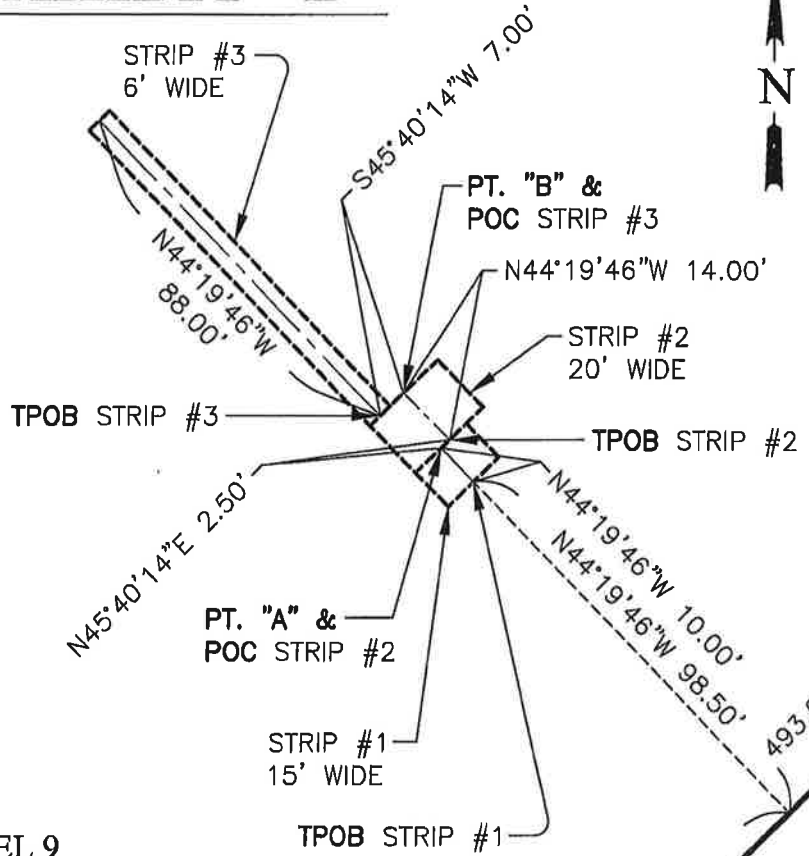
Prepared by me or under my supervision:

Dated: Jan. 10, 2024

Glenn M. Bakke  
Glenn M. Bakke R.C.E. #18619 Exp. 06-30-2025

# EXHIBIT "B"

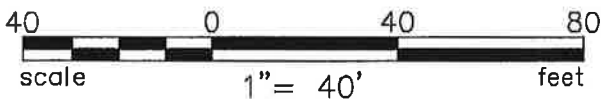
POR. PARCEL 9



POR. PARCEL 9  
PARCEL MAP 19580  
P.M.B. 154/92-96

PARCEL 3  
PARCEL MAP 20873  
P.M.B. 131/58-59

PARCEL 10



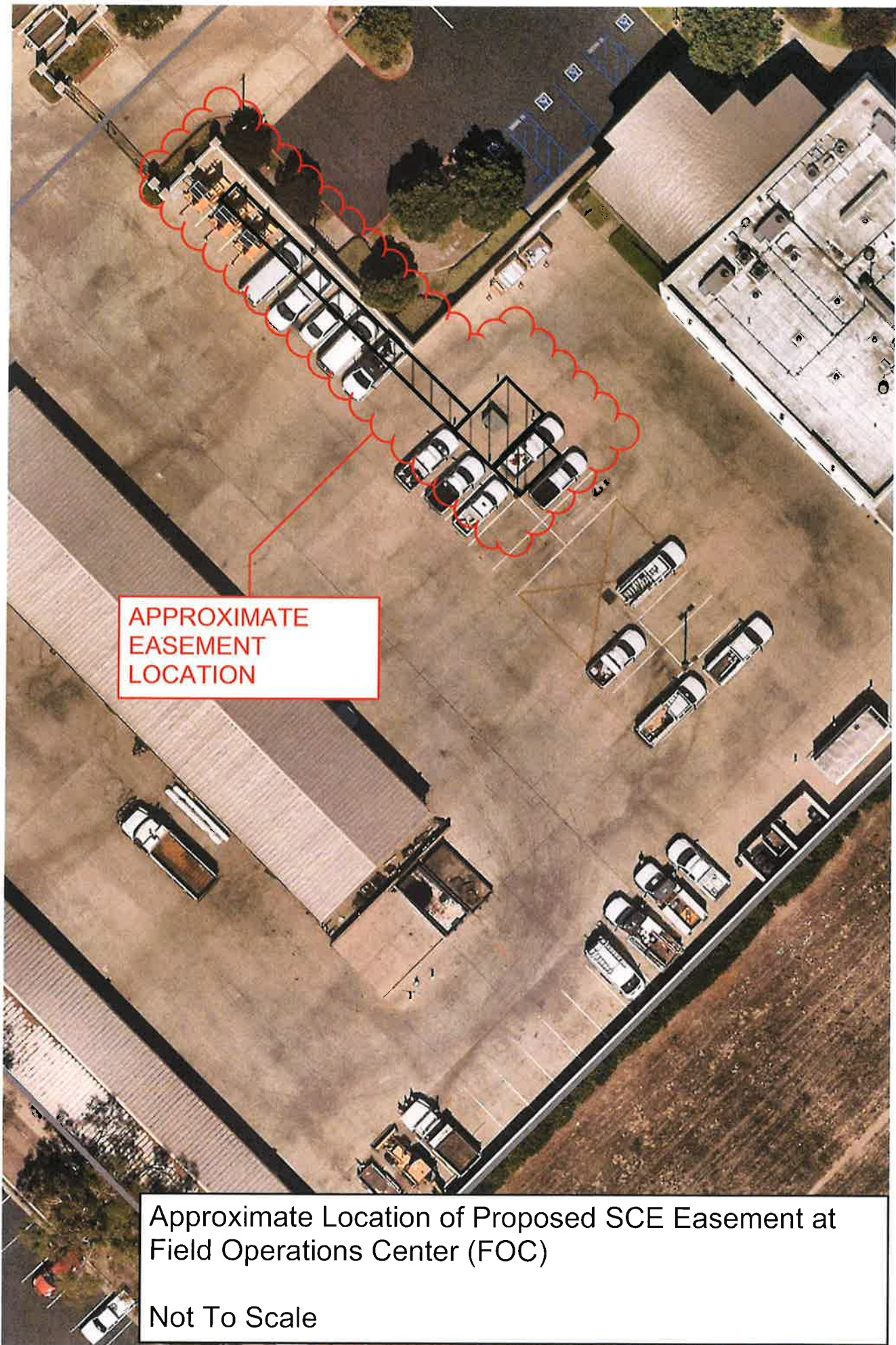
**LEGEND**

SHEET 1 OF 1

- DENOTES SCE EASEMENT AREA
- POC = POINT OF COMMENCEMENT
- TPOB = TRUE POINT OF BEGINNING

Dated Jan. 10, 2024

*Glenn M. Bakke*  
Glenn M. Bakke R.C.E.# 18619 Exp. 6-30-25



APPROXIMATE  
EASEMENT  
LOCATION

Approximate Location of Proposed SCE Easement at  
Field Operations Center (FOC)  
Not To Scale