

## Appointment Application

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### Important Information

The appointment process is a public process subject to the Ralph M. Brown Act and Public Records Act. An applicant presentation is required at a City Council meeting. An applicant must be a resident of the City of Temecula at the time the application is submitted. All applications on file at the close of an advertised period for a vacancy will be considered.

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### Profile

Edward

First Name

M

Middle Initial

Ackerman

Last Name

[REDACTED]

Home Address

[REDACTED]

Suite or Apt

Temecula

City

CA

State

92592

Postal Code

Which district do you live in? Find your district here:

<https://temecula.maps.arcgis.com/apps/instant/lookup/index.html?appid=e9f3983bc7e649e49143b806f901029d> \*

District 3

[REDACTED]

Email Address

[REDACTED]

Primary Phone

Note: The City of Temecula has one board and four commissions. While more than one selection may be made below, applicants are encouraged to only select that board and/or commission(s) that they truly wish to serve on. Thank you.

Which Boards would you like to apply for?

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Public/Traffic Safety Commission: Submitted

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### Education and Employment

List Educational Background (Degrees, Licenses, Certificates, etc.). State "see resume" if attaching a resume with this information at the end of this application.

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AA Degree (1980) general studies stressing Fire Science Paramedic License- State of California (2000-2010) California State Firefighter-1 certified

**List Employment History for Five Years (Employer Name and Address, Position Title, Primary Responsibilities). State "see resume" if attaching a resume with this information at the end of this application.**

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Glendale Fire Department 1980-2010 421 Oak St Glendale, Ca 91206 Firefighter 1980-1984 (Maintain and perform skills related to Firefighting, medical and service related emergency incidents) Fire Engineer 1984-1991 (Same as above with emphasis on emergency driving, operating and maintaining fire apparatus) Fire Captain 1991-2010 (Performed supervision of Firefighters, Fire Engineers while mitigation of emergencies whether Fire, medical or service related. Supervised fire station activities)

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## **Service Experience**

**List Previous City/County/State Board/Committee/Commission Service (Name of Entity, Positions Held, Years of Service). State "see resume" if attaching a resume with this information at the end of this application.**

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I have served on several committees while employed by the Glendale Fire Department (1980-2010) including Emergency Medical Services, Verdugo FireDispatch committee, Glendale City Employees Federal Credit Union Board Member, to name a few. Paramedic Coordinator (2009)

**List Organizational Service (Professional, Technical, Volunteer, Non-Profit, Service Clubs) (Name of Group, Positions Held, Years of Service). State "see resume" if attaching a resume with this information at the end of this application.**

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Red Cross CPR instructor (1981-1989), Regional Occupational Program instructor (1981-1987), I created, supervised, and maintained the GFD Fire Explorer Program from 1988-2000, President of the GFD Muster Club 1983, served as a director for the GFFA (union) and the Fireman's Club (mid to Late 1980s), Auxiliary Dispatcher for Verdugo Fire (1983-1988), Attended Paramedic School (2000) to be one of 6 Captains trained to oversee the startup of paramedic services for the City of Glendale. Rancho Community Church Rescue Mission volunteer (2011-2013)

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## **Statement of Interest**

**Describe why you wish to serve on this commission, how you have engaged with the City previously (i.e., attending meetings and events, etc.), and why you believe you are qualified for the position. Please be specific.**

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My name is Ed Ackerman. We have lived our City since 1988. I have watched our City grow from a population of 16,000 to our current population of over 100,000 and growing. I have been a public servant over my 30 year career. I retired in 2010. The Glendale City Government was Council/Manager as is the City of Temecula. I understand and respect what it takes to run and improve a city. I volunteered for the Rescue Mission to fill my time during the first couple years of retirement. After retiring, my focus was now on spending quality time with my family. We enjoyed boating first and then camping. I'm at a point in my life where I want to give back. I have purposely stayed away from city government because I spent so many years in it. I realize that I have a heart to help make things better. The community I live in is the community I want to serve. This committee will allow me the opportunity to serve in an area that I both have experience in and that I live in. Please consider me for this position.

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## **Value Statement**

Question applies to multiple boards

**The City of Temecula places a high value on the principles of equity, diversity and inclusion. If appointed, how would you uphold and/or contribute to these principles.**

I worked my career for the City of Glendale. Valuing diversity was instilled in me from a very young age. It is important to understand and value citizens in the community as well as those in the work force. I currently live on a street that reflects diversity, equity and most importantly, inclusion.

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## References

**List Three Professional and/or Personal References (Name, Position, Phone, Email):**

Michael Warren Former City of Corona Fire Chief [REDACTED] Rick Harris  
Retired Fire Captain, City of Brea [REDACTED] Eric Ackerman Fire Captain,  
City of Murrieta [REDACTED]

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## Self-Selection Options

Question applies to multiple boards

### Equal Employment Opportunity

The City of Temecula is required by federal and state law to collect certain information and maintain statistical data on applicants. Your responses to the next three questions are confidential and will be filed and tracked separately from your application for appointment. Results are used for reporting purposes only.

Question applies to multiple boards

**What is your gender?**

[REDACTED]

Question applies to multiple boards

**What range does your age fall into below?**

[REDACTED]

Question applies to multiple boards

**What is your ethnic background?**

[REDACTED]

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## Attachments

Question applies to multiple boards

Resume - If you wish to attach a resume, please do so here.

Question applies to multiple boards

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Recommendations - If you wish to attach a letter of recommendation, please do so here.

Question applies to multiple boards

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Miscellaneous - If you wish to attach other materials, please do so here.

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## Acknowledgment

**I understand that any or all information on this form may be verified. I consent to the release of this information pursuant to the California Public Records Act.**

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I Agree

Question applies to multiple boards

Note: Please click "save" to ensure proper retention of all information, including attachments, prior to viewing/printing PDF and submitting.

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## Profile

Steven	R	Castillo
<small>First Name</small>	<small>Middle Initial</small>	<small>Last Name</small>

	_____	_____
<small>Home Address</small>		<small>Suite or Apt</small>

Temecula	CA	92592
<small>City</small>	<small>State</small>	<small>Postal Code</small>

**Which district do you live in? Find your district here:**  
<https://temecula.maps.arcgis.com/apps/instant/lookup/index.html?appid=e9f3983bc7e649e49143b806f901029d> \*

District 2

	_____
<small>Email Address</small>	

	_____
<small>Primary Phone</small>	

Note: The City of Temecula has one board and four commissions. While more than one selection may be made below, applicants are encouraged to only select that board and/or commission(s) that they truly wish to serve on. Thank you.

## Which Boards would you like to apply for?

Public/Traffic Safety Commission: Submitted

## Education and Employment

**List Educational Background (Degrees, Licenses, Certificates, etc.). State "see resume" if attaching a resume with this information at the end of this application.**

Some College

**List Employment History for Five Years (Employer Name and Address, Position Title, Primary Responsibilities). State "see resume" if attaching a resume with this information at the end of this application.**

Verizon

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## Service Experience

List Previous City/County/State Board/Committee/Commission Service (Name of Entity, Positions Held, Years of Service). State "see resume" if attaching a resume with this information at the end of this application.

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None

List Organizational Service (Professional, Technical, Volunteer, Non-Profit, Service Clubs) (Name of Group, Positions Held, Years of Service). State "see resume" if attaching a resume with this information at the end of this application.

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None

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## Statement of Interest

Describe why you wish to serve on this commission, how you have engaged with the City previously (i.e., attending meetings and events, etc.), and why you believe you are qualified for the position. Please be specific.

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Concerned everyday citizen. Have been to Traffic and Safety Meeting. I will bring a more aggressive action point of view to commission if chosen.

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## Value Statement

Question applies to multiple boards

**The City of Temecula places a high value on the principles of equity, diversity and inclusion. If appointed, how would you uphold and/or contribute to these principles.**

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Be fair and honest according to the law.

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## References

List Three Professional and/or Personal References (Name, Position, Phone, Email):

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None

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## Self-Selection Options

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Question applies to multiple boards

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Question applies to multiple boards

**What is your ethnic background?**

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## Attachments

Question applies to multiple boards

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Question applies to multiple boards

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Recommendations - If you wish to attach a letter of recommendation, please do so here.

Question applies to multiple boards

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Miscellaneous - If you wish to attach other materials, please do so here.

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I Agree

Question applies to multiple boards

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Appointment Application

RECEIVED

SEP 30 2022

CITY CLERKS DEPT.

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First Name

W

Middle Initial

Hubler

Last Name

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appid=e9f3983bc7e649e49143b806f901029d \* District 3

None Selected

Email Address

Primary Phone

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Which Boards would you like to apply for?

None Selected \* Public/Traffic Safety Commission

Education and Employment

List Educational Background (Degrees, Licenses, Certificates, etc.). State "see resume" if attaching a resume with this information at the end of this application.

\* See Resume

List Employment History for Five Years (Employer Name and Address, Position Title, Primary Responsibilities). State "see resume" if attaching a resume with this information at the end of this application.

\* See resume



**Service Experience**

List Previous City/County/State Board/Committee/Commission Service (Name of Entity, Positions Held, Years of Service). State "see resume" if attaching a resume with this information at the end of this application.

\* NONE

List Organizational Service (Professional, Technical, Volunteer, Non-Profit, Service Clubs) (Name of Group, Positions Held, Years of Service). State "see resume" if attaching a resume with this information at the end of this application.

\* NONE

**Statement of Interest**

Describe why you wish to serve on this commission, how you have engaged with the City previously (i.e., attending meetings and events, etc.), and why you believe you are qualified for the position. Please be specific.

\* I've Lived in Temecula Valley for 35 years + I have seen a number of changes with regards to Traffic in Temecula that the Traffic + Saty Commission seems to ignore

**Value Statement**

**References**

List Three Professional and/or Personal References (Name, Position, Phone, Email):

\* MASON MORTIMER, FINANCIAL ADVISOR [REDACTED]  
ELIZABETH NIGRO, CPA [REDACTED] ENIGRO@MKEPAS.COM  
LAILA J. KEPLER, ATTORNEY @ LAW [REDACTED]

**Self-Selection Options**

**Attachments**

**Acknowledgment**

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*E.W. Hulse*

I Agree

**Temecula Traffic and Safety Commission -2**  
**Ed Hubler**

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**Public/Traffic Safety Commission (PTSC)**

I have over 40+ years of cyber security technology industry experience and a track record of success implementing leveraged go-to-market strategies. I brought proactive leadership and proven sales management to the companies I have worked for. As Sales Director at Ensuratec, I was responsible for managing sales across the U.S. and abroad to increase sales for Ensuratec's market leading AI (Artificial Intelligence) cyber-security solutions.

I have built sales organizations and drove business growth in the enterprise on site / SaaS content security and storage markets, consistently exceeding sales goals by focusing on customer success.

Prior to Ensuratec, I have held key management positions in engineering, product management, marketing and sales with esteemed companies such as Perkin Elmer, Cipher Data, Overland Storage, Irwin Magnetic, Archive Corp., Seagate Technologies, Conner Peripherals, St. Bernard Software and Gigatrend.

At St. Bernard Software, I developed distribution networks for multinational accounts in Asia, Europe and South America resulting in record sales performance.

*"I genuinely enjoy helping clients meet their security requirements"*

I have lived in Rancho California for over thirty-five years and in my current home for twenty-five years.

**Some, not all Traffic and Safety issues in Temecula:**

I happen to believe that our most important assets are our children. So we have to ask ourselves, "If this is true why are there so many issues at our Temecula schools when dropping off and or picking up children from school"?

**Some of the issues being:**

- a.) Parking in the "Bike lane – No Parking zone
- b.) Blocking one traffic lane on major roads trying to turn into the stopped school pick-up and drop off lane
- c.) Turning a small two lane road into a single lane, because people are parking on both sides of the narrow road to pick up and drop off children.
- d.) Passing in the "No Passing" zone

It's simple; there are those who are currently on the on Temecula Traffic and Safety Commission who don't understand what their job entails. I hope to change that!

- 1.) Do you council members know where the best road in Temecula is located?
- 2.) Do you council members know why there are no Temecula, Riverside County Sheriffs in and around the Temecula schools when people are dropping off and or picking up children?

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### Profile

Christian

First Name

Pedersen

Last Name

Middle Initial

Home Address

Suite or Apt

Temecula

City

CA

State

92592

Postal Code

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Email Address

Primary Phone

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Public/Traffic Safety Commission: Submitted

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### Education and Employment

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Master of Public Policy, Pepperdine University: (2014) Specialization: State and Local Politics, International Relations Bachelor of Arts: Political Science, California State University San Marcos (2010) Bachelor of Arts: Mass Media Communication, California State University San Marcos (2010) Panetta Institute for Public Policy, California State University Monterey (2009) Policy Fellow: Selected as 1 of 25 students nationwide for participation nonpartisan program to leadership development, national security, intelligence collection, the legislative process, and crisis management, Research Thesis: The State of Cyber-Security in the United States: Recommendations for Congress and the President

**List Employment History for Five Years (Employer Name and Address, Position Title, Primary Responsibilities). State "see resume" if attaching a resume with this information at the end of this application.**

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See attached Resume for Relative Work Experience

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## **Service Experience**

**List Previous City/County/State Board/Committee/Commission Service (Name of Entity, Positions Held, Years of Service). State "see resume" if attaching a resume with this information at the end of this application.**

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Not currently

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**List Organizational Service (Professional, Technical, Volunteer, Non-Profit, Service Clubs) (Name of Group, Positions Held, Years of Service). State "see resume" if attaching a resume with this information at the end of this application.**

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Board Member, Valley Resource Center Non-Profit (2016-2019) Alumni Advisory Board Member: Sigma Chi Fraternity: Mu Beta Chapter (CSUSM) 2015 - Present Alumni Advisory Board Sigma Chi Fraternity: Delta Xi Chapter (SDSU) 2016 - Present Board Member: Pepperdine SPP Alumni Committee: 2014 - 2018, 2022 - Present

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## **Statement of Interest**

**Describe why you wish to serve on this commission, how you have engaged with the City previously (i.e., attending meetings and events, etc.), and why you believe you are qualified for the position. Please be specific.**

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I first became interested in public service as a High Schooler here in Temecula. I served on the Temecula Teen Council at the Community Recreation Center, where I worked to plan youth-related attractions and events for Temecula Residents. When my A.P. Government teacher asked me to attend the City's Participation in Government Day, I did so. I became fascinated observing the workings of local government, which inspired me to study political science in college and, more specifically, the workings of local government in Graduate School. As a consultant with Ascendance Strategies, I have worked with several municipalities across the county, helping cities improve their communication, responsiveness, and effectiveness. Now that I have returned to Temecula, I hope to combine my education, service history, and experience by serving the City of Temecula. There are not many places quite like Temecula, and I hope that with my service, the City of Temecula can continue to be a shining example of what life in Southern California can be.

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## **Value Statement**

Question applies to multiple boards

**The City of Temecula places a high value on the principles of equity, diversity and inclusion. If appointed, how would you uphold and/or contribute to these principles.**

When asked why the American Colonies needed their independence, Benjamin Franklin answered we have become a new people, we need a new nation." Diversity is deeply rooted in our American tradition. The melting pot of people and ideas has perpetually redefined the American experience. I attended a university that prided itself on promoting diversity. As a member of the Orientation Team and Chairman of the Associated Students Board of Directors, my job was to include and engaging students of all perspectives and experiences. As a small business owner, I understand the value of different experiences and beliefs. I have learned that the best ideas, are ideas which have been challenges and tested.

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## References

**List Three Professional and/or Personal References (Name, Position, Phone, Email):**

Michael Payne: Managing Partner: [REDACTED] Arthur Pham, Director of Finance: [REDACTED] John C Hall: Student Affairs: JcHall@csusm.edu, [REDACTED] Jace Getskow: Los Angeles County Sheriff [REDACTED]

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## Self-Selection Options

Question applies to multiple boards

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[REDACTED]

Question applies to multiple boards

**What range does your age fall into below?**

[REDACTED]

Question applies to multiple boards

**What is your ethnic background?**

[REDACTED]

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## Attachments

Question applies to multiple boards

[PEDERSEN -  
City of Temecula.doc](#)

Resume - If you wish to attach a resume, please do so here.

Christian Pedersen

Question applies to multiple boards

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Recommendations - If you wish to attach a letter of recommendation, please do so here.

Question applies to multiple boards

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Miscellaneous - If you wish to attach other materials, please do so here.

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I Agree

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# CHRISTIAN PEDERSEN.

## SUMMARY

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- Five years of experience lobbying elected officials in Southern California on behalf of students at Cal State San Marcos.
- Four years of legislative experience working on legislative analysis and public outreach for California elected officials.
- Eight years of experience in public policy and geo-political analysis.

## EDUCATION

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**Masters of Public Policy**, Specialization: International Relations, State and Local Government April 2014  
**Pepperdine University** – Malibu, CA

- Awarded Dean's Fellowship and Academic Scholarship

**Bachelor of Arts in Political Science**, *Magna cum Laude* May 2010

**Bachelor of Arts in Mass Media**, *Magna cum Laude* May 2010

**California State University San Marcos (CSUSM)** – San Marcos, CA

- Graduating Senior of the Year, CSUSM *Cougar Wall of Fame*, 2010
- Political Science Department Outstanding Graduate, 2010
- President Scholarship recipient and Ambassador for the University, 2005 – 2010
- Lifetime member of *Alpha Delta Lambda*, *Pi Sigma Alpha*, *Golden Key International* Honor Societies

**Leon and Silvia Panetta Institute of Public Policy** Fall 2009

- Selected as 1 of 25 fellows nationwide to study with the Panetta Institute of Public Policy in Washington, D.C., a nonpartisan program committed to leadership development, political compromise, policy analysis, and public engagement.
- Research Thesis: Cybersecurity policy recommendations for Congress and the President

## RELEVANT POLICY EXPERIENCE

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**Ascendance Strategies**, *Managing Partner* 2014 to Present

- Analyze geopolitical events, and provide predictive analysis on potential events and economic consequences for clients.
- Analyze geopolitical events and provide predictive analysis on potential international, political, security, and economic consequences for clients.
  - Produce threat assessments for customers traveling internationally and bringing business assets into foreign markets.
  - Design custom security strategies for clients traveling to remote or hostile environments.
- Developed and implemented the Department of Treasury Emergency Rental Assistance Program for the City of Jacksonville, Florida, and Berkeley County, South Carolina.
  - Evaluate emergency contingency plans to respond to natural disasters, physical attacks, data breaches, and hacks.
  - Provide crisis management and coordinate support assets internationally.
  - Create strategic communication plans to develop effective and targeted messages.
- Innovate security protocols and SOPs to improve perimeter security, physical asset protection, and cybersecurity for high-risk targets and international operations.
- Create white papers for clients analyzing: militant groups, transnational crime, terrorist groups, nuclear security, global energy markets, cybersecurity, border disputes, and international agreements.
  - Monitor open source and commercial threat intelligence for emerging threats.

**California State Assembly**, *Senior Intern* 2013 to 2015

- Supervised office interns and assigned weekly community correspondence goals and outreach goals.
- Managed social media and the Assembly Member's online presence and created and edited the monthly district newsletter.
- Researched proposed legislation and assessed and compiled recommendations for legislative staff and Assembly members.
- Wrote public policy briefs for the office staff and drafted op-ed articles on behalf of the Assembly Member.
- Presented legislative updates to community stakeholders, local government, and business partners.
- Created the first District Office Internship program and recruited and trained a team of 15 office interns.

**United States Congress, Public Engagement Specialist Intern** 2013 to 2015

- Managed Satellite Office, oversaw constituent correspondence, and processed official legislative requests.
- Created constituent files and tracked constituent casework with Internet Quorum software.
- Researched and drafted briefings for congressmen and wrote reports on local issues and political developments.
- Assessed fiscal impact reports, analyzed legislation, researched legislative history, and created recommendations for staff.
- Planned and organized town hall meetings with the Congressman and other elected dignitaries.
- Operated Congressional outreach booths at community events, represent the Congressman and communicated policies with constituents.
- Developed partnerships with government agencies, Members of Congress, and foreign dignitaries on behalf of office.

**United States Congress, Legislative Research Analyst Intern** 2012 to 2014

- Managed the reception lobby and welcomed visitors and initiated processing of federal casework and investigations.
- Documented, complied, and analyzed constituent concerns; drafted political responses on behalf of Congressman.
- Formatted new templates for Congressional proclamations, letters, and certificates.
- Developed system to monitor district outreach, doubling the speed and scope of communication efforts.
- Tracked legislation, monitored progress through congressional committees, and briefed staff on developments.

**Pepperdine University, Political Science Department Teaching Assistant** 2013

- Taught introductory Political Science 100 course to freshman students covering topics such as: United States Constitution, separation of powers, campaigns and elections, California State politics, trends and political polling.
- Prepared eight review sessions a semester, prepping groups of 30 to 40 students for the class examinations.

**California State Senate, Field Representative Intern** 2012 to 2013

- Represented Senator in meetings throughout the district with local government, businesses, and interest groups.
- Managed constituent relations, tracked legislative developments, and created fiscal impact reports.
- Attended zoning, planning, and development meetings with local government, and reported developments to staff.
- Drafted daily constituent correspondences and created Senate legislative proclamations.
- Presented legislative reports to constituent and community groups at the Senator's request.
- Coordinated and executed networking events with community members and district organizations.
- Presented legislative updates, Senate Awards, and certificates at public events.

**United States Congress, Panetta Fellow Capitol Hill** 2009

- Managed constitution response and compiled district opinions on selected political issues.
- Attended policy briefings in the House of Representatives and drafted legislative summaries for the Representative.
- Maintained the official legislative record and aided the Representative in legislative hearings.
- Researched legislation at the request of constituents, and coordinated services between government agencies.
- Assisted the Congressman with three Tele-Town Hall meetings by screening phone calls and researching legislation.
- Conducted tours of the House of Representatives, Capitol Hill, and the Library of Congress for diplomats and special guests of the Congressional Office.
- Researched pending legislation, tracked legislation through committees, and summarized developments.

**RELATIVE LEADERSHIP EXPERIENCE****International City/ County Managers Association (ICMA), Secretary** 2013 to 2014

- Organized service projects with City Official's and presentations from professional working in local government.
- Co-founded the Pepperdine University Chapter of ICMA, drafted the chapter *bylaws* and the governing constitution.

**Network Colleagues, Vice-President, Alumni Advisor** 2008 to 2012

- Piloted the first annual campus wide networking event of 400 students, alumni, faculty, and local businesses participants.
- Founded the student organization, wrote the organizational constitution and filed organizational documents.
- Advised the student executive board and presented on professionalism and networking.



# CHRISTIAN PEDERSEN. [REDACTED]

## **Student Ambassador for the University**

2005 to 2010

- Assisted with University fundraising efforts as the featured student speaker at the yearly “President’s Circle Dinner” for donors.
- Consulted with President Haynes and departmental Deans each semester to discuss the impact of changing University policies on the student body, and acted as emissary for the University within local community, served on University master planning team.
- Nominated to speak at the “Leadership Awards Night” on three separate occasions.
- Spoke at the annual “New Student Convocation” to welcome incoming students to the University and promote University values of leadership and involvement.

## **CSUSM ASI Lobby Corps, Outreach Specialist**

2005 to 2009

- Arranged voter information and education events across campus to inform students of candidates and ballot initiatives.
- Lobbied three State and two Federal Representatives on behalf of the Cal State University student body.

## **Orientation Team, Campus Orientation Leader**

Fall 2005 to Fall 2009

- Supervised teams of student volunteers, registered students for classes, and created individualized graduation plans. Facilitated workshops to teach: cultural sensitivity, safe-zone counseling, multi-cultural programming, tour guiding, class registration, teamwork, communication, and academic advising to team members.

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### Profile

James "J.R."

First Name

J

Middle Initial

Richardson

Last Name

Home Address

Suite or Apt

Temecula

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B.S. Aerospace Engineering, Cal Poly Pomona - 1984 (Computer Science minor); M.S. Aerospace Engineering, Cal Poly Pomona - 1992 (Feedback Control Systems specialty); International Council on Systems Engineering (INCOSE) - Expert Systems Engineering Professional (ESEP) Certification (2014)

**List Employment History for Five Years (Employer Name and Address, Position Title, Primary Responsibilities). State "see resume" if attaching a resume with this information at the end of this application.**

---

Employed by Raytheon (2002 – Present), 1801 Hughes Drive, Fullerton, CA 92833 Position Title = Engineering Fellow Primary Roles & Responsibilities include: System Safety Lead for the GPS Next Generation Operational Control Segment (OCX) Programs; Sr. Innovation Specialist for the Raytheon Intelligence & Space "Foundry" Innovation Organization; Guidance Quality (GQ) Integrity expert for the Joint Precision Approach and Landing System (JPALS) Program; Site Innovation Coordinator for Fullerton (2017-2020)

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## **Service Experience**

**List Previous City/County/State Board/Committee/Commission Service (Name of Entity, Positions Held, Years of Service). State "see resume" if attaching a resume with this information at the end of this application.**

---

Appointed Public / Traffic Safety Commissioner for the City of Temecula 2013-2022 (3 terms), Service as Chairman 2016 and 2021-2022 Temecula Valley Dachshund Club (TVDC) – Co-Founder See LinkedIn profile for additional Organizational Service Experience and volunteerism - <https://www.linkedin.com/in/j-r-richardson-esep-9270a916/>

---

**List Organizational Service (Professional, Technical, Volunteer, Non-Profit, Service Clubs) (Name of Group, Positions Held, Years of Service). State "see resume" if attaching a resume with this information at the end of this application.**

---

International Council on Systems Engineering (INCOSE) - Certified Expert Systems Engineering Professional (ESEP) (professional); International System Safety Society (ISSS) - Senior member (professional); Cal State Fullerton Electrical Engineering Dept. Industry Advisory Board (IAB) – Vice Chair; Cal Poly Pomona Aerospace Engineering Dept. Industry Action Council (IAC); UC Riverside Electrical Engineering Dept. Board of Advisors (BoA)

---

## **Statement of Interest**

**Describe why you wish to serve on this commission, how you have engaged with the City previously (i.e., attending meetings and events, etc.), and why you believe you are qualified for the position. Please be specific.**

---

As a resident of Temecula for over 29 years, I would welcome the opportunity to continue to serve our community as a member of the Public Traffic Safety Commission, to which my education and experience are ideally suited. I believe that giving back to our community through service is a duty that contributes to making our city such an amazing place to live! I have engaged with the city by attending numerous city events over the years, and by founding the Temecula Valley Dachshund Club (TVDC) with my wife, Janice. I believe I am qualified for the position because, as an Engineering Fellow for Raytheon, I have broad experience working safety programs at both the system and enterprise level, transportation/traffic programs, and traffic safety technology research and innovation projects. My current & former Raytheon roles and achievements are detailed in my attached sheet to this application.

---

## **Value Statement**

Question applies to multiple boards

**The City of Temecula places a high value on the principles of equity, diversity and inclusion. If appointed, how would you uphold and/or contribute to these principles.**

I am personally, deeply committed to supporting diversity, equity and inclusion (DE&I) in all my professional and personal endeavors. As a coach and mentor, it is critical that everyone has a seat at the table and a voice in the conversation. I will not only allow diverse viewpoints and perspectives but will proactively seek them out wherever possible. Diversity of thought and experience adds new insights when developing solutions and ensures our final products and policies serve all members of the community.

---

## References

**List Three Professional and/or Personal References (Name, Position, Phone, Email):**

Carl Hoffman, SCADA Business Developer, Siemens Industry, Inc., carl.hoffman@siemens.com, [REDACTED]  
[REDACTED] Dina Schutt, Senior Iteration Manager, Transurban, DSchutt@transurban.com, [REDACTED]  
Miguel Calles, Senior Product Owner, VeriToll LLC, mcalles@veritoll.com, [REDACTED]

---

## Self-Selection Options

Question applies to multiple boards

### Equal Employment Opportunity

The City of Temecula is required by federal and state law to collect certain information and maintain statistical data on applicants. Your responses to the next three questions are confidential and will be filed and tracked separately from your application for appointment. Results are used for reporting purposes only.

Question applies to multiple boards

**What is your gender?**

[REDACTED]

Question applies to multiple boards

**What range does your age fall into below?**

[REDACTED]

Question applies to multiple boards

**What is your ethnic background?**

[REDACTED]

---

## Attachments

Question applies to multiple boards

[Application Attached Sheet -  
Richardson\\_2022.docx](#)

Resume - If you wish to attach a resume, please do so here.

Question applies to multiple boards

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Recommendations - If you wish to attach a letter of recommendation, please do so here.

Question applies to multiple boards

---

Miscellaneous - If you wish to attach other materials, please do so here.

---

## Acknowledgment

**I understand that any or all information on this form may be verified. I consent to the release of this information pursuant to the California Public Records Act.**

---

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I Agree

Question applies to multiple boards

Note: Please click "save" to ensure proper retention of all information, including attachments, prior to viewing/printing PDF and submitting.

**Please visit my [LinkedIn page](#) for additional details regarding my professional experience, qualifications, career achievements and community service!**

### **Employment History Detail**

As an Engineering Fellow for Raytheon, I have broad experience working safety programs at both the system and enterprise levels, transportation/traffic programs, and traffic safety technology research and innovation projects. My current & former Raytheon roles include:

- GPS Next Generation Operational Control Segment (OCX) System Safety Lead (2010-present)
- Raytheon Intelligence & Space “Foundry” Innovation Org. – Sr. Innovation Specialist (present)
- Joint Precision Approach & Landing System (JPALS) Navigation Integrity expert (2017-2020)
- GPS Wide Area Augmentation System (WAAS) Safety-of-Life Certification Lead (2003-2006)
- Massachusetts Turnpike All Electronic Tolling System (AETS) Performance Analyst (2016-2017)
- US DOT Vehicle Infrastructure Integration (VII) Program – Off-Board Navigation Lead
- Oregon State DOT Vehicle Miles Travelled (VMT) Program – Raytheon Solution Architect
- Cooperative Pedestrian Warning System (CPWS) – Raytheon Chief Engineer (w/ Toyota)
- Universal Pedestrian Warning System (UPWS) – Architect & Chief Engineer
- Infrastructure Basic Safety Message (BSM) Generator (IBG) – Inventor & Project lead
- Virtual Reference Station (VRS) & Pedestrian Safety research w/ Cal Trans and UC Berkeley PATH

Some of my additional Raytheon achievements, awards and contributions include:

- **Twelve (12) Granted US Patents, primarily for Intelligent Transportation Systems (ITS) technology**
- Four (4) additional US Patents filed and Pending, primarily for Navigation related technologies
- Eight (8) Raytheon Invention Review Committee (IRC) “Innovation Awards”
- Five (5) time Raytheon Innovation Challenge (RIC) – Project Funding Winner (2010-2022)
- 2022 Raytheon Intelligence & Space “Foundry” Summer Challenge – Project Funding Winner
- **Raytheon Innovation Center – “Top Innovator” Awardee for 2019**

- 2019 Raytheon “Not Impossible” Humanitarian Innovation Challenge – 2<sup>nd</sup> Place Honoree
- 2018 Raytheon IIS business International Cyber Challenge – 2<sup>nd</sup> Place Project Funding Winner
- **Raytheon Technology Networks – Distinguished Achievement COIN recipient (2018)**
- 2012 Systems Engineering & Architecture (SE&A) Symposium – “Best of Spotlight” Award
- 2010 Smart Transportation Systems Innovation Challenge – Grand Prize winning team
- 2012 Systems Engineering & Architecture (SE&A) Symposium – “Best of Spotlight” Award
- 2010 Raytheon Mentoring EXCELLENCE Award recipient – The Crystal Apple Trophy
- 2010 Raytheon “Technical Honors” Peer Recognition Award
- Published papers & presented at 14 Raytheon national Engineering Symposia (2006-present)
- Published papers & presented at 11 external Safety & Transportation conferences (2006-present)
- UT Dallas Engineering and Computer Science (ECS) Dept. – Student Capstone Project Advisor
- Cal State Fullerton Engineering and Computer Science (ECS) Dept. – Student Project Liaison
- Cal State Fullerton Mechanical Engineering (ME) Dept. – Guest Lecturer on Innovation

My additional relevant external (non-Raytheon) appointments & community service includes:

- Cal State Fullerton Electrical Engineering Dept. Industry Advisory Board (IAB) – Vice Chair
- Cal Poly Pomona Aerospace Engineering Dept. Industry Action Council (IAC)
- UC Riverside Electrical Engineering Dept. Board of Advisors (BoA)
- OmniAir Consortium (ITS Comm & Safety Certification Authority) – Board of Directors, 2014-17
- Invited Expert Panelist – 2013 “Thinking Highways” Debate on “Distance-based Charging”

## Appointment Application

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### Important Information

The appointment process is a public process subject to the Ralph M. Brown Act and Public Records Act. An applicant presentation is required at a City Council meeting. An applicant must be a resident of the City of Temecula at the time the application is submitted. All applications on file at the close of an advertised period for a vacancy will be considered.

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### Profile

Bradley

First Name

Sullivan, D.C.

Middle Initial

Last Name

 [REDACTED]  
 Home Address

Suite or Apt

Temecula

City

CA

State

92592

Postal Code

Which district do you live in? Find your district here:

<https://temecula.maps.arcgis.com/apps/instant/lookup/index.html?appid=e9f3983bc7e649e49143b806f901029d> \*

 District 1

 [REDACTED]  
 Email Address

 [REDACTED]  
 Primary Phone

Note: The City of Temecula has one board and four commissions. While more than one selection may be made below, applicants are encouraged to only select that board and/or commission(s) that they truly wish to serve on. Thank you.

Which Boards would you like to apply for?

Public/Traffic Safety Commission: Submitted

---

### Education and Employment

List Educational Background (Degrees, Licenses, Certificates, etc.). State "see resume" if attaching a resume with this information at the end of this application.

Bradley J. Sullivan, D.C. [REDACTED] Temecula, CA 92592 [REDACTED]  
 CURRICULUM VITAE RE: Bradley J. Sullivan, D.C. D.O.B. 8-17-1955 PROFESSIONAL EDUCATION:  
 Cleveland Chiropractic College- Los Angeles, California Graduated: (Cum Laude) December 1983  
 Degree: Doctor of Chiropractic Preceptorship: Cleveland Chiropractic Clinic, Los Angeles 1983-1984  
 PROFESSIONAL MEMBERSHIPS: American Chiropractic Association California Chiropractic Association  
 Los Angeles County Chiropractic Association (1983-1993) Delta Tau Alpha Chiropractic Honor Fraternity-  
 Theta Chapter PROFESSIONAL ACTIVITIES: Cleveland Chiropractic College (Afternoon Session) Class  
 Of 1983 President 1982-1983 Delta Tau Alpha Honor Society - Theta Chapter President 1985-1986 Vice  
 President, Los Angeles Southeast Chiropractic Society 1986-1987 President, Los Angeles Southeast

Bradley Sullivan, D.C.



Chiropractic Society 1984-1987 Chairman, California Chiropractic Association College Liaison Program 1986-1987 Membership Chairman, Los Angeles County Chiropractic Association 1987-1988 Appointed Member, California Chiropractic Association, Medical Cartel Advisory Committee. Curriculum Vitae Bradley J. Sullivan, D.C. Page Two PROFESSIONAL ACTIVITIES CONT: 1987-1988 Treasurer, California Chiropractic Association 1988-1989 2nd Vice President, California Chiropractic Association 1989-1990 Vice President of Communications, California Chiropractic Association 1990-1991 1st Vice President, Los Angeles County Chiropractic Society 1991-1992 Vice President of External Affairs, California Chiropractic Association. 1992-1993 Vice President of External Affairs, California Chiropractic Association. 1993-1994 President, California Chiropractic Association 1994 -1995 Immediate Past President, California Chiropractic Association. 1994 -1996 Chairman, Chiropractic Services, Medex, Worker's Compensation HCO 1995-1996 Vice President, San Fernando Valley Chiropractic Society 1996-1998 President, Cleveland Chiropractic College Alumni Association 1996-2002 Member, CA Chiropractic Assoc. Board of Directors (termed out) 1996-2013 Examiner, National Board of Chiropractic Examiners, Part 4 1996-2002 Director, California Chiropractic Association, San Fernando District 1998-2004 Chair, California Chiropractic Association Managed Care Committee Retired Chair, California Chiropractic Association By-laws Committee Retired Chair, California Chiropractic Association Insurance and Industrial Relations Dept. 2001-2005 Alternate Delegate American Chiropractic Association, So. California 2002-2015 Member, American Chiropractic Association Managed Care Comm. 2005-2015 Member, American Chiropractic Association Coding Committee 2005-2010 Delegate, American Chiropractic Association, So. CA Retired Chiropractic Consultant International Longshoreman's Union and Benefit Plan Curriculum Vitae Bradley J. Sullivan, D.C. Page three 2009-2010 Chair, California Chiropractic Political Action Committee 2010-2012 Vice-Chair Chiropractic Political Action Committee. 2006-2015 Contributing Editor to the ACA Coding Manual 2015 Contributing Editor to the ACA Documentation Manual PROFESSIONAL RECOGNITION: 1985 & 1986 Outstanding New D.C. - Los Angeles Southeast Chiropractic Society 1985 California Chiropractic Association Presidential Recognition Award 1986 Biographical Subject in 16th Edition of Who's Who in California 1990 C.C.A. Certified in Disability Evaluation 1990 C.C.A. Certified Independent Disability Examiner 1993 State Appointed Chiropractic Qualified Medical Examiner. 1991 Botterman Award, L.A. County Chiropractic Society 1994 Doctor of the Year, San Fernando Chiropractic Society 1994 Doctor of the Year, California Chiropractic Association 1995 Doctor of the Year, Consumer Business Review 1995 San Fernando Society Distinguished Service Award 1996 San Fernando Society Distinguished Service Award 1997 California Chiropractic Association Distinguished Service Award 1999 San Fernando Chiropractic District, Doctor of the Year Award 1999 Doctor of the Year, Cleveland Chiropractic College Alumni Assoc. L.A. 2000/2001 Doctor of the Year, San Fernando Valley Chiropractic District 2002 Doctor of the Year, San Fernando Valley Chiropractic District 2002 Doctor of the Year, California Chiropractic Association 2002 Presidential Award, California Chiropractic Association Curriculum Vitae Bradley J. Sullivan, D.C. Page Four 2003 Distinguished Service Award, San Fernando Valley Chiropractic District 2003 California Chiropractic Association, Betty & Charlie Adams Lifetime Achievement Award 2005 California Chiropractic Association, Distinguished Service Award 2008-2014 California Chiropractic Association Presidential Award PUBLISHED ARTICLES/INSTRUCTION/LECTURES: Over 20 published articles in the California Chiropractic Journal on topics ranging from the role of the doctor of chiropractic in managed care to chiropractic legislative activities 1985-2000 American Chiropractic Association Journal - Role of California Chiropractic Association in directing National Chiropractic Policies (published February 1994) Clevelander Newsletter (Cleveland Chiropractic College Newsletter) Spring 1994, published article on Critical Issues Facing Chiropractic in the Future. Lectured, Interns, Cleveland Chiropractic College on Disability Evaluation 1990, 1991 and 1992. Lectured 6th Term students, Cleveland Chiropractic College on Chiropractic Jurisprudence, 1992, 1993, 1994. Lectured Interns, Los Angeles College of Chiropractic on Chiropractic Jurisprudence 1992, 1993. Lectured Interns, Los Angeles College of Chiropractic on Evaluation, Diagnosis and Chiropractic Management of Low Back Pain and Cervical Pain, 1994. Postgraduate instructor, Cleveland Chiropractic College- Los Angeles preceptor program 1997-1998 1999, 2001, 2003 Commencement Speaker Cleveland Chiropractic College Graduation 2005-2015 Contributing editor to the Annual A.C.A. Coding Solutions Manual Curriculum Vitae Bradley J. Sullivan, D.C. Page Five COMMUNITY ACTIVITIES: 1994-1995 Treasurer 9005 Cynthia HOA 1995-1997 President, 9005 Cynthia HOA 1994- 2001 Commissioner, City of West Hollywood, Public Safety ( chair 1997-98, chair 1999-2001) 1995 Certified, CA Office of Emergency Services Volunteer Management/Organization 1995-1998 Co-Instructor with Deputies R. Pena & B. Patrick, Red Cross CPR & 1st Aid 1995-1997 Liaison for New Fire Station #7 Project 1995-1996 Public Safety Liaison to Sunset Specific Plan- West Hollywood 1995-1996 Economic Planning Committee, City of West Hollywood 1996 SEMS (Standardized Emergency

Management System) Training 1996 Disaster Size Up and Reporting Training 1996 Red Cross Shelter Management 1 & 2 1996 Disaster Management of Immunosuppressed Victims 1996 Emergency Operations Training and Drill 1996 Light Search and Rescue & Size up 1996 Disaster Psychology and Debriefing 1995-1998 Chair, Founding Member West Hollywood Disaster Volunteer Corp. 2000-2003 Chair, West Hollywood Disaster Volunteer Corp./CERT Team 1996-1997 Member, West Hollywood Pedestrian Safety Committee 2002 Graduate, Federal Emergency Management Agency Academy, MD 1997-2003 Instructor, Community Emergency Response ,first Aid, Disaster Medical Response Coordination, Triage, City of West Hollywood Curriculum Vitae Bradley J. Sullivan, D.C. Page Six COMMUNITY ACTIVITIES CON'T: 2000 F.E.M.A./CERT Instructor, Crescenta Valley Sheriff's Station, STEP 2000 2002-2005 F.E.M.A./CERT Instructor, Star Center Sheriff's Academy, 2002 F.E.M.A./CERT instructor Antelope Valley School District and LASD station 2002-2003 Treasurer, Villa Las Brisas Homeowner's Association 2001-07 CERT/Disaster Preparedness Volunteer Lead Instructor, L.A.Sheriff's Dept./ Homeland Security/Community Law Enforcement Partnership Program 2002 Received 500 hour recognition pin from L. A. Sheriff's Dept for volunteer service 2008 Retired from L.A. Sheriff Dept Volunteer program with over 2500 hours 2004-2005 Certified Red Cross Instructor First Aid/CPR/AED 2004-2005 Certified Red Cross Instructor CPR/AED for the professional responder 2004-2005 Certified Red Cross Instructor Title 22 2004-2008 President, Villa Las Brisas Homeowner's Association 2005-2007 Cert Train the Trainer Instructor for the CA Regional Community Police Institute 2007-2009 Volunteer, L.A. Sheriff's Dept, West Hollywood Station 2008- Graduate, L.A.S.D. Volunteers on Patrol Academy 2008 Awarded 2000 hour pin from L.A.S.D. 2009-2010 Secretary, Wolf Creek HOA (1806 homes) 2010-2020 President, Wolf Creek HOA (1806 homes) 2016-2019 Appointed to Temecula Public Traffic & Safety Commission (Oct 2016 to Oct 2019) Curriculum Vitae Bradley J. Sullivan, D.C. Page Seven COMMUNITY RECOGNITION: 1995 City of West Hollywood, Leadership Award 1996 City of West Hollywood, Outstanding Contribution to Public Safety Award 1997 City of West Hollywood, Disaster Volunteer of the Year Award 1998 City of West Hollywood, Commendation for service during transformer explosion emergency. 1998 County of Los Angeles, Certificate of Appreciation for service during transformer Explosion emergency. 1999 City of West Hollywood, Commendation for service as C.E.R.T. Instructor 2000 City of West Hollywood, Disaster Volunteer of the Year 2000 Volunteer recognition from Senator Barbara Boxer for outstanding leadership in disaster Preparedness 2004 Presidential Gold Level Service Award from President George W. Bush for Community Service through volunteer activities with the Los Angeles County Sheriff's Department, Community Law Enforcement Partnership Program, Office of Homeland Security. \*\*\* retired from active practice in 2008 5/19

**List Employment History for Five Years (Employer Name and Address, Position Title, Primary Responsibilities). State "see resume" if attaching a resume with this information at the end of this application.**

---

Retired due to disability. Formerly worked in private practice as a chiropractor.

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## **Service Experience**

**List Previous City/County/State Board/Committee/Commission Service (Name of Entity, Positions Held, Years of Service). State "see resume" if attaching a resume with this information at the end of this application.**

---

See CV

**List Organizational Service (Professional, Technical, Volunteer, Non-Profit, Service Clubs) (Name of Group, Positions Held, Years of Service). State "see resume" if attaching a resume with this information at the end of this application.**

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see CV

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## **Statement of Interest**

Bradley Sullivan, D.C.

**Describe why you wish to serve on this commission, how you have engaged with the City previously (i.e., attending meetings and events, etc.), and why you believe you are qualified for the position. Please be specific.**

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As my CV demonstrates, I have had a life long passion of being of service to my community and neighborhood. I have an extensive background in disaster preparedness and law enforcement. During my 6 year term on the Temecula Traffic/Public Safety Commission, I have served 1 yr as vice-chair and 3 years as chair. I am grateful for the level of support and recognition rec'd from my fellow commissioners. Several commissioners have shared with me that prior to my service on the Commission, they felt the commission served more as a rubber stamp vs active debate and discussion. I believe that with my leadership style the commission now is more involved and as a result better solutions occur for our city. During my tenure of as Chair, some long standing difficult issues such as the pedestrian issue with Great Oak were resolved after remaining an issue for over a decade. Much of this credit goes to Patrick Thomas for bringing new solutions and leadership in regards to the pedestrian issue. I too feel I deserve some of the credit in helping the commission work through their concerns with the solution. The Traffic Safety has successfully buffered many situations over the past two years and had them resolved prior to going to council. I would like to think that my skills as chair in interacting with the public and staff created part of the successful mitigation. I love being of service, I love being in the arena working to maintain the sense of community that Temecula enjoys. I have been President of Wolf Creek for 12 years. Four years ago Wolf Creek was awarded the HOA of the year for the entire inland empire. Last year, I was selected as Board member of the year for the entire inland empire by the California Association institute for the inland empire. Finally, I love Temecula with a passion! That passion drives my desire to keep Temecula the special place that it is.

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## **Value Statement**

Question applies to multiple boards

**The City of Temecula places a high value on the principles of equity, diversity and inclusion. If appointed, how would you uphold and/or contribute to these principles.**

---

Equity, diversity and inclusion are the foundation of what makes Temecula the beautiful community that it is. I have and would continue to protect those values.

---

## **References**

**List Three Professional and/or Personal References (Name, Position, Phone, Email):**

---

John Ellett, Wolf Creek Property Manager (Avalon Management) John@avalonweb.com, [REDACTED]  
Larry French, Vice President Wolf Creek. Board3@mywolfcreek.com [REDACTED] Kathey Harris,  
Treasurer Wolf Creek Board [REDACTED]

---

## **Self-Selection Options**

Question applies to multiple boards

### Equal Employment Opportunity

The City of Temecula is required by federal and state law to collect certain information and maintain statistical data on applicants. Your responses to the next three questions are confidential and will be filed and tracked separately from your application for appointment. Results are used for reporting purposes only.

Question applies to multiple boards

**What is your gender?**

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Question applies to multiple boards

**What range does your age fall into below?**

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Question applies to multiple boards

**What is your ethnic background?**

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## Attachments

Question applies to multiple boards

[Brad\\_s\\_CV.docx](#)

Resume - If you wish to attach a resume, please do so here.

Question applies to multiple boards

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Recommendations - If you wish to attach a letter of recommendation, please do so here.

Question applies to multiple boards

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Miscellaneous - If you wish to attach other materials, please do so here.

---

## Acknowledgment

**I understand that any or all information on this form may be verified. I consent to the release of this information pursuant to the California Public Records Act.**

---

I Agree

Question applies to multiple boards

**Note:** Please click "save" to ensure proper retention of all information, including attachments, prior to viewing/printing PDF and submitting.

Bradley J. Sullivan, D.C.

[REDACTED]  
Temecula, CA 92592  
[REDACTED]  
[REDACTED]

## **CURRICULUM VITAE**

RE: Bradley J. Sullivan, D.C.

### **PROFESSIONAL EDUCATION:**

Cleveland Chiropractic College- Los Angeles, California

Graduated: (Cum Laude) December 1983

Degree: Doctor of Chiropractic

Preceptorship: Cleveland Chiropractic Clinic, Los Angeles 1983-1984

### **PROFESSIONAL MEMBERSHIPS:**

American Chiropractic Association

California Chiropractic Association

Los Angeles County Chiropractic Association (1983-1993)

Delta Tau Alpha Chiropractic Honor Fraternity- Theta Chapter

### **PROFESSIONAL ACTIVITIES:**

Cleveland Chiropractic College (Afternoon Session) Class Of 1983 President

1982-1983 Delta Tau Alpha Honor Society - Theta Chapter President

1985-1986 Vice President, Los Angeles Southeast Chiropractic Society

1986-1987 President, Los Angeles Southeast Chiropractic Society

1984-1987 Chairman, California Chiropractic Association College Liaison Program

1986-1987 Membership Chairman, Los Angeles County Chiropractic Association

1987-1988 Appointed Member, California Chiropractic Association, Medical Cartel Advisory Committee.

Vitae

Sullivan, D.C.

Curriculum

Bradley J.

Page Two

**PROFESSIONAL ACTIVITIES CON'T:**

1987-1988 Treasurer, California Chiropractic Association

1988-1989 2nd Vice President, California Chiropractic Association

1989-1990 Vice President of Communications, California Chiropractic Association

1990-1991 1st Vice President, Los Angeles County Chiropractic Society

1991-1992 Vice President of External Affairs, California Chiropractic Association.

1992-1993 Vice President of External Affairs, California Chiropractic Association.

1993-1994 President, California Chiropractic Association

1994 -1995 Immediate Past President, California Chiropractic Association.

1994 -1996 Chairman, Chiropractic Services, Medex, Worker's Compensation HCO

1995-1996 Vice President, San Fernando Valley Chiropractic Society

1996-1998 President, Cleveland Chiropractic College Alumni Association

1996-2002 Member, CA Chiropractic Assoc. Board of Directors (termed out)

1996-2013 Examiner, National Board of Chiropractic Examiners, Part 4

1996-2002 Director, California Chiropractic Association, San Fernando District

1998-2004 Chair, California Chiropractic Association Managed Care Committee

Retired Chair, California Chiropractic Association By-laws Committee

Retired Chair, California Chiropractic Association Insurance and Industrial Relations Dept.

2001-2005 Alternate Delegate American Chiropractic Association, So. California

2002- 2015 Member, American Chiropractic Association Managed Care Comm.

2005-2015 Member, American Chiropractic Association Coding Committee

2005-2010 Delegate, American Chiropractic Association, So. CA

Retired Chiropractic Consultant International Longshoreman's Union and Benefit Plan

2009-2010 Chair, California Chiropractic Political Action Committee

2010-2012 Vice-Chair Chiropractic Political Action Committee.

2006-2015 Contributing Editor to the ACA Coding Manual

2015 Contributing Editor to the ACA Documentation Manual

**PROFESSIONAL RECOGNITION:**

1985 & 1986 Outstanding New D.C. - Los Angeles Southeast Chiropractic Society

1985 California Chiropractic Association Presidential Recognition Award

1986 Biographical Subject in 16th Edition of Who's Who in California

1990 C.C.A. Certified in Disability Evaluation

1990 C.C.A. Certified Independent Disability Examiner

1993 State Appointed Chiropractic Qualified Medical Examiner.

1991 Botterman Award, L.A. County Chiropractic Society

1994 Doctor of the Year, San Fernando Chiropractic Society

1994 Doctor of the Year, California Chiropractic Association

1995 Doctor of the Year, Consumer Business Review

1995 San Fernando Society Distinguished Service Award

1996 San Fernando Society Distinguished Service Award

1997 California Chiropractic Association Distinguished Service Award

1999 San Fernando Chiropractic District, Doctor of the Year Award

1999 Doctor of the Year, Cleveland Chiropractic College Alumni Assoc. L.A.

2000/2001 Doctor of the Year, San Fernando Valley Chiropractic District

2002 Doctor of the Year, San Fernando Valley Chiropractic District

2002 Doctor of the Year, California Chiropractic Association  
2002 Presidential Award, California Chiropractic Association

Curriculum

Vitae

Bradley J. Sullivan, D.C.  
Page Four

2003 Distinguished Service Award, San Fernando Valley Chiropractic District  
2003 California Chiropractic Association, Betty & Charlie Adams Lifetime Achievement Award  
2005 California Chiropractic Association, Distinguished Service Award  
2005 Fellow International College of Chiropractic  
2008-2014 California Chiropractic Association Presidential Award  
2020 Fellow of the California Chiropractic Association

**PUBLISHED ARTICLES/INSTRUCTION/LECTURES:**

Over 20 published articles in the California Chiropractic Journal on topics ranging from the role of the doctor of chiropractic in managed care to chiropractic legislative activities 1985-2000

American Chiropractic Association Journal - Role of California Chiropractic Association in directing National Chiropractic Policies (published February 1994)

Clevelander Newsletter ( Cleveland Chiropractic College Newsletter) Spring 1994, published article on Critical Issues Facing Chiropractic in the Future.

Lectured, Interns, Cleveland Chiropractic College on Disability Evaluation 1990, 1991 and 1992.

Lectured 6th Term students, Cleveland Chiropractic College on Chiropractic Jurisprudence, 1992, 1993, 1994.

Lectured Interns, Los Angeles College of Chiropractic on Chiropractic Jurisprudence 1992, 1993.

Lectured Interns, Los Angeles College of Chiropractic on Evaluation, Diagnosis and Chiropractic Management of Low Back Pain and Cervical Pain, 1994.

Postgraduate instructor, Cleveland Chiropractic College- Los Angeles preceptor program 1997-1998

1999, 2001, 2003 Commencement Speaker Cleveland Chiropractic College Graduation



2005-2015 Contributing editor to the Annual A.C.A. Coding Solutions Manual

Curriculum Vitae  
Bradley J. Sullivan, D.C.  
Page Five

**COMMUNITY ACTIVITIES:**

1994-1995 Treasurer 9005 Cynthia HOA

1995-1997 President, 9005 Cynthia HOA

1994- 2001 Commissioner, City of West Hollywood, Public Safety

( chair 1997-98, chair 1999-2001)

1995 Certified, CA Office of Emergency Services Volunteer Management/Organization

1995-1998 Co-Instructor with Deputies R. Pena & B. Patrick, Red Cross CPR & 1st Aid

1995-1997 Liaison for New Fire Station #7 Project

1995-1996 Public Safety Liaison to Sunset Specific Plan- West Hollywood

1995-1996 Economic Planning Committee, City of West Hollywood

1996 SEMS (Standardized Emergency Management System) Training

1996 Disaster Size Up and Reporting Training

1996 Red Cross Shelter Management 1 & 2

1996 Disaster Management of Immunosuppressed Victims

1996 Emergency Operations Training and Drill

1996 Light Search and Rescue & Size up

1996 Disaster Psychology and De-Briefing

1995-1998 Chair, Founding Member West Hollywood Disaster Volunteer Corp.

2000-2003 Chair, West Hollywood Disaster Volunteer Corp./CERT Team

1996-1997 Member, West Hollywood Pedestrian Safety Committee

2002 Graduate, Federal Emergency Management Agency Academy, MD

1997-2003 Instructor, Community Emergency Response ,first Aid, Disaster Medical Response  
Coordination, Triage, City of West Hollywood

Curriculum Vitae  
Bradley J. Sullivan, D.C.  
Page Six

### **COMMUNITY ACTIVITIES CON'T:**

- 2000 F.E.M.A./CERT Instructor, Crescenta Valley Sheriff's Station, STEP 2000
- 2002-2005 F.E.M.A./CERT Instructor, Star Center Sheriff's Academy,
- 2002 F.E.M.A./CERT instructor Antelope Valley School District and LASD station
- 2002-2003 Treasurer, Villa Las Brisas Homeowner's Association
- 2001-07 CERT/Disaster Preparedness Volunteer Lead Instructor, L.A.Sheriff's  
Dept./ Homeland  
Security/Community Law Enforcement Partnership Program
- 2002 Received 500 hour recognition pin from L. A. Sheriff's Dept for volunteer service
- 2008 Retired from L.A. Sheriff Dept Volunteer program with over 2500 hours
  
- 2004-2005 Certified Red Cross Instructor First Aid/CPR/AED
- 2004-2005 Certified Red Cross Instructor CPR/AED for the professional responder
- 2004-2005 Certified Red Cross Instructor Title 22
- 2004-2008 President, Villa Las Brisas Homeowner's Association
- 2005-2007 Cert Train the Trainer Instructor for the CA Regional Community Police Institute
- 2007-2009 Volunteer, L.A. Sheriff's Dept, West Hollywood Station
- 2008- Graduate, L.A.S.D. Volunteers on Patrol Academy
- 2008 Awarded 2000-hour pin from L.A.S.D.

- 2009-2010 Secretary, Wolf Creek HOA (1806 homes)
- 2010-2021 President, Wolf Creek HOA (1806 homes)
- 2016-Present Appointed to Temecula Public Traffic & Safety Commission (Oct 2016 to present)  
(Chair of Commission 2018,2019,2020)

## Curriculum Vitae

Bradley J. Sullivan, D.C.

Page Seven

## **COMMUNITY RECOGNITION:**

- 1995 City of West Hollywood, Leadership Award
- 1996 City of West Hollywood, Outstanding Contribution to Public Safety Award
- 1997 City of West Hollywood, Disaster Volunteer of the Year Award
- 1998 City of West Hollywood, Commendation for service during transformer explosion emergency.
- 1998 County of Los Angeles, Certificate of Appreciation for service during transformer  
Explosion emergency.
- 1999 City of West Hollywood, Commendation for service as C.E.R.T. Instructor
- 2000 City of West Hollywood, Disaster Volunteer of the Year
- 2000 Volunteer recognition from Senator Barbara Boxer for outstanding  
leadership in disaster  
Preparedness
- 2004 Presidential Gold Level Service Award from President George W. Bush for  
Community Service through volunteer activities with the Los  
Angeles County Sheriff's Department, Community Law Enforcement  
Partnership Program, Office of Homeland Security.

\*\*\* retired from active practice in 2008

4/2021

## Appointment Application

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### Important Information

The appointment process is a public process subject to the Ralph M. Brown Act and Public Records Act. An applicant presentation is required at a City Council meeting. An applicant must be a resident of the City of Temecula at the time the application is submitted. All applications on file at the close of an advertised period for a vacancy will be considered.

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### Profile

Jeffrey


First Name

A

Middle Initial

Wittek

Last Name

  
 Home Address

Suite or Apt

Temecula

City

CA

State

92591

Postal Code


**Which district do you live in? Find your district here:**

**<https://temecula.maps.arcgis.com/apps/instant/lookup/index.html?appid=e9f3983bc7e649e49143b806f901029d> \***

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 District 4

  
 Email Address

  
 Primary Phone

Note: The City of Temecula has one board and four commissions. While more than one selection may be made below, applicants are encouraged to only select that board and/or commission(s) that they truly wish to serve on. Thank you.

**Which Boards would you like to apply for?**

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Public/Traffic Safety Commission: Submitted

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### Education and Employment

**List Educational Background (Degrees, Licenses, Certificates, etc.). State "see resume" if attaching a resume with this information at the end of this application.**

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See Resume

**List Employment History for Five Years (Employer Name and Address, Position Title, Primary Responsibilities). State "see resume" if attaching a resume with this information at the end of this application.**

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See Resume

Jeffrey A Wittek

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## Service Experience

List Previous City/County/State Board/Committee/Commission Service (Name of Entity, Positions Held, Years of Service). State "see resume" if attaching a resume with this information at the end of this application.

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See Resume

List Organizational Service (Professional, Technical, Volunteer, Non-Profit, Service Clubs) (Name of Group, Positions Held, Years of Service). State "see resume" if attaching a resume with this information at the end of this application.

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See Resume

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## Statement of Interest

Describe why you wish to serve on this commission, how you have engaged with the City previously (i.e., attending meetings and events, etc.), and why you believe you are qualified for the position. Please be specific.

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With a decades of local public safety experience, I believe I have valuable perspectives that can be shared with the Commission.

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## Value Statement

Question applies to multiple boards

**The City of Temecula places a high value on the principles of equity, diversity and inclusion. If appointed, how would you uphold and/or contribute to these principles.**

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In the many management roles held during my government and commercial business careers, I have proudly and successfully promoted equity, diversity and inclusion. These values are part of who I am and are evident in all that I do.

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## References

List Three Professional and/or Personal References (Name, Position, Phone, Email):

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1. Michelle Jackson, Montgomery County (PA) Deputy Director of Public Safety, [REDACTED]  
mjackson@montcopa.org 2. Lynne Houserman, Corporate VP - Motorola Solutions, [REDACTED]  
lynne.houserman@motorolasolutions.com 3. Dave Rutan, CEO - Prosites Inc, [REDACTED]  
[REDACTED]

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## Self-Selection Options

Question applies to multiple boards

### Equal Employment Opportunity

The City of Temecula is required by federal and state law to collect certain information and maintain statistical data on applicants. Your responses to the next three questions are confidential and will be filed and tracked separately from your application for appointment. Results are used for reporting purposes only.

Question applies to multiple boards

**What is your gender?**

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Question applies to multiple boards

**What range does your age fall into below?**

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Question applies to multiple boards

**What is your ethnic background?**

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## Attachments

Question applies to multiple boards

[Jeff\\_Wittek\\_CV\\_29Sep22.docx.pdf](#)

Resume - If you wish to attach a resume, please do so here.

Question applies to multiple boards

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Recommendations - If you wish to attach a letter of recommendation, please do so here.

Question applies to multiple boards

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Miscellaneous - If you wish to attach other materials, please do so here.

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## Acknowledgment

**I understand that any or all information on this form may be verified. I consent to the release of this information pursuant to the California Public Records Act.**

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I Agree

Question applies to multiple boards

**Note:** Please click "save" to ensure proper retention of all information, including attachments, prior to viewing/printing PDF and submitting.

# Jeffrey A. Wittek

## **Professional Contact Information:**

Name: Jeffrey A. Wittek  
Title: Chief of Staff, Command Central Software  
Company: Motorola Solutions Inc.  
Address: 42555 Rio Nedo, Temecula, CA 92590  
Phone: 951.719-2147  
Cell: [REDACTED]  
Email: [Jeff.Wittek@motorolasolutions.com](mailto:Jeff.Wittek@motorolasolutions.com)

## **Personal Contact Information:**

Name: Jeffrey A. Wittek  
Home Address: [REDACTED], Temecula, CA  
Home Phone: [REDACTED]  
Email: [REDACTED]

## **Personal Information:**

Date of Birth: [REDACTED]  
Place of Birth: Kearny, NJ  
Citizenship: United States  
Passport #: [REDACTED]  
CA DL#: [REDACTED]  
Gender: Male

## **Key Career Accomplishments:**

- Initiated and successfully led the transformation of Montgomery County Department of Emergency Dispatch Services into a county-wide, multi-jurisdictional, multi-agency, multi-service Public Safety agency serving:
  - Approx. 800,000 residents
  - 62 municipalities
  - 50 Police Departments
  - 100 Fire Stations
  - 38 Ambulance Squads
- o Implemented first 9-1-1 network, consolidating 23 existing answering points into 5 PSAPs
- o Implemented first county-wide, multi-jurisdictional, multi-agency, multi-service;
  - Computer Aided Dispatch (CAD) and Records Management System (RMS)
  - 800 Mhz trunked/simulcast radio network with a dedicated data and alpha-numeric paging networks
- Through solid strategic direction and strong leadership, positioned Airbus DS Communications as the premier provider of Public Safety 9-1-1 Communications solutions in North America with greater than 60% market share and approximately \$150M in yearly revenues.
  - o Led the acquisition of 4 companies, providing significant inorganic growth
  - o Transformed the company from a family owned business (approx. \$20M revenue) to a multinational corporation (approx. \$150M revenue)
- Designed many of the largest 9-1-1 solutions in the United States including the City of Los Angeles, the City of Chicago and the City of New York...the largest 9-1-1 system in



the world, with more than 1000 call taking positions serving approximately 8.5 million New York City residents

- Founding Member Keystone State Chapter of NENA
- Co-chaired Working Group 2 of the Federal Communications Commission's (FCC) Task Force on Optimal PSAP Architecture (TFOPA). Leadership and contribution was instrumental in the completion of the TFOPA Report which remains an authoritative source of information related to Next Generation 9-1-1 (NG9-1-1)

### **Employment History:**

#### **Motorola Solutions Inc. (Formerly Airbus, Cassidian, EADS, PlantCML, Plant Equipment)**

##### **Chief of Staff, Command Central Software**

**2019-Present**

Responsibilities include:

Working with and at the direction of the CVP Command Central Software;

- Assist in establishing strategic business priorities
- Drive key business decisions and assist in the communication of said decisions
- Drive successful implementation of critical business initiatives
- Monitor, gather and analyze market and competitive intelligence and communicate findings to internal stakeholders
- Direct and monitor MSI industry association participation to ensure appropriate representation

##### **Director, Strategy**

**2018-2019**

Responsibilities include:

- Manage Portfolio Definition team within Software Enterprise Business Operations
- Communicate and promote MSI Software Enterprise strategic direction
- Ensure alignment of sleeve activities with those of the MSI software enterprise
- Investigate new business opportunities
- Develop business relationships and partnerships
- Investigate mergers and acquisitions opportunities
- Monitor and shape market direction
- Gather intelligence and perform strategic analysis

##### **Principal Consultant Strategy**

**2018-2018**

Responsibilities include:

- Communicate and promote MSI Software Enterprise strategic direction within the Call Handling product sleeve
- Ensure alignment of Vesta activities with those of the MSI software enterprise
- Investigate new business opportunities
- Develop business relationships and partnerships
- Investigate mergers and acquisitions opportunities
- Monitor and shape market direction
- Gather intelligence and perform strategic analysis

**Chief Strategic Officer****2012-2018**

Responsibilities include:

- With the CEO, establish, communicate and drive corporate strategic direction
- Ensure alignment of Airbus DS Communications strategies with those of the parent company (Airbus Secure Land Communications)
- Initiate and coordinate decision-making throughout the organization that drives medium/long-term improvement and growth
- Investigate new business opportunities
- Develop business relationships and partnerships
- Champion innovation to create new business opportunities
- Investigate mergers and acquisitions opportunities
- Monitor and shape market direction
- Gather intelligence and perform strategic analysis

**Vice President of Corporate Business Development****2005-2012**

Responsibilities include:

- Investigate new business opportunities
- Establish product vision based upon market direction
- Champion innovation to create new business opportunities
- Develop business relationships and partnerships (external)
- Investigate and lead mergers and acquisitions
- Intelligence gathering
- Strategic analysis

**Chief Technology Officer & VP of Product Development****2003-2005**

Responsibilities include:

- Anticipate market, technology and competitive changes to maintain Airbus leadership
- Establish and lead execution of technology strategy for Airbus systems and platforms
- Develop technology relationships and partnerships (external)
- Lead and manage technology team responsible for research and development
- Lead and manage development team responsible for development of all products
- Establish technical standards and monitor product develop adherence
- Personnel management (approx. 150 employees)
- Budget development and oversight (approx. \$18M)

**Vice President Product Management****2002-2003**

Responsibilities include:

- Strategic direction of all PEI products and product lines
- Establish direction of Product Development organization
- Management of Product Line Management organization
- Personnel management (approx. 15 employees)
- Budget development and oversight (approx. \$1.5M)

**Director of Product Marketing****2000-2002**

Responsibilities include:

- Strategic direction of all PEI product communications and marketing campaigns
- General and technical management of Product Line Management organization
- Personnel management (approx. 10 employees)
- Budget development and oversight (approx. \$1M)

**Senior Systems Engineer – Integration Services****1998-2000**

Responsibilities include:

- Engineer, document and execute custom solutions integrating various, disparate PSAP subsystems
- Software Development
- Statement of Work Development
- Contract Development, Execution and Oversight
- Personnel management (approx. 10 employees)
- Budget development and oversight (approx. \$1M)

**Montgomery County (PA) Department of Public Safety****Director of Emergency Dispatch Services****1991-1998**

Responsibilities include:

- Delivery of all Public Safety communications services including Police, Fire and EMS
- Management of all mission critical County systems and services;
  1. Radio networks
  2. Data networks
  3. Telephone networks
  4. Enhanced 9-1-1
  5. Emergency dispatch
  6. Computer Aided Dispatch (CAD)
  7. Records Management (RMS)
  8. Alarm and security
  9. Emergency operations center
- Development of division goals, objectives, policies, procedures
- Personnel management (approx. 200 employees)
- Budget development and oversight (approx. \$16M)

**Deputy Director for 9-1-1 Operations****1990-1991**

Responsibilities include:

- 9-1-1 System planning, design, specification, purchase and implementation
- CAD System planning, design, specification, purchase and implementation
- Development of 9-1-1 Policies and Procedures

- Development of State required 9-1-1 Plan
- Budget development and oversight (approx. \$3M)

**Deputy Director for Telecommunications**

**1988-1990**

Responsibilities include:

- Design, specification, implementation and management of county telephone equipment and network for both voice and data communications
- Estimate telecommunications costs for budget development
- Complete oversight of daily telecommunications systems operation
- Personnel management (approx. 5 employees)
- Budget development and oversight (approx. \$1M)

**Public Safety Supervisor**

**1986-1988**

Responsibilities include:

- Supervision of a 37 person dispatch platoon to insure accurate and timely dispatch of emergency services (Police, Fire, EMS) to reported emergencies.
- Operation of the Computer Aided Dispatch (CAD) and Records Management (RMS)
- Operation of Police, Fire and EMS radio networks
- Operation of law enforcement computer systems (CLEAN/NCIC)
- Operation of audio logging systems
- Insure adherence to Division policies and procedures
- Personnel management to include staffing, assigning job responsibilities and discipline when appropriate

**Public Safety Telecommunicator**

**1979-1986**

Responsibilities include:

- Receive, expeditiously/accurately process and dispatch emergency calls for service from the public
- Coordinate and assist field response units (Police, Fire, EMS)
- Operate CAD, Radio, Law enforcement network (CLEAN) subsystems
- Operate CAD, Radio, Fire/EMS network subsystems

**Education:**

High School:	Cheltenham High School	1976
University:	Drexel University (BSEE)	1980

**Professional Certifications:**

- National Emergency Number Association (NENA) Emergency Number Professional (ENP)

**Professional Memberships and Recognitions:**

- Next Generation 9-1-1 (NG911) Institute - Member
- National Emergency Number Association (NENA) - Founding member of Keystone State Chapter (Pennsylvania)
- Association of Public Safety Communications Officials (APCO) – Member
- Industry Council for Emergency Response Technologies (iCERT) – Policy Committee Member & Public Safety Communications Interoperability Working Group Member
- Federal Communications Commission (FCC) – Task Force on Optimal PSAP Architecture (TFOPA) member, Working Group 2 Co-Chair
- FCC Communications Security, Reliability, and Interoperability Council (CSRIC) VII Participant – Work Groups 1 & 4
- FCC Communications Security, Reliability, and Interoperability Council (CSRIC) VIII Participant – Work Groups 4
- IJIS Institute Emergency Communications and Response Advisory Committee (ECR-AC)
- NENA NG9-1-1 Interoperability Oversight Commission (NIOC) - Commissioner
- Recognized as one of the “50 Most Influential People in 9-1-1” by West Public Safety (<https://www.west.com/blog/safety-services/50-influential-people-911/#.WvNgjPVpSGg.linkedin>)

**Interests:**

Family, Pets, Outdoor Activities