OWNER'S STATEMENT

ME HERBEN STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HERBON, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT TO THE MAXING AND RECORDING OF THIS SUBDIVISION SHOWN WITHIN THE DISTINCTIVE BORDER THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER

WE HEREBY DEDICATE AN EASEMENT FOR PUBLIC PURPOSES, LOT FOR PUBLIC UTILITY PURPOSES TOCETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY AND SERVICE VEHICLES AS SHOWN HEREON.

WE ALSO HEREBY DEDICATE ABUTTERS RIGHTS OF ACCESS ALOWAY
BUTTERFIELD STACE ROAD AND NICOLAS ROAD TO THE PUBLIC.
THE OWNERS OF LOTIS 1-6, 16 AND TA BUTTING THESS HUBBLIC.
AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT
THE GENERAL EASEMENT OF TRAVEL ANY CHANGE OF ALIGNMENT OR
WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE
THIS DEDICATION AS TO THE PART VACATED.

ME ALSO HEREBY DEDICATE AN EASEMENT FOR PUBLIC PURPOSES: 3. PUBLIC UTILITY EASEMENT LY NOW MITHAL DITS 1. THROUGH 15. THE LOCUSTYE, LOT 16 AND LOT 17, "OPEN SPACE". AS SHOWN HEREON. THE DEDICATION IS FOR PUBLIC UTILITY PURPOSES.

WE HEREBY RETAIN LOT "A" INDICATED AS "PRIVATE STREET" FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE ALSO HEREBY RETAIN LOTS 16 AND LOT 17 INDICATED AS "OPEN SPACE" FOR PRIVATE USE FOR THE SOLE BENEIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE ALSO HEREBY RETAIN THE BLANKET DRAINAGE EASEMENT OVER ALL OF LOT 16 FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP. WE ALSO HEREBY RETAIN THE DRAINAGE EASEMENT WITHIN LOT 16 FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES, TO EASTERN MUNICIPAL WATER DISTRICT ("DISTRICT"). A PUBLIC ASEMOV GRANAUED AND EXISTING UNDER AND BY VIRTUE OF THE MUNICIPAL WATER DISTRICT LAW OF 1911, ITS SUCCESSORS AND ASSIGNS, A PEREFULAL EASEMENT AND RIGHT OF WAY TO CONSTRUCT, MAINTAIN, ENLARGE, RECONSTRUCT, REMOVE AND REPLACE, DEFEARE, INSPECT, REPLAIR AND WATER FACILITIES AS SHOWN ON THIS MAP WITHIN THE SUBDIVISION AND DESIGNATED "SEWER AND WATER FACILITIES AS SHOWN ON THIS MAP WITHIN THE SUBDIVISION AND DESIGNATED "SEWER AND WATER FACILITIES AS SHOWN ON THIS MAP WITHIN THE SUBDIVISION AND DESIGNATED "SEWER AND WATER FACILITIES AS SHOWN ON THIS MAP WITHIN THE RIGHT OF ACCESS TO AND FROM SAID EASEMENT FOR THE PURPOSE OF EXERCISING THE RIGHT OF GRANTED IN SAID EASEMENT, OWNER RETAINS THE RIGHT ON THE EASEMENT AND AND PROPERTY. OR PLANT OR GROW TREES OR SHRUBS, OR CHANGE THE SHREADE OR INSTALL FOR WATER AND OTHER SHRUBS, OR CHANGE THE SHREADE OR INSTALL PRIVATELY—ONE DETAILS, MASORY PENCES AND OTHER SHRUBS, OR CHANGE THE SHREADE OR INSTALL PRIVATELY—ONE DETAILS WITHOUT THE PRIOR WRITTEN CONSENT OF DISTRICT.

OWNER:

WINGSWEEP CORPORATION
A CALIFORNIA CORPORATION

NAME:

CORRY S.

NOTARY ACKNOWLEDGMENT

SHEET NO.

ン フ

BEING A SUBDIVISION OF LOT 6 AND LOT K OF TRACT MAP NO 29353-2, LS FILED IN BOOK 43-2 PAGE 73 THROUGH 85, INCLUSING OF MAPS ALL IN THE CITY OF TEMECUAL COUNTY OF RUPESIDE STATE OF CALLFORNIA, LYTNG WITHIN SECTION 20 AND 21, TOWNSHIP 7 SOUTH, RAMGE 2 WEST, SAN BERNARDINO MERIDIAN.

RICK ENGINEERING COMPANY

BENEFICIARY

UNICOM GLOBAL, INC. A CALIFORNIA CORPORATION. AS BENEFICIARY UNDER DEED OF TRUST RECORDED APRIL 25, 2008 AS INSTRUMENT NO. 2008-0209911, OF OFFICIAL RECORDS.

NAME: CORRY S.
DIRECTOR

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CITY CLERK'S STATEMENT

THE CITY COUNCIL OF THE CITY OF TEMECULA, STATE OF CALIFORNIA, BY ITS CITY CLERK, RANDI JOHL, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFER OF DEDICATION OF LOT "A", MADE HEREON FOR PUBLIC UTILITY PURPOSES, AND EMERGENCY AND SERVICE VEHICLE ACCESS PURPOSES

WE ALSO HEREBY ACCEPT THE DEDICATION OF ABUTTERS RIGHTS OF ACCESS ALONG BUTTERFIELD STAGE ROAD AND NICHOLAS ROAD AS DEDICATED

WE ALSO HEREBY ACCEPT THE 3' PUBLIC UTILITY EASEMENT AS DEDICATED.

ΑSE ALSO F HEREBY ACCEPT THE EASEMENT ABANDONMENTS UNDER THE ABANDONMENT NOTES.

DATED:

ВΥ RAND CLERK, CITY 유 TEMECULA

SOILS REPORT

PURSUANT TO THE PROVISIONS OF SECTION 66490 STATE SUBDIVISION MAP ACT, A PRELIMINARY SOIL REPORT WAS PREARED BY LEIGHTON AND ASSOCIA REGISTERED IN THE STATE OF CA. PROJECT NO. 1 ON JUNE 30, 2020, ON FILE IN THE OFFICE OF TEMECULA. 90 OF THE SOILS CIATES, INC., 12673.001 F THE CITY

TAX BOND CERTIFICATE

MAY 2021

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$\frac{8}{2}\$ FIRS BEEN EXECUTED AND FILE ON WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT TET PAYMEE, AND SAID BOND HAS BEEN OUTLY APPROVED BY SAID BOARD OF SUPERVISORS. ,20___.

CASH BOND

MATTHEW JENNINGS COUNTY TAX COLLECTOR

TAX COLLECTOR'S CERTIFICATE

DEPUTY

HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LENS AGAINST HE PROPERTY SHOWN ON THE WITHIN MADE FOR UNPAID STATE, COUNTY, MINICIPAL, OR LOCAL TAKES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAKES OF SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT ON YET PAYABLE, WHICH ARE ESTIMATED TO BE \$

.20____

MATTHEW JENNINGS COUNTY TAX COLLECTOR

DEPUTY

ABANDONMENT NOTE

PURSUANT TO SECTIONS 66434G AND 66439, 20, 2 OF THE SUBDIVISION MAP ACT, THE APPROVAL AND RECORDATION THIS TRACT MAP CONSTITUTES ABANDONMENT OF THE \
FOLLOWING EASEMENTS: 유

AN INREVOCABLE OFFER OF DEDICATION FOR PUBLIC ROAD, STREET HIGHWAY AND UTILITY DURPOSES IN FAVOR OF THE CITY OF TEMECULA RECORDED JUNE 27, 2006 AS INST. NO. 2006-062959. O. R. THAT PORTION LY INWITHIN THE BOUNDARY OF THIS MAP ABANDONED HEREON.

AN IRREVOCABLE OFFER OF DEDICATION FOR PUBLIC ROAD.
STREET HIGHEN, AND UTILLITY DURPOSES IN FAVOR OF THE
CITY OF TEMECULA RECORDED JUNE 27, 2006 AS INST. NO.
2006-0462960, D.R. THAT PORTION LYING WITHIN THE
BOUNDARY OF THE MAP ABANDED HERDON.

EASTERN MUNICIPAL WATER DISTRICT'S ACCEPTANCE STATEMENT

I HEREBY STATE THAT TEASTERN MUNICIPAL WAT DISTRICT CONSENTS TO AUTHORIZED OFFICER. AT THE EASEMENTS DEDICATED ON THIS MAP I WATER DISTRICT ARE HEREBY ACCEPTED AND TO THE RECORDATION THEREOF BY ITS DULY 3HI 0

SHELLA ZELAYA, BOARD SECRETARY OF THE EASTERN MUNICIPAL DISTRICT AND THE BOARD OF DIRECTORS THEREOF

RECORDER'S STATEMENT

FILED THIS_ DAY OF_ 유 를 _유 F MAPS, AT I , 20 PS, AT PAGES " CLERK OF THE CITY

용용

TEMECULA.

PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER

ΒΫ́

SUBDIVISION GUARANTEE: CHICAGO TITLE INSURANCE COMPANY

, DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREFARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMACE WILL THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WINGSWEEP CORPORATION CALLFORNIA CORPORATION IN FERRIMARY ZOZO. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT OR THE MAP AND THAT THE MONUMENTS ARE. OR WILL BE, SUFFICIENT TO EMBLE THE SURVEY TO BE RETIRACED, AND THAT THEY FINAL MAP SUBSTAINT BLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS

δS

WILLIAM ROHAL, 8805



CITY ENGINEER'S STATEMENT

HEREBY STATE THAT THIS MAP CONSISTING OF EIGHT (8) SHETTS HAS BEER EXAMINED BY ME OR MUDER MY SHEFFLY SION AND FROUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTAL THE MAP OF THACT NO. 37928 AS FILED AND APPROVED BY THE CITY FACTION OF THE CITY BE TENDERA ON OTTOBER BY THE CITY FACTION OF THE CITY BE TENDERA ON OTTOBER AS THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND 1TY REGULATIONS HAVE BEEN COMPILED WITH, AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED:

FOR PATRICK A.

KRIS R. WINCHAK EXP. 3-31-24 (AS DELEGATED) CITY OF TEMECULA 6240

SECTION

IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF 10T 6 AND 10T K OF TRACT MAP NO. 2953-2, AS FILED IN 8004 342 PAGE 73 THROUNH BS, INCLUSINE, OF MAPS ALL IN THE CUTY OF TRECLIN, COUNTY OF RUTRESUBES STATE OF CALIFORNIA, LYTHG WITHIN SECTION 20 AND 21, TOWNSHIP F SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

RICK ENGINEERING COMPANY

MAY 2021

NOTARY ACKNOWLEDGEMENT

	CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.
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COUNTY OF_

A NOTARY PUBLIC, PERSONALLY APPEARED_ BEFORE ME,

WHAP PROVIDED TO ME ON THE BASIS OF SAIT SEACTORY EVIDENCE TO BE THE RESON US MOSE NAMEDED TO SAIE THAT SHE RESON US AND MOSE NAMEDED TO SAIE THAT SHE FIRST THE WITHIN THE WITHIN ADDRESS THE THE WITHIN THE SAID THAT THE SAME IN HIS ALEXANDER SHE THAT THE SAID THAT THE SAID THAT THE PERSON US AND THE INSTRUMENT THE PERSON US AND THE INSTRUMENT THE PERSON US AND THE INSTRUMENT THE PERSON US ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

₹ <u>₹</u>	NAME PRINTED	SIGNA LORE
₹	MY COMMISSION EXPIRES.	EXPIRES.
≨	MY COMMISSION NUMBER:	NUMBER*
₹	PRINCIPAL	MY PRINCIPAL PLACE OF BUSINESS IS IN

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERT IF CATE VER FIES ONLY THE IDENTITY OF THE INDITITY OF THAT TO CHARLY, OR VALIDITY OF THAT DOCUMENT.

STATE OF __

__ BEFORE ME,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE HE PERSON (S) MADE NAME (S) ISAME SUBSCARED TO THE WITHIN THE PERSON CANONICLOSED TO ME THAT PERSON THE THE PERSON THAT THE PERSON THAT THE PERSON THAT THE PERSON SO THAT THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT THE PERSON (S) ACTED,

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

¥	₹	NA A
MY COMMISSION NUMBER:	MY COMMISSION EXPIRES:	NAME PRINTED
NUMBER*	EXP IRES.	SIGNATURESIGNATURE

MY PRINCIPAL PLACE OF BUSINESS IS IN.

COUNTY.

SHEET 2 OF 8 SHEETS

NOTES

- 1. SEE SHEET NO. 3 FOR SURVEYOR'S NOTES, RECORD DATA FOR BOUNDARY CONTROL, AND VICINITY MAP.

 2. SEE SHEET NO. 4 PROCEDURE SHEET FOR MONUMENT NOTES AND BASIS OF BEARINGS DETAIL.

 3. SEE SHEET NO. 5 FOR SHEET INDEX MAP AND EASEMENT NOTES.

IN THE CITY OF TEMECULA.COUNTY OF RIVERSIDE, STATE OF CALIFORNIA SHEET 3 OF 8 SHEETS **ENVIRONMENTAL** NOTES CONSTRAINT NOTE THE ENVIRONMENTAL CONSTANT SHEET AFFECTING THIS MAP IS ON FILE THE OFFICE OF THE CITY ENGINEER CITY OF TEMECULA IN ECS BOOK T PAGE 419 THIS AFFECTS ALL LOTS OF THIS MAP. SEE SHEET NO. 4 PROCEDURE SHEET
 FOR MONUMENT NOTES AND BASIS
 OF BEARINGS DETAIL.
 SEE SHEET NO. 5 FOR SHEET INDEX
 MAP AND EASEMENT NOTES. BEING A SUBDIVISION OF LOT 6 AND LOT K OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORMAL, IVING WITHIN SECTIONS 20 AND 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN. RICK ENGINEERING COMPANY MAY 2021 **BOUNDARY CONTROL SHEET** AULD RD SURVEYOR'S NOTES MICOLAS CAN RD RD LA SEREN WAY 10. ALL MONUMENTS SHOWN AS "SET" ARE SET PER RIVERSIDE COUNTY ORDINANCE 461.21 AND IN ACCORDANCE FOR THIS WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THIS MAP. VICINITY MAP 1. - INDICATES FOUND AS NOTED. 2. A - INDICATES CONTINUOUS OPERATING REFERENCE STATIONS (CORS) AS NOTED. 11. /// - INDICATES RESTRICTED -0° 28′ 03.697″ 3. O - INDICATES SEARCHED NOTHING FOUND, SET 1" IRON PIPE TAGGED LS 8805, FLUSH. ELEVATION=1354 12. DRAINAGE EASEMENTS TO BE KEPT FREE FROM ALL BUILDINGS AND OBSTRUCTIONS 4. 4 - INDICATES MONUMENT NOTES. 13. R&M INDICATES RECORD AND MEASURED. REFERENCES 17 116 R1 INDICATES TRACT NO. 29353-2 M.B 342/ 73-85. R2 INDICATES RECORD OF SURVEY RS 143/82-89. 20 21 22 R3 INDICATES RECORD OF SURVEY RS 133/73-83 CONVERGENCE ANGLE AT THE NORTHWEST CORNER OF SECTION 21 N 00'34'37" E 1319.80' (N 00'34'31" E 1319.80' R1)) (N0'34'23" E 1319.85' R.S.61/10-11) 1 N 00°33′48″E 97416′ (N 00°33′47″E 97413′ R1) EAST LINE OF SECTION 20 701 70' MWD RIGHT OF WAY PER GRANT DEED REC. 04-24-68, INST. NO. 37774 O.R. RIV., CO. - 22.43′ M&R (RI) LOT 5 TRACT NO. 29353-2 MB 342/73-85 1 19 41 47" W 21 € FIESTA RANCH (16) 18/ (8) ROAD NICOLAS ROAD WATER DISTRICT R/W -Q-79/000.00 - (20) 14" Δ=56·06'41" ,1000.00' L=979.33' (3)-LOT 4 TRACT NO. 29353-2 MB 342/73-85 243415' R3) R=945.00' L=963.43' (Δ=58.25'24" R=945.00' L=963.60'RI) " (2320) E 26341" (ME3202) (23624 A3) (2563) 12320r E 3206.55 (11123202° E 3206.67 R3), 22 4 N2542'20'W RAD N2400'27"W RAD. (5) 3960.04 1991.71° (1999.93° R.3) LOT 8 TRACT NO. 29353-2 MB 342/73-85 126192'(1₆₄ '1287 (11863,09° R3) 7287 / LOT J TRACT NO. 29353-2 EAST LINE OF SECTION 20 LOT K

TRACT NO. 29353-2

MB 342/73-85 (N 89°26'13"W 92969' RI **20**-THE section N7437'27"W RAD LOT 9 TRACT NO. 29353-2 MB 342/73-85 9-LINE TABLE DIRECTION LENGTH NAME 27.28' 27.29' R1) 100.36' RAD 100.32' RAD R1) L1 (L1 L2 (L2 CURVE TABLE DELTA RADIUS NAME ARC SCALE: 1" = 100' 21 20 100 200 29₍₃) 28

SHEET 4 OF 8 SHEETS

NO. 37928

BEING A SUBDIVISION OF LOT 6 AND LOT K OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTIONS 20 AND 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

RICK ENGINEERING COMPANY

PROCEDURE SHEET

MAY 2021

NOTES

1. SEE SHEET NO. 3 FOR SURVEYOR'S NOTES, RECORD DATA FOR BOUNDARY CONTROL AND VICINITY MAP. 2. SEE SHEET NO. 5 FOR SHEET INDEX AND EASEMENT NOTES.

MONUMENT LOG

IN STATEMENT LOSS OF THE PROPERTY LOSS OF THE PROPE

2. FOUND CONC. NAIL FLUSH IN AC ACCEPTED AS POSTITION OF N/E CORNER OF LOT 5 IN LIEU OF 1".P. WITH PLASTIC PLUGSTAMPED '1.5 5022', HELD AS POINT ON EAST LINE OF SECTION 20 PER R1. SET 1"IP TAGGED LS 8805, FLUSH.

3. SNF, ESTABLISHED BY INTERSECTION PER R1.

4. SNF, ESTABLISHED BY RECORD BEARINGS AND DISTANCES FROM POINT NO. 6 PER R1.

5. FOUND 1"I.P. W/ TAG STAMPED "LS 7891" FLUSH ACCEPTED AS CL E.C. PER R2.

6.FOUND 3"BRASS CAP W/PUNCH IN WELL STAMPED "LS 7891" ACCEPTED AS CL INTERSECTION BUTTERFIELD STAGE ROAD AND NICHOLAS ROAD PER R2.

7. SNF, ESTABLISHED FROM RECORD CUTBACK TIE DISTANCES FROM POINT NO.6 PER R1.

8. SNF. ESTABLISHED BY RECORD ANGLE PER R1.

9. SNF, ESTABLISHED BY INTERSECTION OF WESTERLY RIGHT OF WAY LINE OF BUTTERFEILD STAGE ROAD AND THE EAST LINE OF SECTION 20 PER R1.

10.FOUND 1"I.P. W/TAG STAMPED "LS 7891", FLUSH ACCEPTED AS CL B.C. BUTTERFIELD STAGE ROAD HELD TO ESTABLISH E'LY SECTION LINE SEC. 20 PER RI AND R2.

11. SNF, ESTABLISHED BY INTERSECTION OF E'LY RIGHT OF WAY OF 70' MWD PROPERTY AND RECORD ANGLE FROM PT. NO. 20. PER R1.

12.FOUND 2"I.P. W/TAG STAMPED "LS 4454" FLUSH ACCEPTED AS POINT ON E'LY RIGHT OF WAY OF MWD PROPERTY PER R1 AND RS 133/73-83.

13. FOUND 2"I.P. W/NAIL FLUSH ACCEPTED AS POINT ON W'LY RIGHT OF WAY OF MWD PROPERTY PER R3.

14. FOUND 2"I.P. W/TAG STAMPED "LS4136" FLUSH ACCEPTED AS INTERSECTION OF W'LY RIGHT OF WAY MWD PROPERTY AND S'LY RIGHT OF WAY OF NICHOLAS ROAD PER R3.

15. SNF, ESTABLISHED BY INTERSECTION OF E'LY RIGHT OF WAY OF MWD PROPERTY AND S'LY RIGHT OF WAY OF NICHOLAS ROAD PER R3.

16.FOUND 1"1.P.W/NAIL NO TAG DN. 5' ACCEPTED AS INTERSECTION OF W'LY MWD RIGHT OF WAY PROPERTY AND N'LY RIGHT OF WAY OF NICHOLAS ROAD PER R3.

17.FOUND 1"I.P.W/TAG STAMPED 'LS 5022"FLUSH ACCEPTED AS INTERSECTION OF E'LY RIGHT OF WAY OF MWD PROPERTY AND N'LY RIGHT OF WAY OF NICHOLAS ROAD PER R3.

18.FOUND 11.P.W/TAG STAMPED TRCE 12116"FLUSH ACCEPTED AS POINT ON W'LY RIGHT OF WAY OF MWD PROPERTY PER R3.

19. FOUND 1"I.P. W/TAG STAMPED "LS 5022" FLUSH ACCEPTED AS POINT ON THE E'LY RIGHT OF WAY OF MWD PROPERTY PER R3.

20. SNF, ESTABLISHED AT RECORD DISTANCE ALONG THE EAST LINE OF SECTION 20 FROM PT. NO. 9 PER R1.

21. SNF, ESTABLISHED AT RECORD DISTANCE ALONG THE EAST LINE OF SECTION 20 FROM PT. NO. 2 PER R1.

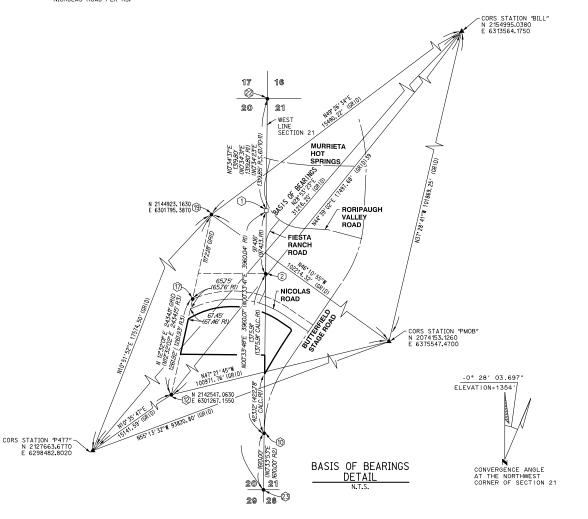
22. FOUND 2"I.P. W/TAG STAMPED "LS 3483" FLUSH ACCEPTED AS N/E CORNER OF SECTION 20 PER R1.

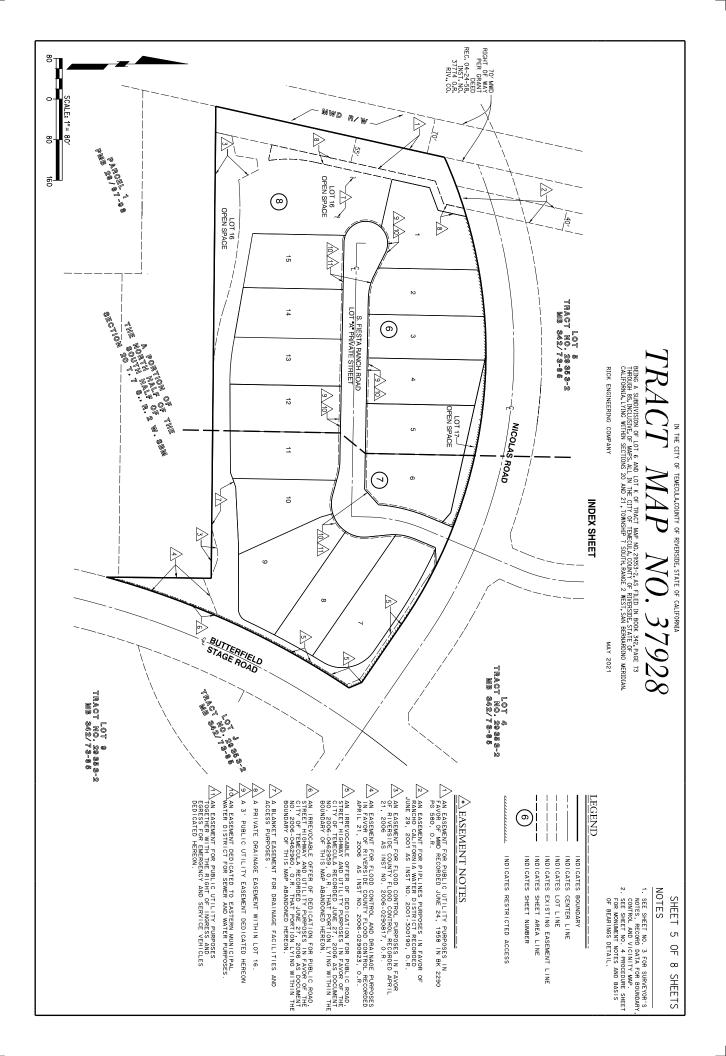
23. FOUND 1"I.P. TAGGED "LS 7891" FLUSH. ACCEPTED AS CENTERLINE OF BUTTERFEILD STAGE ROAD AND S.E. CORNER OF SECTION 20 T.75, R.2W, PER R2.

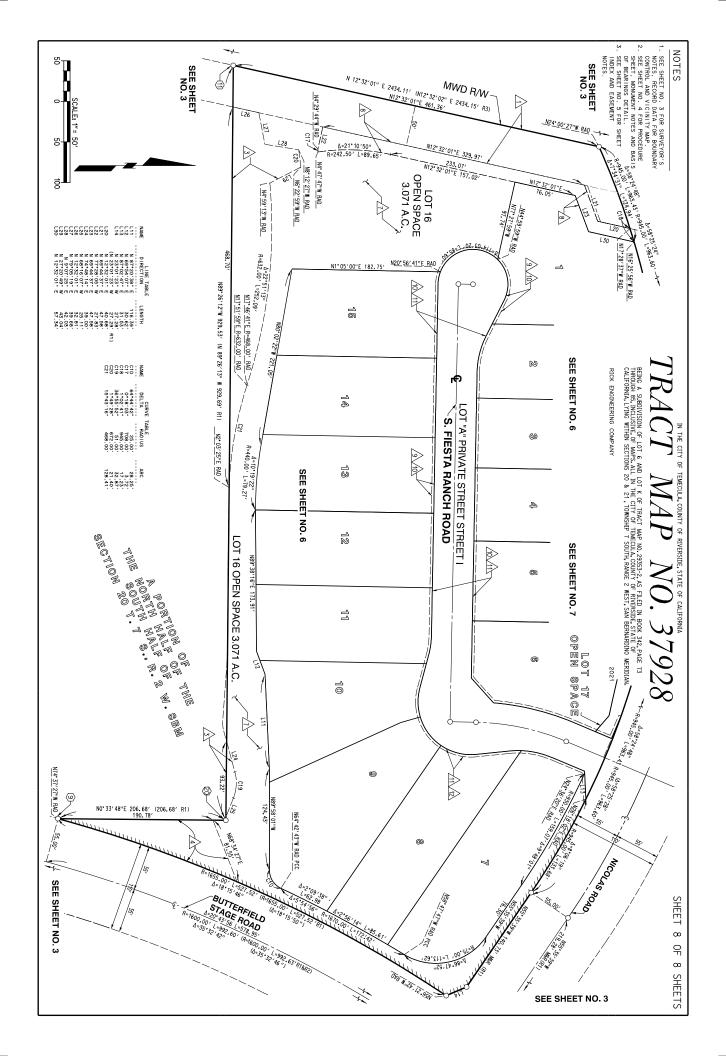
BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, NAD 83 INSRS 2010 EPOCH 2010.00, COUNTY OF RIVERSIDE, ZONE 6, AS DETERMINED LOCALLY BY A TIE BETWEEN CONTINUOUSLY OPERATING REFERENCE STATIONS (CORS) *P477*AND *BILL*AS SHOWN HEREON. (JE. N. 28*53*23*E)

DISTANCES SHOWN HEREON ARE GROUND DISTANCES, GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING GROUND DISTANCES BY 0.999901821, AVERAGE ELEVATION ABOVE MEAN SEA LEVEL = 1354'.







SHEET 6 OF 8 SHEETS

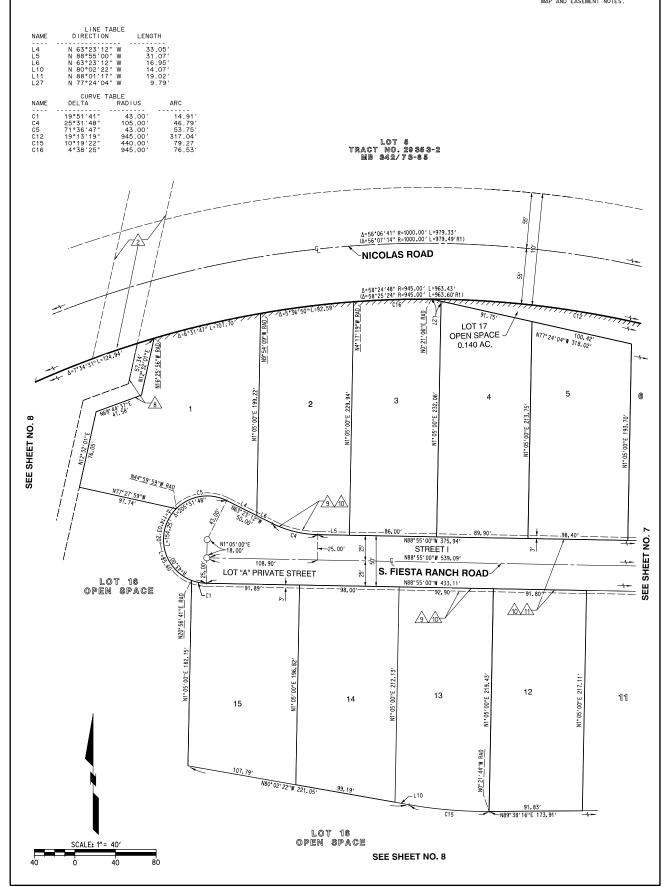
BEING A SUBDIVISION OF LOT 6 AND LOT K OF TRACT MAP NO.29353-2, AS FILED IN BOOK 342, PAGE 73
THROUGH 85, INCLUSIVE, OF MAPS. ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF
CALIFORNIA, LYING WITHIN SECTIONS 20 AND 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

RICK ENGINEERING COMPANY

MAY 2021

NOTES

- 1. SEE SHEET NO. 3 FOR SURVEYOR'S
 NOTES, RECORD DATA FOR BOUNDARY
 CONTROL AND VICINITY MAP.
 2 SEE SHEET NO. 4 PROCEDURE SHEET
 FOR MONUMENT NOTES AND BASIS
 OF BEARINGS DETAIL.
 3 SEE SHEET NO. 5 FOR SHEET INDEX
 MAP AND EASEMENT NOTES.



ENVIRONMENTAL CONSTRAINT SHEET

SHEET 1 OF 1 SHEETS **ENVIRONMENTAL** CONSTRAINT NOTES 1. THIS PROPERTY IS LOCATED WITHIN 30 MILES OF MOUNT PALOMAR OBSERVATORY, ALL PROPOSED OUTDOOR LIGHTING SYSTEMS SHALL COMPLY WITH THE CALIFORNIA INSTITUTE OF TECHNOLOGY, PALMAR OBSERVATORY RECOMMENDATIONS, ORDINANCE NO. 655 NOTES SEE SHEET NO. 4 PROCEDURE SHEET FOR MONUMENT NOTES AND BASIS OF BEARINGS DETAIL. SEE SHEET NO. 5 FOR SHEET INDEX MAP AND EASEMENT NOTES. RICK ENGINEERING COMPANY **BOUNDARY CONTROL SHEET** AULD RD 2. ENVIROMENTAL IMPACT REPORT (EIR), (SHC# 97121030), WAS PREPARED FOR THIS PROJECT AND IS ON FILE AT THE CITY OF TEMECULA PLANNING DIVISION. MICOLAS CAN MARGARITA RD 3. THIS PROJECT IS WITHIN LIQUEFACTION HAZARD ZONE. LA SEREN WAY SURVEYOR'S NOTES THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, NAD 83 (NSRS 2010) THE BASIS OF BEARINGS FOR THIS SUBDIVISION BOUNDARY. 6. RAD INDICATES SUBDIVISION BOUNDARY. INDICATES SUBDIVISION BOUNDARY. 1 INDICATES SUBDIVIS VICINITY MAP 8. THIS TRACT MAP CONTAINS 17 LOTS. -0° 28′ 03.697″ DISTANCES SHOWN HEREON ARE GROUND DISTANCES. GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING GROUND DISTANCES BY 0,99901821, AVERAGE ELEVATION ABOVE MEAN SEA LEVEL = 1350. ELEVATION=1354 10. ALL MONUMENTS SHOWN AS "SET" ARE SET PER RIVERSIDE COUNTY ORDINANCE 461.21 AND IN ACCORDANCE FOR THIS WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THIS MAP. - INDICATES FOUND AS NOTED. - INDICATES CONTINUOUS OPERATING REFERENCE STATIONS (CORS) AS NOTED. 17 116 11. /// - INDICATES RESTRICTED - INDICATES SEARCHED NOTHING FOUND, SET 1" IRON PIPE TAGGED LS 8805, FLUSH. 20 21 22 12. DRAINAGE EASEMENTS TO BE KEPT FREE FROM ALL BUILDINGS AND OBSTRUCTIONS 4. (4) - INDICATES MONUMENT NOTES. N 00'34'37" E > 1319.80' (N 0'34'31" E 1319.80' R1)) (N0'34'23"E 1319.85' R.S.61/10-11) CONVERGENCE ANGLE AT THE NORTHWEST CORNER OF SECTION 21 13. R&M INDICATES RECORD AND MEASURED. REFERENCES R1 INDICATES TRACT NO. 29353-2 M.B 342/ 73-85. 1 R2 INDICATES RECORD OF SURVEY RS 143/82-89. R3 INDICATES RECORD OF SURVEY RS 133/73-83 N 00°33′48″E 97416′ (N 00°33′47″E 97413′ RI) EAST LINE OF SECTION 20 701 70' MWD RIGHT OF WAY PER GRANT DEED REC. 04-24-68, INST. NO. 37774 O.R. RIV., CO. 22.43' M&R (RI) LOT 5 TRACT NO. 29353-2 MB 342/73-85 1 19 41 47 W (2) € FIESTA RANCH (16) (8) ROAD EYE 243415'R3) NWATER DISTRICT R.W NICOLAS ROAD -Q R=1000.00 \(\frac{10-56.07/14"}{\lambda \cdot \frac{1000.00}{\lambda \cdot \frac{1}{2}\gamma \gamma \ga A=56.06'41" =1000.00 L=979.33 3 LOT 4 TRACT NO. 29353-2 MB 342/73-85 R=945.00 C+ 46" R=945.00' L=963.43' (Δ=58*25'24" R=945.00' L=963.60'RI) 22 4 92 (1889) R3 METROPOLITAN WAT N2542'20"W RAD N2400'27"W RAD. (5) N 1232OME JEOGJS MEJEORE JZ 3960.04 1991.71° (1999.93° R3) 126192 (12. "(1128.12" F 1863.23' (1863.09' R3) LOT J NO. 29353-2 EAST LINE OF SECTION 20 LOT K TRACT NO. 29353-2 MB 342/73-85 (N 89°26'13"W 92969' RI THE section N7437'27"W RAD LOT 9 TRACT NO. 29353-2 MB 342/73-85 9-LINE TABLE DIRECTION LENGTH NAME L1 (L1 L2 (L2 27.28' 27.29' R1) 100.36' RAD 100.32' RAD R1) CURVE TABLE DELTA RADIUS NAME ARC SCALE: 1" = 100' 21 20 100 200 29₍₃) 28