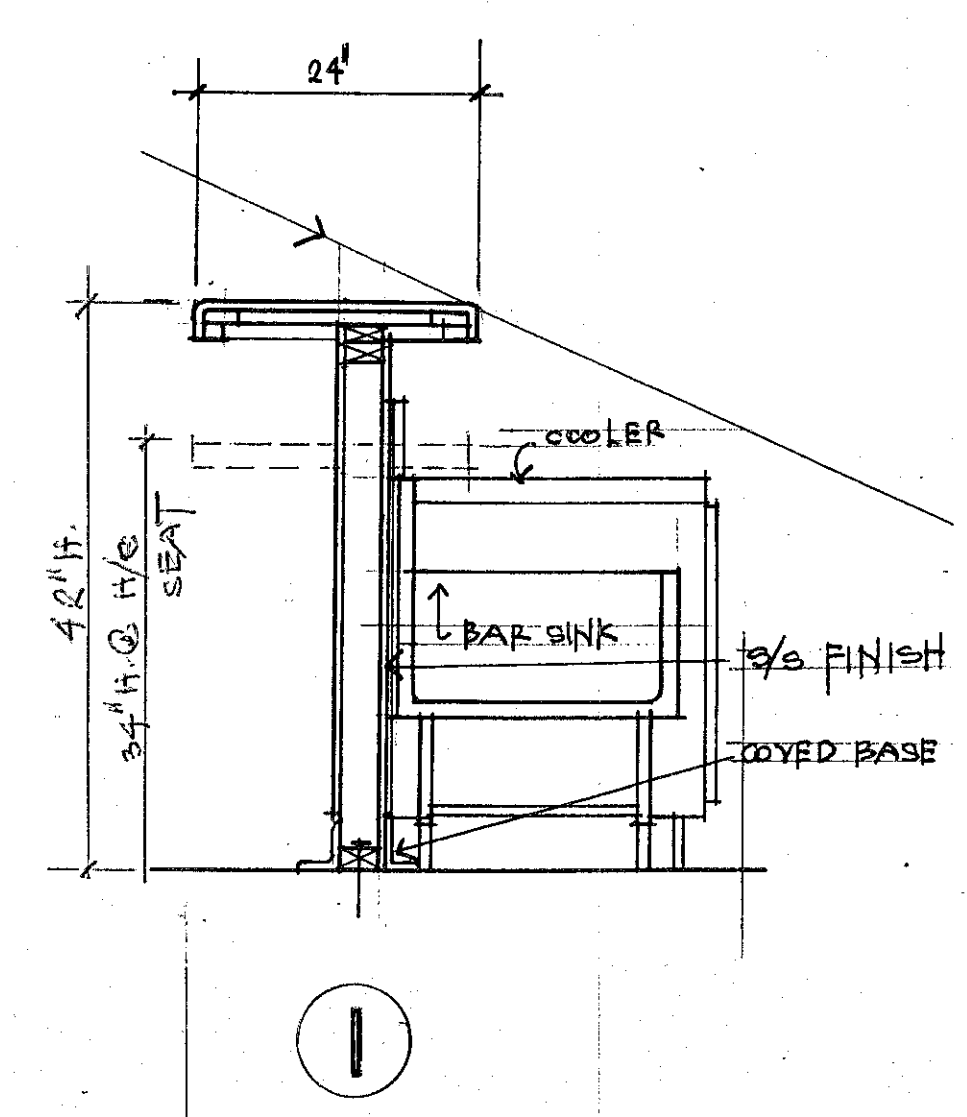


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PROJECT:
EL RANCHITO TACO - EXPANSION
4035 WINCHESTER RD. #1 F
TAMECULAR, GA

Date	7-25-25
Scale	-
Drawn	FM
Job	
Sheet	
Of	Sheets



SHEET INDEX:

SHEET 1 = FLOOR PLAN, SITE PLAN, SCHEDULE,
BLDG. INFORMATION, NOTES
SHEET 1.0 = EXISTING
SHEET 1.1 = HAND CAPPED DETAILS, WALL DETAILS
1.2 = " " "

SHEET 2 - PLUMBING PLAN: WASTE & VENT, DETAIL
WATER & GAS LINE

SHEET 3: ELECT. POWER PLAN, NOTE, LOAD CAL.
REFLECTIVE CEILING PLAN

OCCUPANT LOAD CALC

1. DINING AREA = 42

2. KITCHEN, SERVICE = $1480 \div 200 = 7$

TOTAL = 49

LEGAL DESCRIPTION

I. LOT/BLDG APN #
II. PROPERTY OWNER =

SCOPE OF WORK

TENANT IMPROVEMENTS PLAN TO
CONVERT EXISTING RETAIL STORE
TO A TACO SHOP EXPANSION -
1. NEW INTERIOR PARTITION W/ DOORS
HC TOILET ROOMS, COUNTER
2. INSTALL WALK-IN COOLER &

3. INSTALL BAR

4. PLUMBING & ELECT. WORK

LEGEND:

EXISTING WALL
NEW PARTITION WALL SEE 

BLOG DATA:

1. TYPE OF OCCUPANCY: B
2. TYPE OF CONSTRUCTION: X.B /
SPRINKLER
3. FLOOR AREA 2400 sf
4. CODE COMPLY: 2022 CBC, CMC, CPC
CFC
2022 CAL GREEN, ENERGY CODES

FINISH SCHEDULE

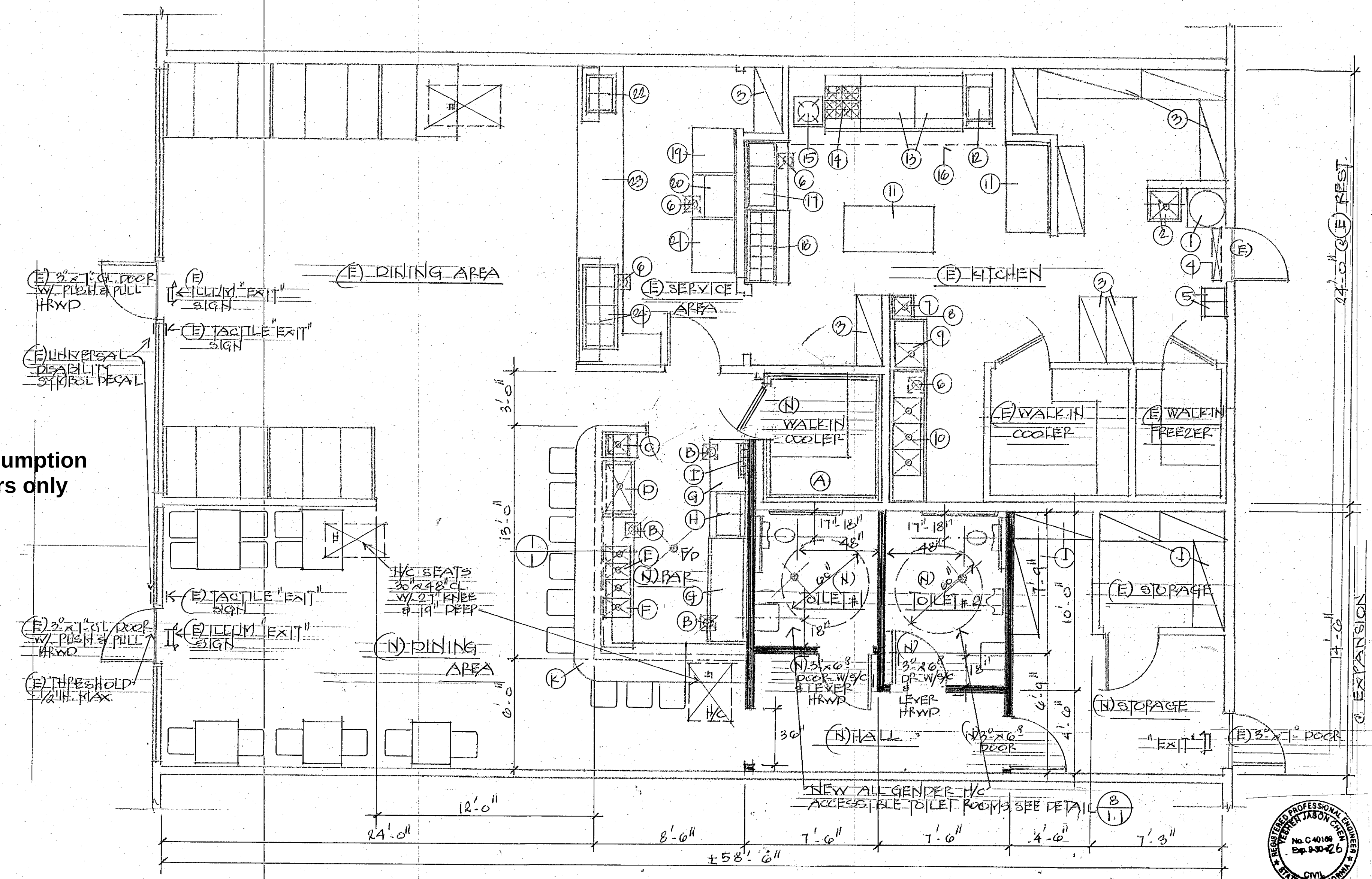
ROOM NAME	FLOOR	BASE	WALL	CEILING	REMARK
(E) KITCHEN (E) SERVICE AREA (E) DISHWASHERS (N) BAR	RED SMOOTH QUARRY TILE	2 1/4" QUARRY COVER W/ 3/8" PAD	2 COAT GLOSS ENAMEL WHITE PAINT ON DRY WALL W/ 3/8" BEHIND ALL SINK AREA	SMOOTH WASHABLE TILE ENT' BAR ARMSTRONG	
(E) WALK IN COOLER (N) WALK IN COOLER	"	"			
(E) WALK IN FREEZER	METAL	METAL COVER W/ 3/8" PAD	METAL	METAL	
(N) RILEY #1 # #2	SMOOTH LIGHT COL. CEAMIC TILE	2 1/4" CER. COVER W/ 3/8" PAD	F.L.O.H. CER. TILE W/ 1/2" JOINT W/ BEHIND GLOSS WHITE PAINT ABOVE SMOOTH	SMOOTH BEHIND GL. COAT WHITE PAINT ON DRY WALL	
(N) HALL DINING AREAS	CONC. FLOOR	TOP SET	PAINT/DECO	OPEN TO BAR	

EQUIPMENT SCHEDULE

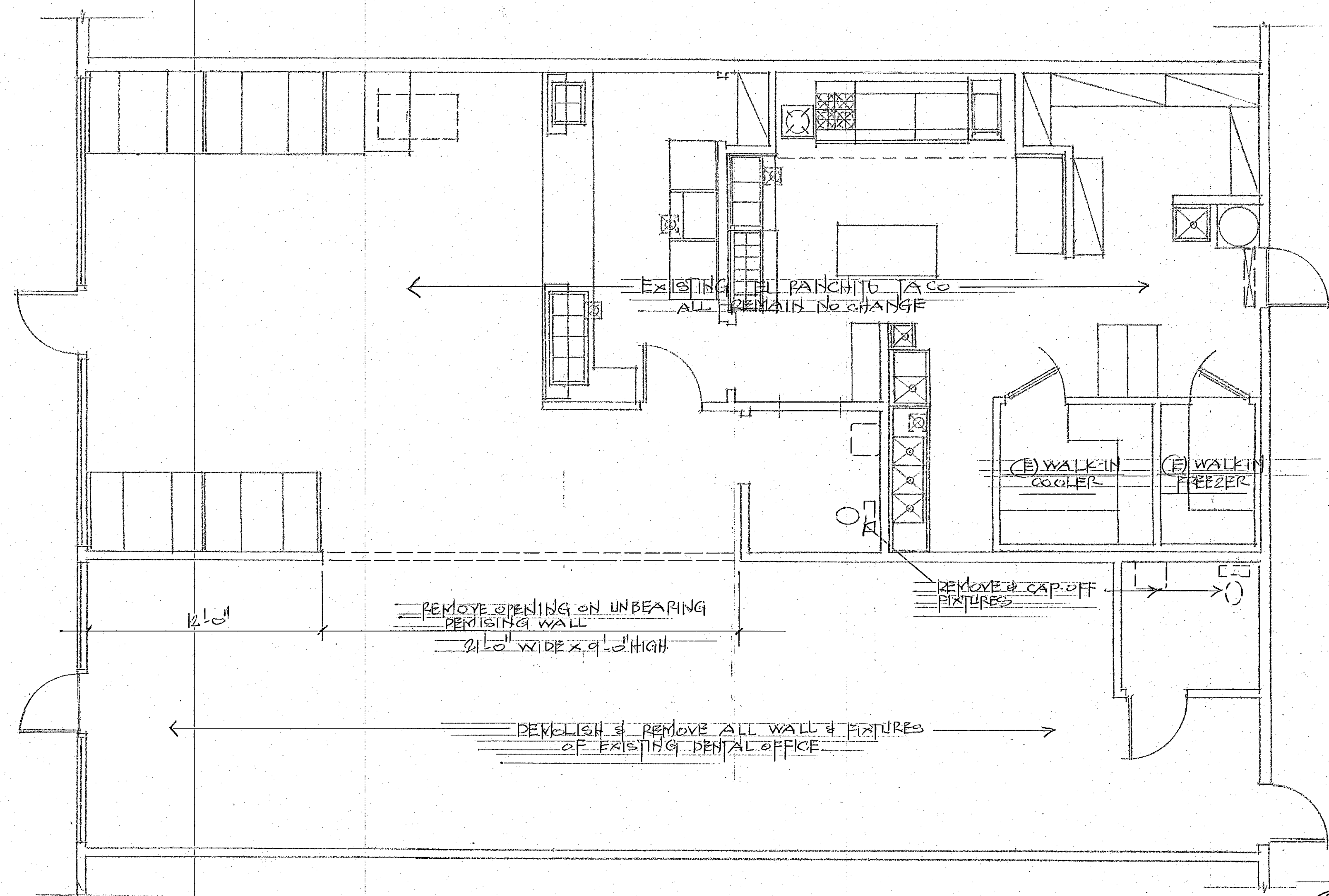
① (E) WATER HEATER	⑤0 (E) BODA DISPENSER - (E)
② (E) MOP SINK & MOP RACK & SHELF	④ (B) BACK COUNTER
③ (E) SHELVING	②② (E) PROPIN. ICE CREAM FREEZER w/ SHEETZ GILARD
④ (E) AIR CURTAIN w/ MICROSWITCH	②③ (E) FRONT COUNTER - 34" H.
⑤ (E) LOCKERS	②④ (E) PROPIN. COLD PAN. w/ SHEETZ GILARD "DELFIELD N225 P"
⑥ (E) FLOOR SINKS	(A) (N) 12x12 WALKIN COOLER - BRAIN TO FS
⑦ (E) HAND SINK "G&W"	(B) (N) FLOOR SINKS
⑧ (E) 3/5 SPLASH GILARD	(C) (N) HAND SINK w/ SOAP & PAPER TOWEL DISP.
⑨ (E) RECP PREP. SINK - BRAIN TO FS "G&W"	(D) (N) "KROWNE" 18" 12PS "ICEFEE" BOX "KROWNE" 18-36-1
⑩ (E) 3 COMP. W/ TEN OIL SINK - BRAIN TO FS "G&W"	(E) (N) BAR SINK - "KROWNE" 18-13-0
⑪ (E) 3/5 WORK TABLES - "G&W"	(F) (N) DUMP SINK
⑫ (E) 40 LBS PRYER - "DEAN" SMG355	(G) (N) GLASS RECP BACK BAR COOLER - BRAIN TO FS "ATOSA USA" SBB69GGGAUS1
⑬ (E) 36" GFIDPLES - "CORNER TON" CG36CM	(I) (N) 24" TRUE "GLASS CHILLER CASE, 36"
⑭ (E) 24 BUTTNER HOT PLATE PANGE "GAPAND "G&W"	(H) (N) BEER DISPENSOR - "ATOSA USA" MKC68GR
⑮ (E) STICK ROT PANGE "CORNER TON" COPR12	(J) (N) SHELVING
⑯ (E) 4'-0" x 12'-0" TYPE I HOOD w/ M/LA	(K) (N) BAR COUNTER
⑰ (E) 3 PAN RECP WARMER - "BAKE MANUF" "303"	(L) (N) 3/5 TABLE
⑱ (E) 4'-0" COLD TABLE - "TRUE" ISSU48-TRADAC	
⑲ (E) ICE MACHINE - "ICE O.MATIC" ICEU 300HA	

NOTES: ALL EQUIP. SHALL BE NEW APPROVED OR EQUAL
L. PENLITE (E) EXISTING (N) NEW.

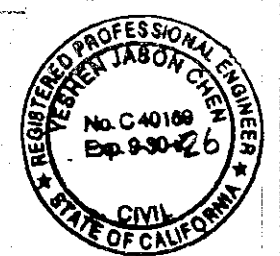
**Alcohol consumption
will be indoors only**



43 Men



EXISTING & DEMOLITION PLAN
1/4" = 1'-0"



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PROJECT =
EL RANCHO TACO - EXPANSION
4035B WINCHESTER RD. #1F
TEMECULA, CA

Date 7-25-25
Scale
Drawn F.N.
Job
Sheet 1.0
Of Sheets

WJH

Of Sheets

WALKS & SIDEWALKS

- PARKING

- *UNAUTHORIZED VEHICLES PARKED IN A DESIGNATED ACCESSIBLE SPACES NOT DISPLAYING
DISTINGUISHING PLACARDS OR LICENSE PLATES ISSUED FOR PERSONS WITH DISABILITIES
WILL BE TOWED AT OWNER'S EXPENSE. TOWED VEHICLES MAY BE RECLAIMED AT
OR BY TELEPHONING

NOTE: BLANK SPACES ARE TO BE FILLED WITH APPROPRIATE INFORMATION AS A PERMANENT PART OF THE SIGN.

- ## CONTROLS & OPERATING MECHANISMS

- IE-308.2 Forward reach.
IE-308.2.1 Unobstructed. Where a forward reach is unobstructed, the high forward reach shall be 48 inches (1219 mm) maximum and the low forward reach shall be 15 inches (381 mm) minimum above the finish floor or ground.

115-30022 Constructed high reach. Where a high forward reach is over an obstruction, the clear floor space shall extend beneath the element for a distance not less than the required reach depth over the obstruction. The high forward reach shall be 48 inches (1219 mm) maximum where the reach depth is 20 inches (508 mm) maximum, where the reach depth exceeds 20 inches (508 mm), the high forward reach shall be 44 inches (1118 mm) maximum and the reach depth shall be 25 inches (635 mm) maximum.

11B-308.3.1 Unobstructed. Where a clear floor or ground space allows a parallel approach to an element and the side reach is unobstructed, the high side reach shall be 48 inches (1219 mm) maximum and the low side reach shall be 15 inches (381 mm) minimum above the finish floor or ground.

- MULTIPLE ACCOMMODATION SANITARY FACILITIES(CBC IIB-DIV 6)

- SANITARY FACILITY FIXTURES & ACCESSORIES (CBC 11B-DIV 6)

- DISABLED ACCESS NOTES CONTINUE

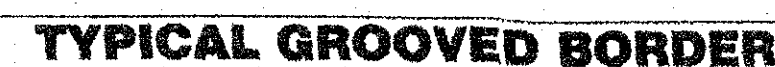
GRAB BARE

- ## SIGNS & IDENTIFICATION

- NOTIFICATION APPLIANCES FOR THE HEARING IMPAIRED

- NOTES:

- EXISTING DISABLED ACCESSIBLE PARKING STALL (EXISTING CONDITIONS INCLUDED FOR REFERENCE)**



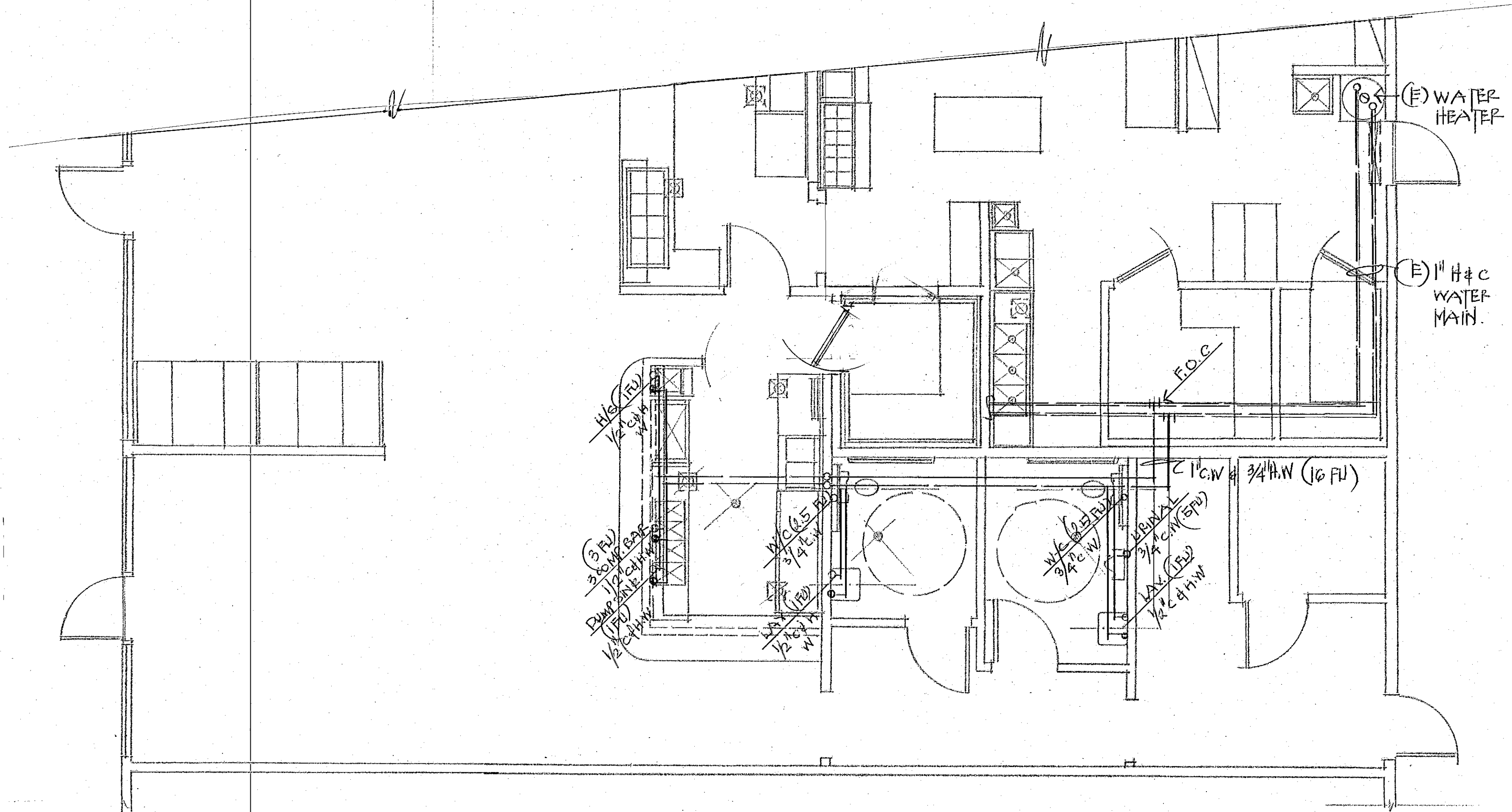
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FN
1.2 Sheets

PIPE MATERIAL SCHEDULE

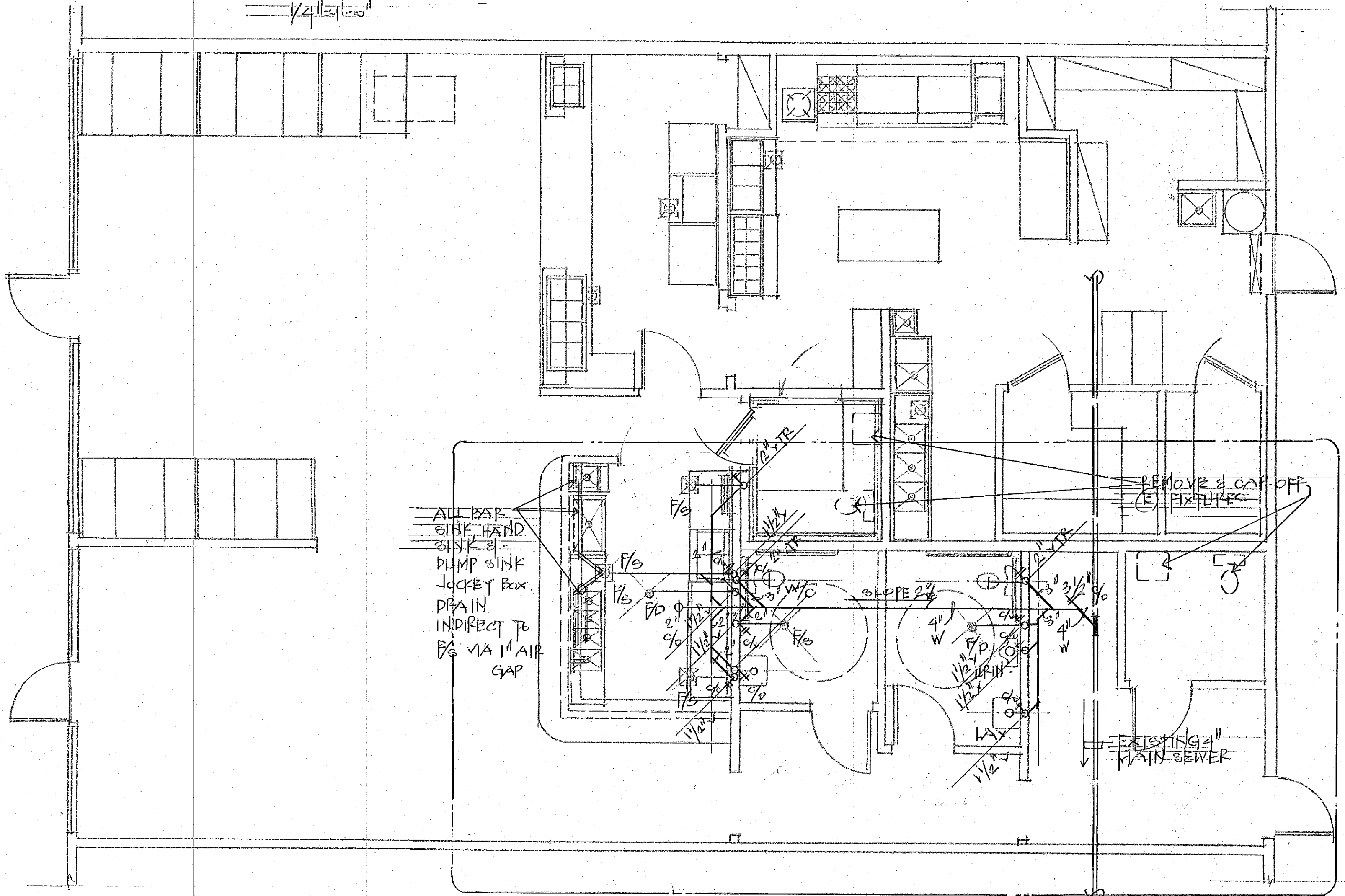
SERVICE	PIPE	FITTINGS	LOCATION
WASTE & VENT	CAST IRON NO HUB OR ABS	CAST IRON NO HUB OR ABS	ABOVE GRADE BELOW GRADE
STORM DRAIN	CAST IRON NO HUB	CAST IRON NO HUB	ABOVE GRADE BELOW GRADE
HOT & COLD WATER	COPPER TYPE "L" HARD DRAWN	WROUGHT COPPER	ABOVE GRADE
COLD WATER	COPPER TYPE "L" HARD DRAWN	WROUGHT COPPER	ABOVE GRADE
INDIRECT WASTE CONDENSATE DRAIN	COPPER TYPE "M" HARD DRAWN	INDIRECT WASTE CONDENSATE DRAIN	ABOVE GRADE
GAS	BLACK STEEL SCHEDULE 40	BLACK STEEL MALLEABLE IRON	ABOVE GRADE

PLUMBING GENERAL NOTES:

1. Provide 1/2" cold and hot water outlets to all sinks and lavatories
2. Provide (E) cold water line in and hot water out of water heater.
Provide T&P valve to outside of the building. Provide seismic trap for the water heater.
3. Provide 1/2" cold water outlets to evaporative cooler on roof, coffee, machine, ice machine, and soda dispenser.
4. Water heater vent has to extend 2'-0" above parapet wall or min. 8'-0" away from parapet wall.
5. All vent pipes shall run min. 10'-0" away from all intake air or resource.
6. Provide seal trap primer to all floor drain.



PLUMBING PLAN (WATER LINE)
1/4" = 1'-0"



PLUMBING PLAN (WASTE & VENT)
1/4" = 1'-0"

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PROJECT:
EL RANCHO TACO - EXPANSION
40335 WINCHESTER RD. #1F
TEMECULA, CA

Date 7-25-25
Scale -
Drawn F.N.
Job
Sheet
2
Of Sheets

1. Contractor shall verify that sink water does not reach the electrical boxes, otherwise use w/ switch. Transformer T shall be equipped with a drip shield.
2. Contractor shall put other cables not shown on drawing:
 - a.) HVAC thermostat
 - b.) HVAC time clock
 - c.) Burglar alarm and fire alarm.
3. Equipment grounding shall be per CEC, connected to bldg. grd.
4. All wires are THWN, 12 AWG min except as noted otherwise.
5. All outlets shall be self grounding polarized, 3-pole, 20A, duplex type, color to match deco.
6. All work shall be done in accordance with latest applicable CEC, local law and regulations, safety codes.
7. All materials shall be UL label, or be UL listed.
8. All conduits shall be concealed.
9. Contractor shall coordinate with other trade on location of electrical equipment.
10. Light fixtures are descriptive only. Contractor shall select the maker and model to match the décor.
11. Contractor shall verify available AIC rating of the center's electrical system and shall choose primary fuses accordingly.
12. Contractor shall coordinate with landlord on roof penetration for AC, Make-up air, and Hood fan, etc...
13. Wiring in Exposed are, in concrete, or subject to moisture weather damage shall be in rigid conduits. Provide an equipment ground wire in flexible or non-metallic conduit.
14. Lighting system is existing, and required no further alteration.
15. Heating and cooling mechanism is existing, and required no further alteration work.

	2 X 4 SUSPENDING CEILING W/ ACoustical TILE
	DRY WALL FINISH CEILING/SOFFIT
	2 X 4 FLOOR LIGHT FIXTURES
	DOWN SPOT LIGHTS
	CEILING LIGHTS - HANG FLD
	SWITCHES, +36" AFF. $\frac{4}{8}$ AFF MAX
	A/C SUPPLY REGISTER
	A/C RETURN REGISTER
	120 V, 1 P DUPLEX +15" AFF MIN
	208 V, 1 P OUTLET +15" AFF
	2 WIRE CONDUIT
	3 WIRE CONDUIT
	4 WIRE CONDUIT
	THHN INSULATOR