

**CITY OF TEMECULA
AGENDA REPORT**

TO: City Manager/City Council

FROM: Michael Heslin, Director of Information Technology and Support Services

DATE: May 27, 2025

SUBJECT: Approve Agreement with Western A/V, Inc. for the Purchase and Installation of Audiovisual Equipment in City Facilities

PREPARED BY: Damion Patrick, Assistant Director of ITSS

RECOMMENDATION: That the City Council:

1. Approve a Purchase and Installation Agreement with Western A/V, Inc. for audiovisual equipment within City facilities for an amount not to exceed \$557,554.50; and
2. Authorize the City Manager to approve contract change orders up to 10% of the contract amount, or \$55,755.

BACKGROUND: The City of Temecula provides and supports audiovisual equipment in city facilities citywide. This project will upgrade or replace audiovisual equipment in three key locations: the Ronald H. Roberts Temecula Public Library, Conference Center, and Fire Station 84.

The Ronald H. Roberts Temecula Public Library will receive enhancements that benefit patrons by improving accessibility and technology, while also serving as a secondary emergency operations center. These upgrades include a video wall, video conferencing tools, and presentation equipment. The Conference Center will be equipped with video cameras to facilitate the recording and broadcasting of public meetings. Fire Station 84 will receive the necessary equipment to enable both in-person and remote training for fire department staff and the public.

On February 27, 2025, the City issued a competitive solicitation for the purchase and installation of audiovisual equipment via the City's online bidding platform, PlanetBids. The solicitation did include the Local Vendor Preference Ordinance language as adopted in July 2012. There were three bidders for the project, none of whom were local vendors. Western A/V, Inc. was chosen as the preferred vendor and has previously contracted with the City for audiovisual services at many City facilities.

FISCAL IMPACT: Adequate funds have been budgeted in the Capital Improvement Program and Annual Operating budget.

ATTACHMENTS: Agreement