

NUMBERED LOTS: 3  
LETTERED LOTS: 1  
GROSS AREA: 28.71 ACRES  
NET AREA: 25.76 ACRES

**OWNER'S STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY IRREVOCABLY DEDICATE TO PUBLIC USE AN EASEMENT FOR STREET, HIGHWAY, AND PUBLIC UTILITY PURPOSES OVER LOT "A" AS SHOWN HEREON. WE HEREBY DEDICATE TO THE PUBLIC USE, AN EASEMENT FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES AS DESIGNATED BY (1), AND AS SHOWN HEREON.

WE HEREBY DEDICATE TO THE PUBLIC USE AN EASEMENT FOR SIDEWALK AND PEDESTRIAN ACCESS PURPOSES AS SHOWN HEREON.

WE HEREBY DEDICATE ABUTTERS RIGHTS OF ACCESS ALONG YNEZ ROAD AS SHOWN HEREON. THE OWNERS OF LOTS 1 AND 3 ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF, SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED.

WE HEREBY RESERVE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT AN EASEMENT FOR WATER AND RECYCLED WATER PURPOSES AS SHOWN HEREON.

WE HEREBY RESERVE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT LOTS 2 AND 3 FOR OPEN SPACE, SLOPE, IRRIGATION AND LANDSCAPE MAINTENANCE PURPOSES.

WE HEREBY RESERVE FOR THE SOLE BENEFIT OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT FOR PRIVATE STREET AND PRIVATE UTILITY PURPOSES THE EASEMENTS DESIGNATED BY (1), AND AS SHOWN HEREON.

MERITAGE HOMES OF CALIFORNIA, INC., A CALIFORNIA CORPORATION, AS OWNER

BY: \_\_\_\_\_  
NAME: NICHOLAS EMSIEK  
TITLE: DIVISION PRESIDENT

**NOTARY ACKNOWLEDGEMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF \_\_\_\_\_ } SS  
COUNTY OF \_\_\_\_\_ }  
ON \_\_\_\_\_ BEFORE ME \_\_\_\_\_, A NOTARY PUBLIC  
(INSERT NAME)  
PERSONALLY APPEARED \_\_\_\_\_

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY, UNDER THE LAWS OF THE STATE OF CALIFORNIA, THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINT NAME

MY COMMISSION EXPIRES ON \_\_\_\_\_

MY PRINCIPAL PLACE OF BUSINESS IS \_\_\_\_\_ COUNTY.

MY COMMISSION NUMBER IS \_\_\_\_\_

**TRACT NO. 38121**

IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS 15, 16 AND 17 OF PARCEL MAP NO. 36336, AS SHOWN BY MAP ON FILE IN BOOK 239 OF PARCEL MAPS, PAGES 33 THROUGH 39, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND PARCEL B OF NOTICE OF LOT LINE ADJUSTMENT NO. LD21-0023, RECORDED JUNE 10, 2021 AS DOCUMENT NO. 2021-0351963 OF OFFICIAL RECORDS OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

**TAX COLLECTOR'S CERTIFICATE**

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOW ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE

\$ \_\_\_\_\_

DATE: \_\_\_\_\_, 20\_\_\_\_\_

MATTHEW JENNINGS, COUNTY TAX COLLECTOR

BY: \_\_\_\_\_, DEPUTY

**TAX BOND CERTIFICATE**

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: \_\_\_\_\_, 20\_\_\_\_\_

CASH OR SURETY TAX BOND

MATTHEW JENNINGS, COUNTY TAX COLLECTOR

BY: \_\_\_\_\_, DEPUTY

**SIGNATURE OMISSIONS**

PURSUANT TO SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND OR OTHER INTERESTS HAVE BEEN OMITTED:

THE RIGHTS, IF ANY, OF A CITY, PUBLIC UTILITY OR SPECIAL DISTRICT TO PRESERVE A PUBLIC EASEMENT IN DATE STREET AS THE SAME WAS VACATED BY THE DOCUMENT RECORDED JANUARY 2, 1975 AS INSTRUMENT NO. 418 OF OFFICIAL RECORDS. CANNOT BE LOCATED FROM RECORD.

AN EASEMENT IN FAVOR OF RANCHO CALIFORNIA PARK FOR DRAINAGE AND INCIDENTAL PURPOSES, RECORDED MAY 30, 1986 AS DOCUMENT NO. 124862 OF OFFICIAL RECORDS.

AN EASEMENT IN FAVOR OF RANCHO CALIFORNIA PARK FOR LANDSCAPE AND INCIDENTAL PURPOSES, RECORDED MAY 30, 1986 AS DOCUMENT NO. 124862 OF OFFICIAL RECORDS.

AN EASEMENT IN FAVOR OF RANCHO CALIFORNIA WATER DISTRICT FOR PIPELINES AND INCIDENTAL PURPOSES, RECORDED JULY 9, 1993, AS DOCUMENT NO. 264140 OF OFFICIAL RECORDS.

AN EASEMENT IN FAVOR OF RANCHO CALIFORNIA WATER DISTRICT FOR PIPELINES AND INCIDENTAL PURPOSES, RECORDED JUNE 13, 1997, AS DOCUMENT NO. 207612 OF OFFICIAL RECORDS.

AN EASEMENT IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT FOR SEWER AND INCIDENTAL PURPOSES, RECORDED APRIL 21, 2016 AS DOCUMENT NO. 2016-0158843 OF OFFICIAL RECORDS.

AN EASEMENT IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT FOR SEWER AND INCIDENTAL PURPOSES, RECORDED OCTOBER 11, 2023 AS DOCUMENT NO. 2023-0299809 OF OFFICIAL RECORDS.

AN EASEMENT IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT FOR DRAINAGE PURPOSES, RECORDED JULY 25, 2024 AS DOCUMENT NO. 2024-0221798 OF OFFICIAL RECORDS.

AN EASEMENT IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT FOR DRAINAGE PURPOSES, RECORDED JULY 25, 2024 AS DOCUMENT NO. 2024-0221779 OF OFFICIAL RECORDS.

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY FOR FACILITIES AND INCIDENTAL PURPOSES, RECORDED AUGUST 16, 2024 AS DOCUMENT NO. 2024-0246212 OF OFFICIAL RECORDS AND AMENDED SEPTEMBER 24, 2024 AS DOCUMENT NO. 2024-0288081 OF OFFICIAL RECORDS.

**RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,  
AT \_\_\_\_\_ .M. IN BOOK \_\_\_\_\_ OF MAPS,  
AT PAGES \_\_\_\_\_ THROUGH \_\_\_\_\_, AT THE REQUEST OF THE  
CITY CLERK OF THE CITY OF TEMECULA  
NO. \_\_\_\_\_

FEE \$ \_\_\_\_\_  
PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER.

BY \_\_\_\_\_, DEPUTY  
SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF MERITAGE HOMES OF CALIFORNIA IN AUGUST 2023. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: \_\_\_\_\_, 20\_\_\_\_\_



ERIC K. OSTERODE, P.L.S. 9371

**CITY SURVEYOR'S STATEMENT**

I HEREBY STATE THAT THIS MAP CONSISTING OF THREE (3) SHEETS HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION.

ALL PROVISIONS OF STATE LAW AND CITY REGULATIONS HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATE: \_\_\_\_\_, 20\_\_\_\_\_



RON A. MORENO  
P.L.S. 7933 EXP. 12-31-2025  
CITY SURVEYOR  
CITY OF TEMECULA

RON A. MORENO, P.E.  
R.C.E. 69156 EXP. 06-30-2026  
DIRECTOR OF PUBLIC WORKS / CITY ENGINEER  
CITY OF TEMECULA



**CITY CLERK'S STATEMENT**

THE CITY COUNCIL OF THE CITY OF TEMECULA, STATE OF CALIFORNIA, BY ITS CITY CLERK, RANDI JOHL, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE IRREVOCABLE OFFER OF DEDICATION OF AN EASEMENT FOR STREET, HIGHWAY, AND PUBLIC UTILITY PURPOSES OVER LOT "A" AS SHOWN HEREON, SUBJECT TO IMPROVEMENTS CONSTRUCTED IN ACCORDANCE WITH CITY STANDARDS.

WE ALSO HEREBY ACCEPT THE OFFER OF DEDICATION OF AN EASEMENT FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES.

WE ALSO HEREBY ACCEPT THE OFFER OF DEDICATION OF AN EASEMENT FOR SIDEWALK AND PEDESTRIAN ACCESS PURPOSES.

WE ALSO HEREBY ACCEPT THE OFFER OF DEDICATION OF ABUTTERS RIGHTS OF ACCESS ALONG YNEZ ROAD AS DEDICATED.

DATE: \_\_\_\_\_, 20\_\_\_\_\_

BY: \_\_\_\_\_

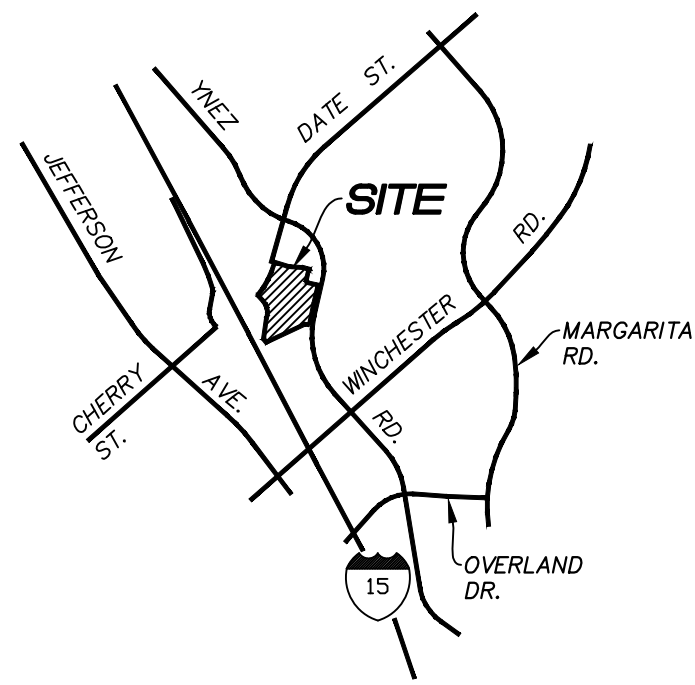
RANDI JOHL  
CITY CLERK, CITY OF TEMECULA  
SECTION 26, TOWNSHIP 7 SOUTH, RANGE 3 WEST, S.B.M.

# TRACT NO. 38121

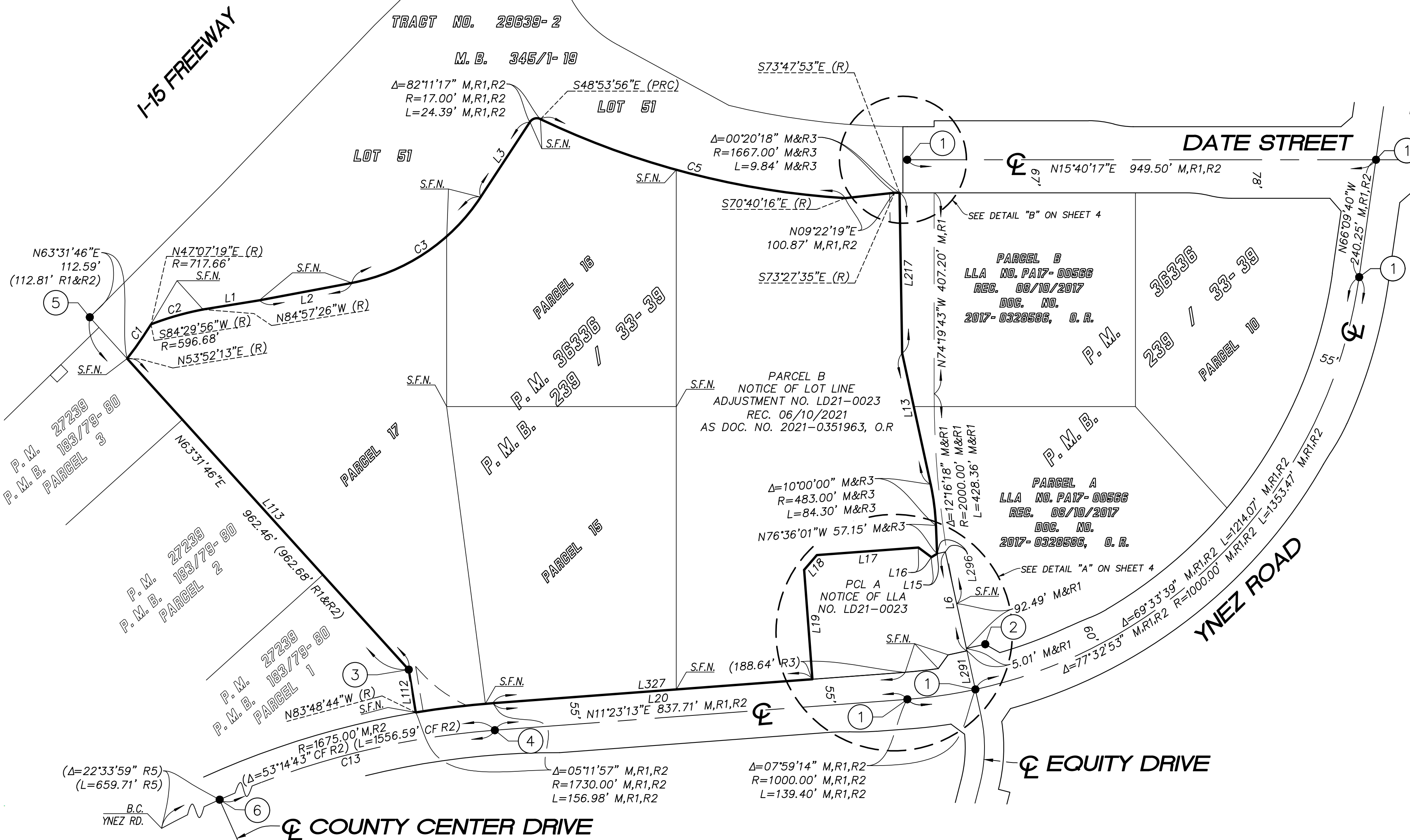
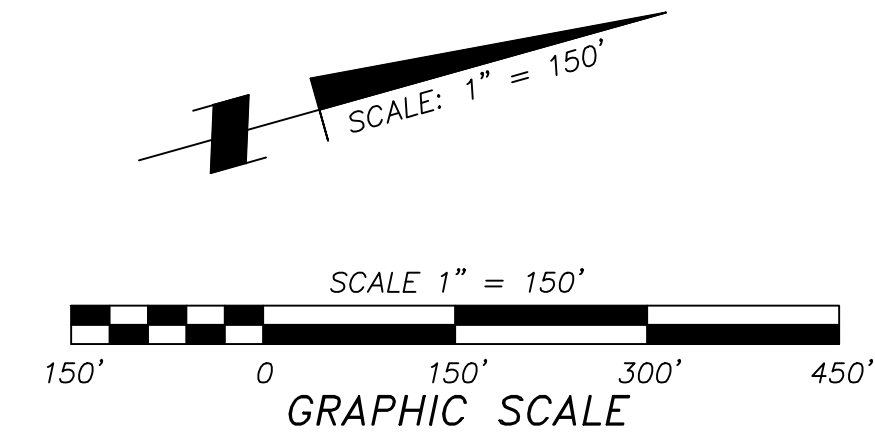
IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

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FOR CONDOMINIUM PURPOSES  
BOUNDARY PROCEDURE



VICINITY MAP



### SURVEYOR'S NOTES

BEARINGS ARE BASED UPON THE CENTERLINE OF DATE STREET PER PARCEL MAP 36336, P.M.B. 239/33-39, BEING N15°40'17"E.

- R1 INDICATES RECORD DATA PER PARCEL MAP 36336, P.M.B. 239/33-39.
  - R2 INDICATES RECORD DATA PER TRACT MAP 29639-2, M.B. 345/1-19.
  - R3 INDICATES RECORD DATA PER NOTICE OF LLA NO. PA17-0956, REC. 08/10/2017 AS DOC. NO. 2017-0328586.
  - R4 INDICATES RECORD DATA PER NOTICE OF LLA NO. LD21-0023, REC. 06/10/2021, AS DOC. NO. 2021-0351963, O.R.
  - R5 INDICATES RECORD DATA PER PARCEL MAP 21361, P.M.B. 139/89-90.
  - M INDICATES MEASURED DATA.
  - CF INDICATES CALCULATED FROM.
  - S.F.N. INDICATES SEARCHED AND FOUND NOTHING.
- TRACT 38121 CONTAINS 28.71 ACRES

### MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED.
  - INDICATES SET MONUMENT AS NOTED.
- SET 1" IRON PIPE TAGGED "LS 9371", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES
- SET LEAD & TAG, "LS 9371" ON TOP OF CURB FOR REFERENCE TO LOT CORNERS ADJACENT TO STREETS, ON LOT LINE PROLONGATION AND STREET CURVE ALIGNMENT POINTS, AT BC'S, EC'S, PRC'S AND PCC'S.
- ALL MONUMENTS SHOWN AS "SET" SHALL BE SET IN ACCORDANCE WITH THE MONUMENTATION AGREEMENT FOR THIS MAP, AND PER RIV. CO. ORD. 461.9
- ① FD. COPPERWELD MONUMENT, FLUSH, STAMPED "LS 4547" PER TRACT 29639-2, M.B. 345/1-19. DID NOT FIND 1" I.P. WITH LS 4547 TAG PER P.M.B. 239/33-39.
  - ② FD. NAIL AND LS 4547 TAG, FLUSH IN CONCRETE WALK, PER TRACT 29639-2, M.B. 345/1-19.
  - ③ FD. 3/4" I.P. AND RCE 21914 TAG, DN. 0.7', PER PARCEL MAP 19677, P.M.B. 135/85-86.
  - ④ FD. NAIL AND LS 4547 TAG, FLUSH IN TOP OF CURB MEDIAN, IN LIEU OF 1-1/2" COPPERWELD STAMPED "LS 4547" PER M.B. 345/1-19.
  - ⑤ FD. 3/4" I.P. AND RCE 21914 TAG, DN. 1.0', PER PARCEL MAP 19677, P.M.B. 135/85-86.
  - ⑥ FD. GEAR SPIKE AND LS 5411 WASHER, FLUSH, NO REF., IN LIEU OF 1-1/2" BRASS CAP STAMPED "RCE 21914" PER P.M.B. 139/89-90.

# TRACT NO. 38121

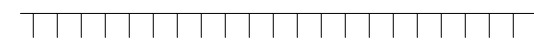
IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

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SEE SHEET 2 FOR SURVEYOR'S NOTES AND MONUMENT NOTES  
SEE SHEETS 8 AND 9 FOR TABLED DATA

FOR CONDOMINIUM PURPOSES

## RESTRICTED ACCESS

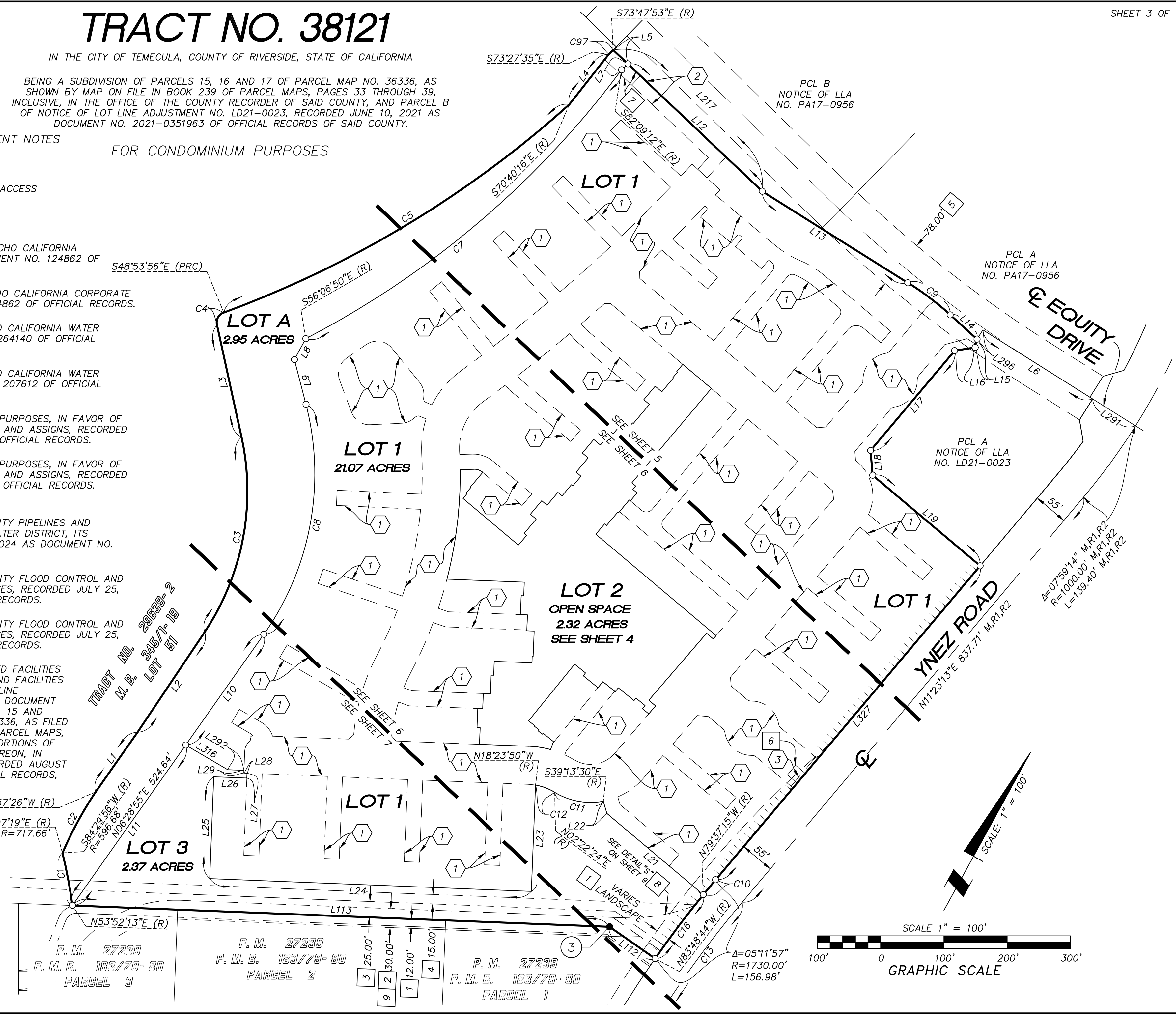


INDICATES RESTRICTED ACCESS DEDICATED HEREON.

## EASEMENT NOTES

1. INDICATES A LANDSCAPE EASEMENT IN FAVOR OF RANCHO CALIFORNIA CORPORATE PARK RECORDED MAY 30, 1986 AS DOCUMENT NO. 124862 OF OFFICIAL RECORDS.
  2. INDICATES A DRAINAGE EASEMENT IN FAVOR OF RANCHO CALIFORNIA CORPORATE PARK RECORDED MAY 30, 1986 AS DOCUMENT NO. 124862 OF OFFICIAL RECORDS.
  3. INDICATES A PIPELINE EASEMENT IN FAVOR OF RANCHO CALIFORNIA WATER DISTRICT RECORDED JULY 9, 1993 AS DOCUMENT NO. 264140 OF OFFICIAL RECORDS.
  4. INDICATES A PIPELINE EASEMENT IN FAVOR OF RANCHO CALIFORNIA WATER DISTRICT RECORDED JUNE 13, 1997 AS DOCUMENT NO. 207612 OF OFFICIAL RECORDS.
  5. INDICATES AN EASEMENT FOR SEWER AND INCIDENTAL PURPOSES, IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT, ITS SUCCESSORS AND ASSIGNS, RECORDED APRIL 21, 2016 AS DOCUMENT NO. 2016-0158843 OF OFFICIAL RECORDS.
  6. INDICATES AN EASEMENT FOR SEWER AND INCIDENTAL PURPOSES, IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT, ITS SUCCESSORS AND ASSIGNS, RECORDED OCTOBER 11, 2023 AS DOCUMENT NO. 2023-0299809, OFFICIAL RECORDS. (SEE DETAIL "Q" ON SHEET 7)
  7. INDICATES AN EASEMENT AND RIGHT OF WAY FOR UTILITY PIPELINES AND APPURTENANCES IN FAVOR OF RANCHO CALIFORNIA WATER DISTRICT, ITS SUCCESSORS AND ASSIGNS, RECORDED JANUARY 12, 2024 AS DOCUMENT NO. 2024-0011794, OFFICIAL RECORDS.
  8. INDICATES AN EASEMENT IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT FOR DRAINAGE PURPOSES, RECORDED JULY 25, 2024 AS DOCUMENT NO. 2024-0221798 OF OFFICIAL RECORDS.
  9. INDICATES AN EASEMENT IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT FOR DRAINAGE PURPOSES, RECORDED JULY 25, 2024 AS DOCUMENT NO. 2024-0221779 OF OFFICIAL RECORDS.
  10. A 10-FOOT EASEMENT FOR GAS PIPELINES AND RELATED FACILITIES CENTERED 5 FEET ON EACH SIDE OF SAID PIPELINES AND FACILITIES AS INSTALLED OVER A PORTION OF PARCEL B OF LOT LINE ADJUSTMENT LD21-0023, RECORDED JUNE 10, 2021 AS DOCUMENT NO. 2021-0351963 OF OFFICIAL RECORDS, AND PARCEL 15 AND PORTIONS OF PARCELS 16 AND 17 OF PARCEL MAP 36336, AS FILED IN BOOK 239, PAGES 33 THROUGH 39, INCLUSIVE OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, SAID PARCELS AND PORTIONS OF PARCELS ALSO BEING LOTS 1, 2, AND 3 AS SHOWN HEREON, IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY, RECORDED AUGUST 16, 2024 AS DOCUMENT NO. 2024-0246212 OF OFFICIAL RECORDS, AND AMENDED SEPTEMBER 24, 2024 AS DOCUMENT NO. 2024-0288081 OF OFFICIAL RECORDS. EASEMENT CANNOT BE PLOTTED FROM RECORD DOCUMENT.
1. A PUBLIC EASEMENT FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES DEDICATED TO THE CITY OF TEMECULA HEREON, AND AN EASEMENT FOR PRIVATE STREET AND PRIVATE UTILITY PURPOSES RESERVED HEREON. (SEE SHEETS 5-7)
  2. A PRIVATE EASEMENT FOR WATER AND RECYCLED WATER PURPOSES RESERVED HEREON. (SEE SHEET 5)
  3. A PUBLIC EASEMENT FOR SIDEWALK AND PEDESTRIAN ACCESS PURPOSES DEDICATED TO THE CITY OF TEMECULA HEREON. (SEE DETAIL "O" ON SHEET 7)

I-15 FREEWAY

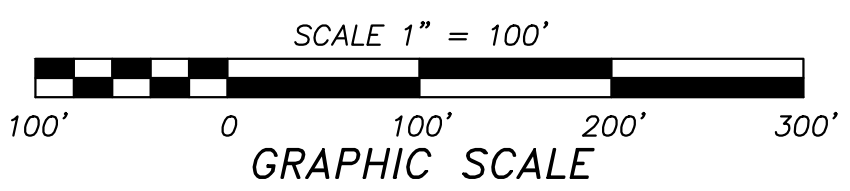


PCL B  
NOTICE OF LLA  
NO. PA17-0956

PCL A  
NOTICE OF LLA  
NO. PA17-0956

PCL A  
NOTICE OF LLA  
NO. LD21-0023

$\Delta=07^{\circ}59'14''$  M,R1,R2  
 $R=1000.00'$  M,R1,R2  
 $L=139.40'$  M,R1,R2



P. M. 27239  
P. M. B. 183/79-80  
PARCEL 3

P. M. 27239  
P. M. B. 183/79-80  
PARCEL 2

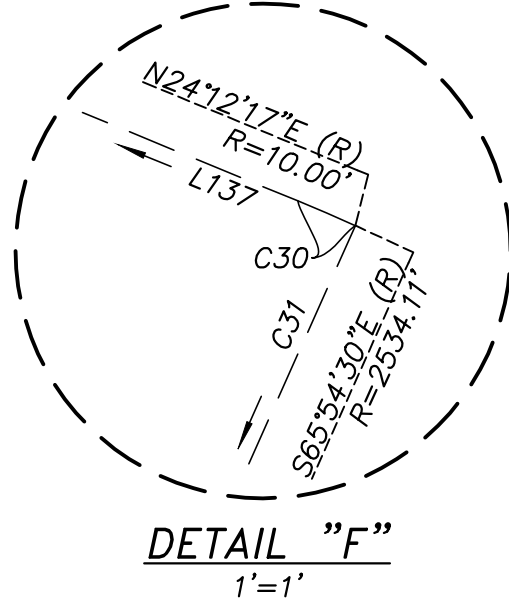
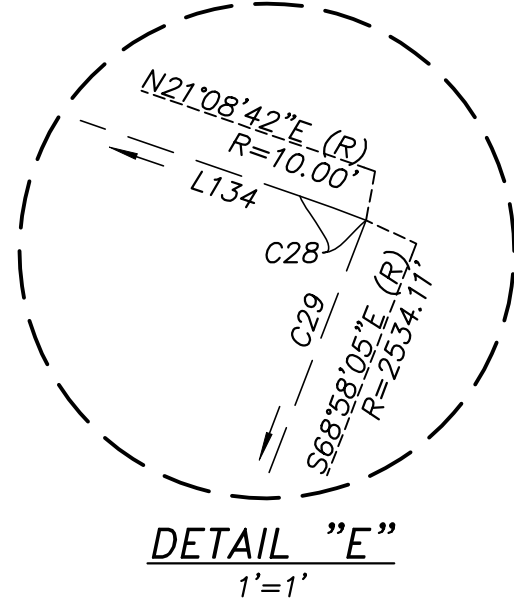
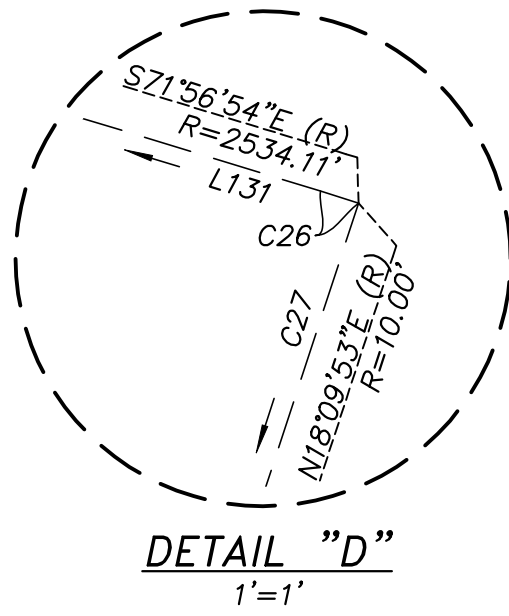
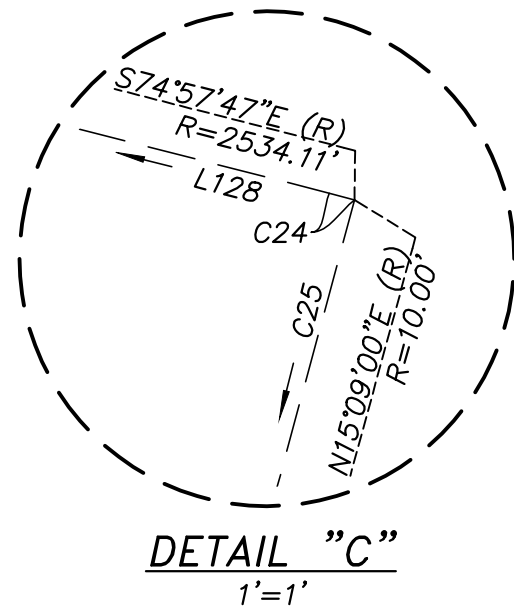
P. M. 27239  
P. M. B. 183/79-80  
PARCEL 1

# TRACT NO. 38121

IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS 15, 16 AND 17 OF PARCEL MAP NO. 36336, AS SHOWN BY MAP ON FILE IN BOOK 239 OF PARCEL MAPS, PAGES 33 THROUGH 39, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND PARCEL B OF NOTICE OF LOT LINE ADJUSTMENT NO. LD21-0023, RECORDED JUNE 10, 2021 AS DOCUMENT NO. 2021-0351963 OF OFFICIAL RECORDS OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES



N60°41'53"E (R)

L62

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N75°38'28"E (R)

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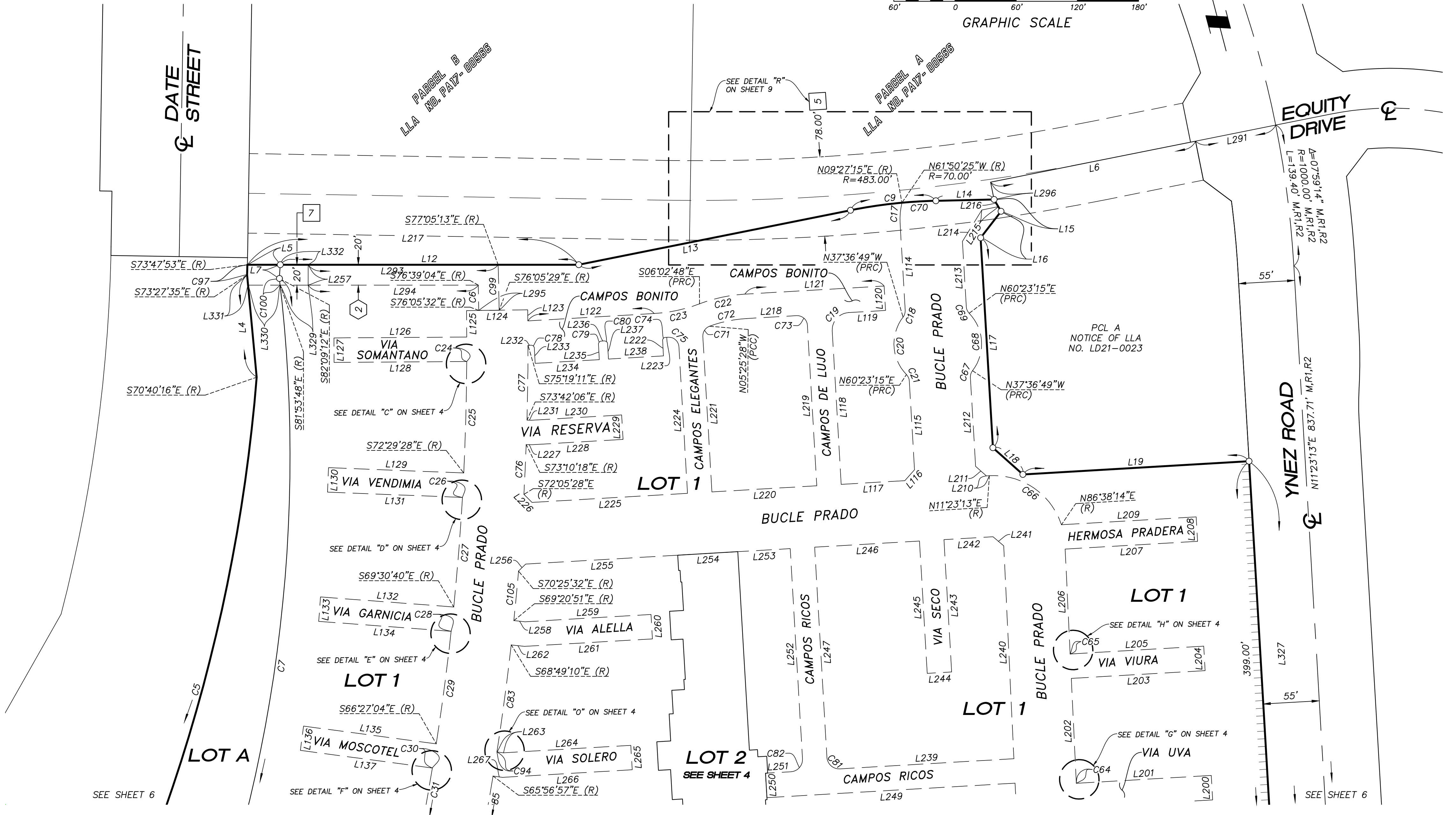
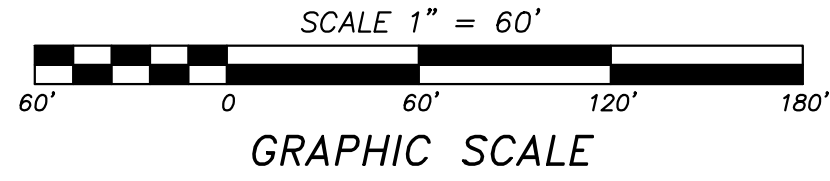
# TRACT NO. 38121

IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS 15, 16 AND 17 OF PARCEL MAP NO. 36336, AS SHOWN BY MAP ON FILE IN BOOK 239 OF PARCEL MAPS, PAGES 33 THROUGH 39, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND PARCEL B OF NOTICE OF LOT LINE ADJUSTMENT NO. LD21-0023, RECORDED JUNE 10, 2021 AS DOCUMENT NO. 2021-0351963 OF OFFICIAL RECORDS OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

SEE SHEET 2 FOR SURVEYOR'S NOTES AND MONUMENT NOTES  
SEE SHEET 3 FOR EASEMENT NOTES  
SEE SHEETS 8 AND 9 FOR TABLED DATA



SEE SHEET 6

SEE SHEET 6

SEE DETAIL "F" ON SHEET 4

SEE DETAIL "E" ON SHEET 4

SEE DETAIL "D" ON SHEET 4

SEE DETAIL "C" ON SHEET 4

SEE SHEET 4

SEE DETAIL "H" ON SHEET 4

SEE DETAIL "G" ON SHEET 4

PCL A  
NOTICE OF LLA  
NO. LD21-0023

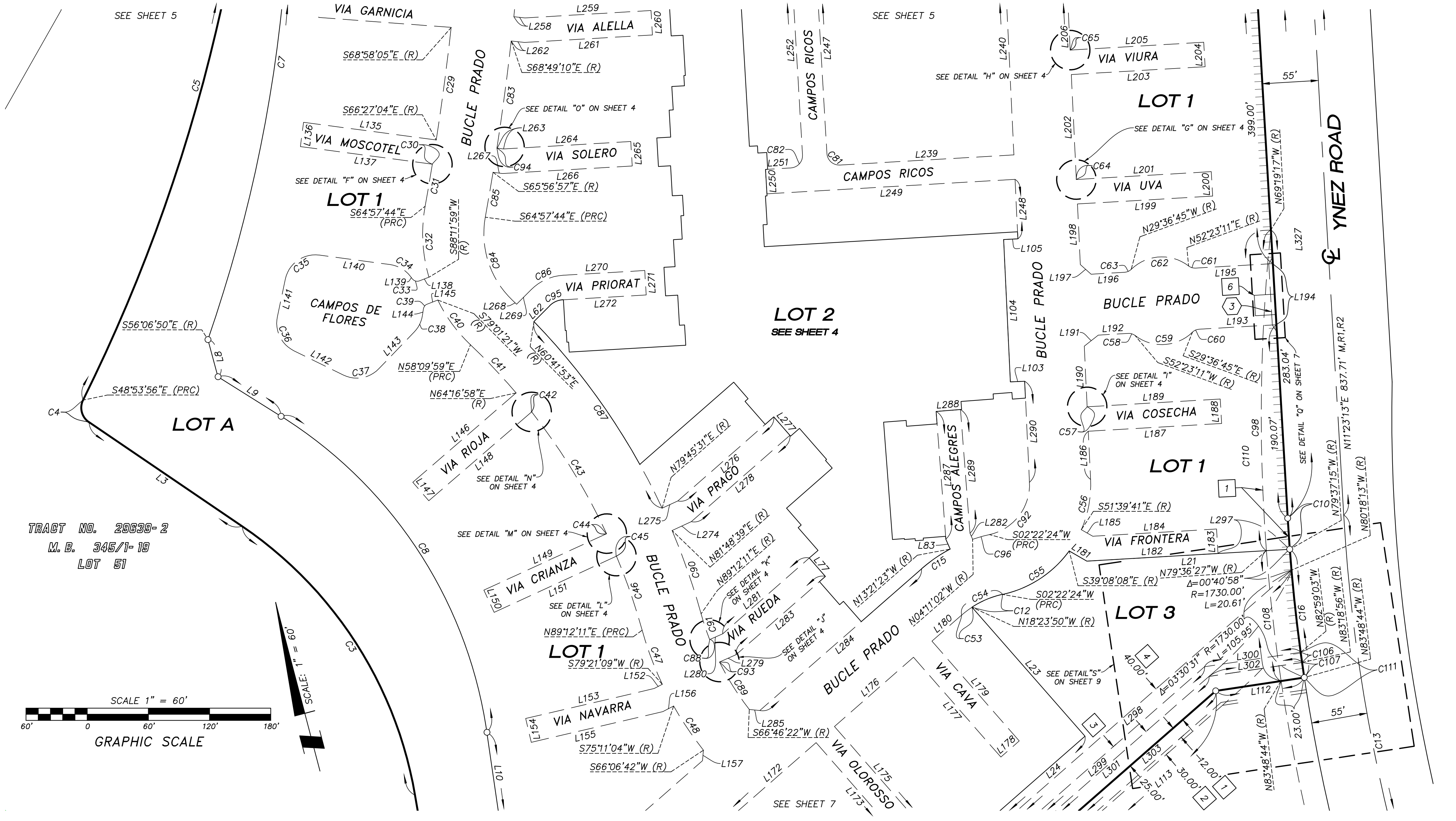
# TRACT NO. 38121

IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

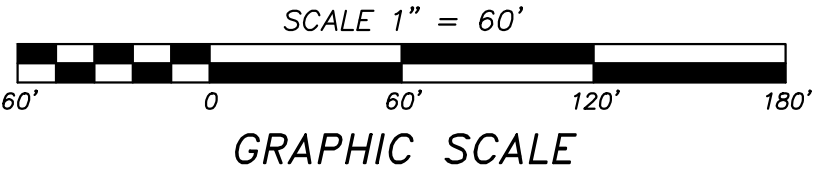
BEING A SUBDIVISION OF PARCELS 15, 16 AND 17 OF PARCEL MAP NO. 36336, AS SHOWN BY MAP ON FILE IN BOOK 239 OF PARCEL MAPS, PAGES 33 THROUGH 39, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND PARCEL B OF NOTICE OF LOT LINE ADJUSTMENT NO. LD21-0023, RECORDED JUNE 10, 2021 AS DOCUMENT NO. 2021-0351963 OF OFFICIAL RECORDS OF SAID COUNTY.

SEE SHEET 2 FOR SURVEYOR'S NOTES AND MONUMENT NOTES  
SEE SHEET 3 FOR EASEMENT NOTES  
SEE SHEETS 8 AND 9 FOR TABLED DATA

FOR CONDOMINIUM PURPOSES



TRACT NO. 29639-2  
M.B. 345/1-19  
LOT 51



# TRACT NO. 38121

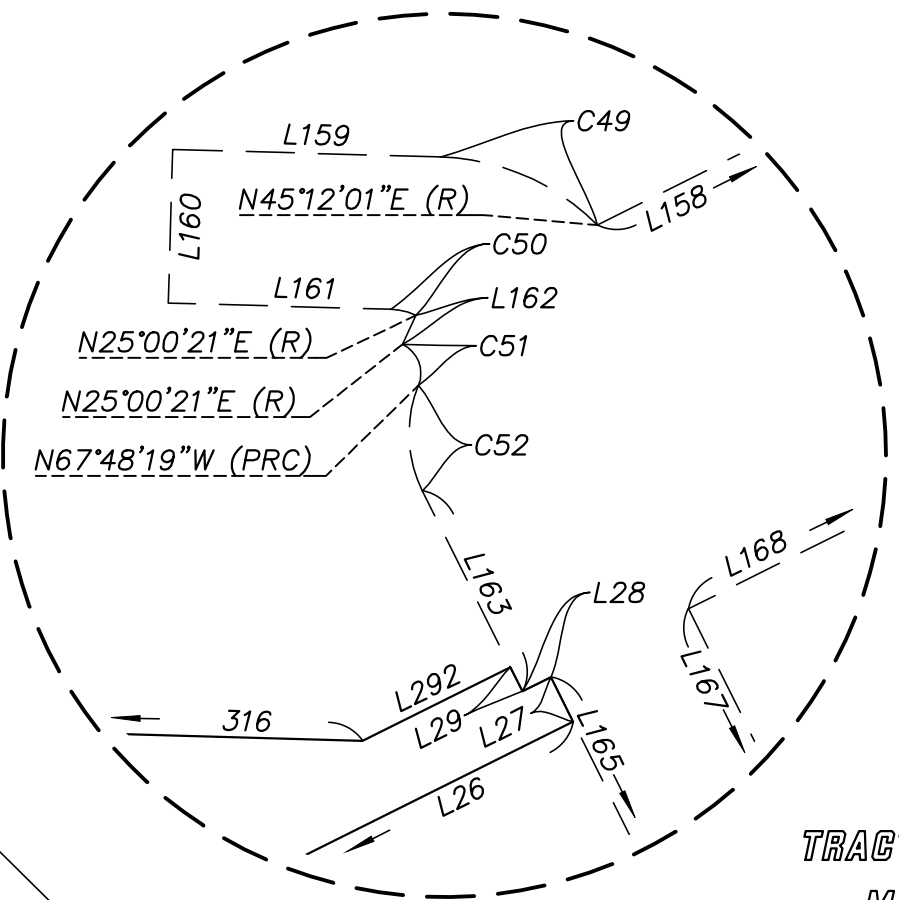
IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS 15, 16 AND 17 OF PARCEL MAP NO. 36336, AS SHOWN BY MAP ON FILE IN BOOK 239 OF PARCEL MAPS, PAGES 33 THROUGH 39, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND PARCEL B OF NOTICE OF LOT LINE ADJUSTMENT NO. LD21-0023, RECORDED JUNE 10, 2021 AS DOCUMENT NO. 2021-0351963 OF OFFICIAL RECORDS OF SAID COUNTY.

SEE SHEET 2 FOR SURVEYOR'S NOTES AND MONUMENT NOTES  
SEE SHEET 3 FOR EASEMENT NOTES  
SEE SHEETS 8 AND 9 FOR TABLED DATA

FOR CONDOMINIUM PURPOSES

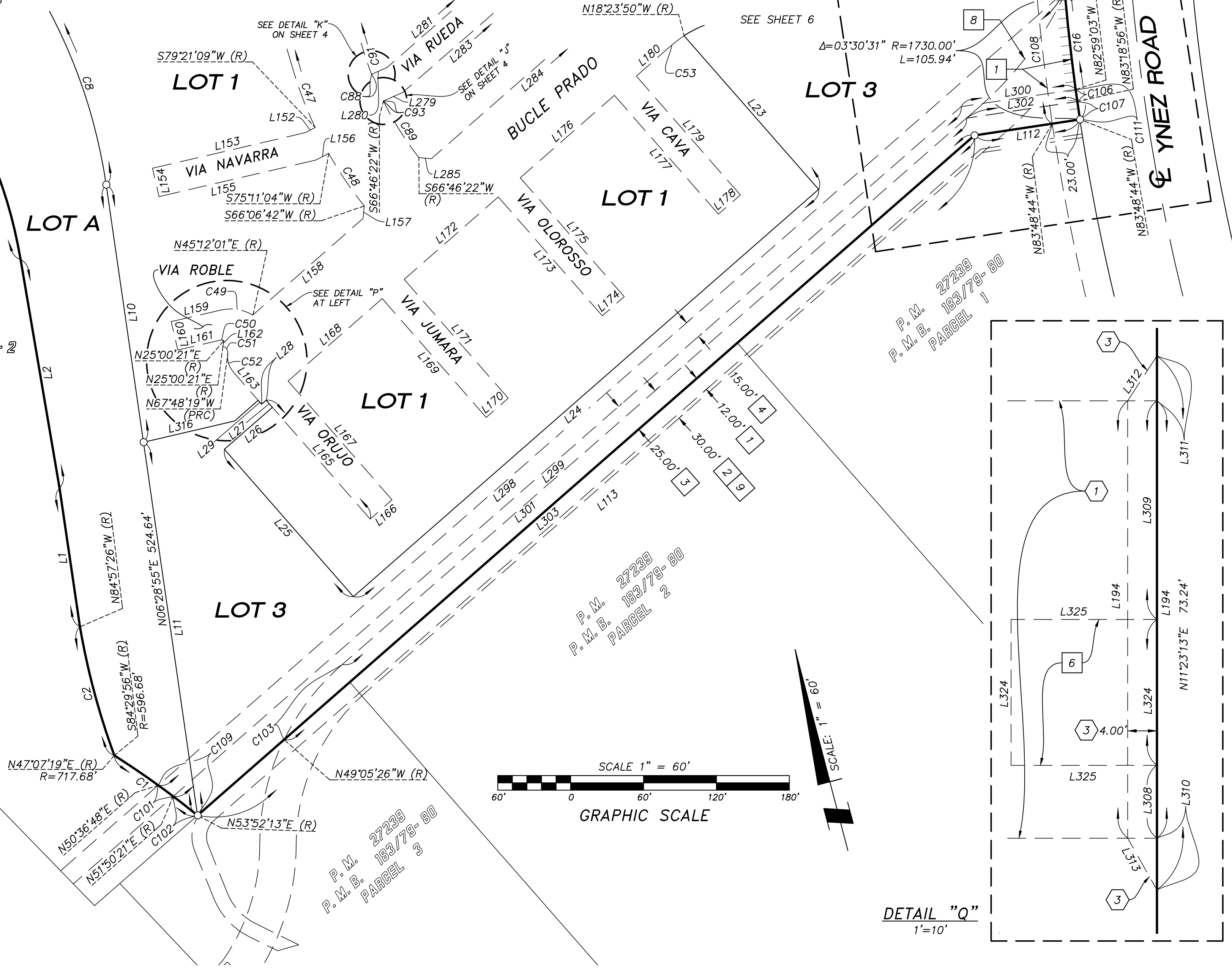
SEE SHEET 6



DETAIL "P"  
1"=30'

TRACT NO. 29639-2  
M. B. 345/1-19  
LOT 51

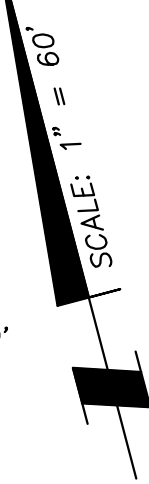
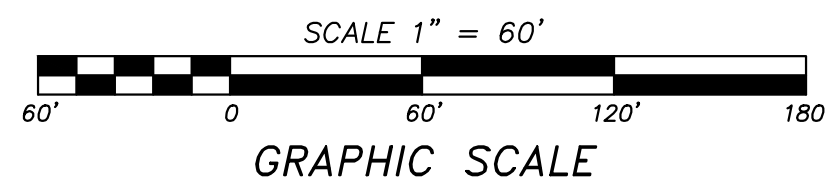
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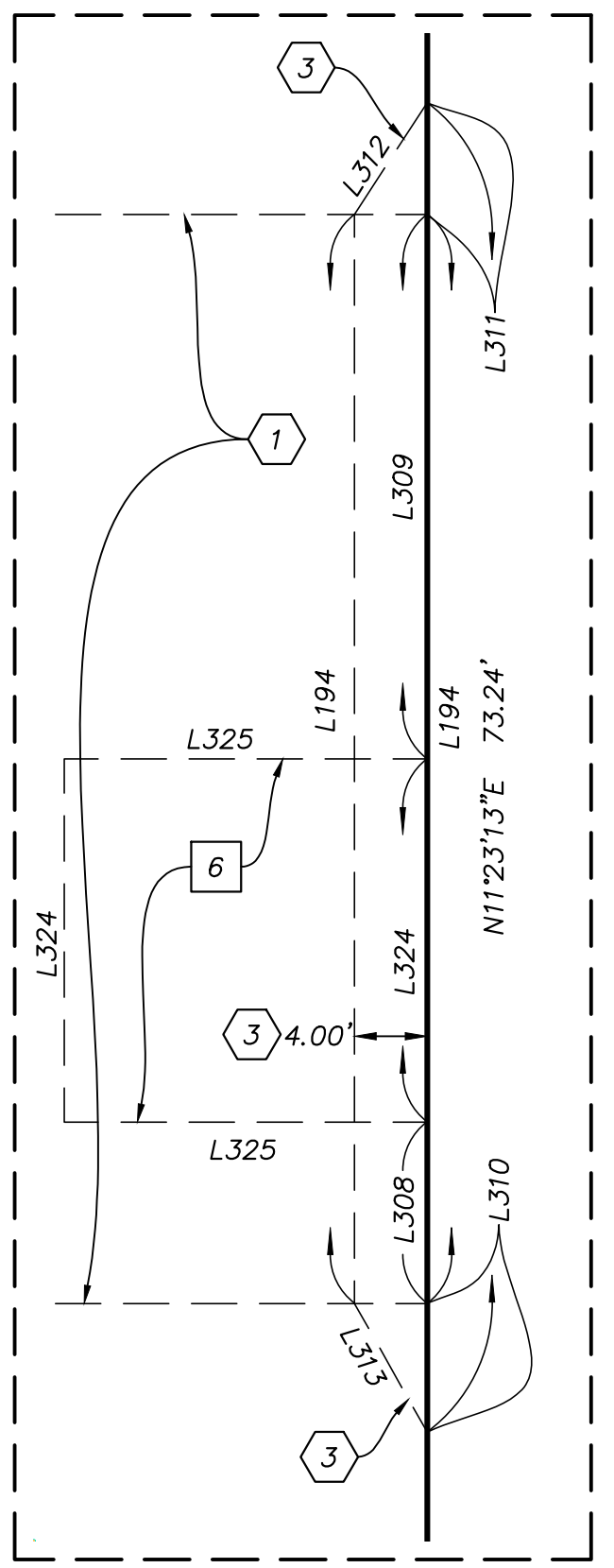
P. M. 27239  
P. M. B. 183/79-80  
PARCEL 2

P. M. 27239  
P. M. B. 183/79-80  
PARCEL 3

P. M. 27239  
P. M. B. 183/79-80  
PARCEL 1



DETAIL "Q"  
1"=10'



SEE DETAIL "S"  
ON SHEET 9

# TRACT NO. 38121

IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS 15, 16 AND 17 OF PARCEL MAP NO. 36336, AS SHOWN BY MAP ON FILE IN BOOK 239 OF PARCEL MAPS, PAGES 33 THROUGH 39, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND PARCEL B OF NOTICE OF LOT LINE ADJUSTMENT NO. LD21-0023, RECORDED JUNE 10, 2021 AS DOCUMENT NO. 2021-0351963 OF OFFICIAL RECORDS OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

## TABLED DATA

LINE DATA			LINE DATA			LINE DATA			LINE DATA			LINE DATA			LINE DATA			LINE DATA		
	BEARING	DISTANCE		BEARING	DISTANCE		BEARING	DISTANCE		BEARING	DISTANCE		BEARING	DISTANCE		BEARING	DISTANCE		BEARING	DISTANCE
L1	N06°21'54"E	115.42'	L43	N11°23'13"E	20.02'	L93	N79°37'24"W	22.17'	L141	N26°39'13"E	37.85'	L191	N66°21'23"E	17.50'	L240	N12°00'26"E	209.05'	L290	N12°00'26"E	99.21'
	M,R1,R2		L44	N78°36'47"W	2.80'	L94	N10°22'36"E	5.67'	L142	N49°08'15"W	54.09'	L192	N78°36'47"W	29.49'	L241	N35°07'34"W	13.75'		M,R1,R2	
L2	N05°04'14"E	190.66'	L45	N11°23'13"E	22.98'	L95	N79°37'24"W	30.00'	L143	N58°36'36"E	50.08'	L193	N78°36'47"W	75.97'	L242	N78°36'47"W	48.23'	L291	N86°36'01"W	80.15'
	M,R1,R2		L46	N78°36'47"W	8.63'	L96	N10°22'36"E	12.29'	L144	N23°09'05"E	6.23'	L194	N11°23'13"E	60.00'	L243	N11°23'13"E	130.00'	L292	N63°31'46"E	25.79'
L3	N41°05'13"W	181.61'	L47	N11°23'13"E	26.50'	L97	N79°37'24"W	25.08'	L145	N83°36'40"E	11.05'	L195	N78°36'47"W	75.97'	L244	N78°36'47"W	24.00'	L293	N75°16'03"W	186.28'
	M,R1,R2		L48	N78°36'47"W	10.92'	L98	N10°22'36"E	7.86'	L146	N63°54'12"E	133.87'	L196	N78°36'47"W	32.95'	L245	N11°23'13"E	130.00'	L294	N75°16'03"W	166.83'
L4	N09°22'19"E	100.87'	L49	N11°23'13"E	28.01'	L99	N79°37'28"W	31.91'	L147	N26°05'48"W	24.00'	L197	N33°17'37"W	14.22'	L246	N78°36'47"W	103.00'	L295	N75°58'47"W	20.00'
L5	N75°16'03"W	32.18'	L50	N78°38'45"W	11.92'	L100	N10°22'36"E	5.00'	L148	N63°54'12"E	132.70'	L198	N12°00'26"E	59.39'	L247	N11°23'13"E	206.50'	L296	N03°23'59"E	17.26'
L6	N86°36'01"W	204.96'	L51	N11°23'13"E	29.50'	L101	N79°37'24"W	12.84'	L149	N80°02'14"E	132.24'	L199	N78°36'47"W	132.82'	L248	N12°00'26"E	58.35'	L297	N78°36'47"W	70.52'
	M,R3,R4		L52	N78°36'47"W	5.00'	L102	N12°00'26"E	16.54'	L150	N09°57'46"W	24.00'	L200	N11°23'13"E	24.00'	L249	N78°36'47"W	243.75'	L298	N63°31'46"E	991.66'
L7	N18°17'09"E	13.55'	L53	N11°23'13"E	20.00'	L103	N77°59'34"W	14.00'	L151	N80°02'14"E	131.61'	L201	N78°36'47"W	132.45'	L250	N11°23'13"E	24.00'	L299	N63°31'46"E	861.91'
L8	N00°25'02"W	37.77'	L54	N78°36'47"W	114.50'	L104	N12°00'26"E	139.74'	L152	N77°16'06"E	8.88'	L202	N12°00'26"E	103.01'	L251	N78°36'47"W	25.06'	L300	N83°48'44"W	95.32'
L9	N43°12'02"W	72.96'	L55	N11°23'13"E	9.83'	L105	N77°59'34"W	14.00'	L153	N88°23'19"W	129.47'	L203	N78°36'47"W	131.44'	L252	N11°23'13"E	206.50'	L301	N63°31'46"E	684.68'
L10	N06°28'55"E	214.22'	L56	N78°36'47"W	1.67'	L106	N12°00'26"E	6.85'	L154	N01°36'41"E	24.00'	L204	N11°23'13"E	24.00'	L253	N78°36'51"W	51.50'	L302	N83°48'44"W	92.28'
L11	N06°28'55"E	310.42'	L57	N11°23'13"E	11.50'	L107	N78°36'49"W	248.72'	L155	N88°23'19"W	132.49'	L205	N78°36'47"W	131.07'	L254	N78°36'44"W	59.00'	L303	N63°31'46"E	755.29'
L12	N75°16'03"W	292.66'	L58	N78°36'47"W	1.00'	L108	N11°23'13"E	21.50'	L156	N77°16'06"E	11.90'	L206	N12°00'28"E	103.01'	L255	N78°36'47"W	149.29'	L304	N78°36'47"W	13.71'
L13	N86°36'01"W	271.83'	L59	N11°23'13"E	30.17'	L109	N78°36'47"W	4.00'	L157	N19°51'04"E	10.37'	L207	N78°36'47"W	130.07'	L256	N60°28'50"E	9.82'	L305	N11°23'13"E	28.00'
	M&R3		L60	N78°36'47"W	0.45'	L110	N11°23'13"E	28.00'	L158	N63°31'46"E	120.61'	L208	N11°23'13"E	24.00'	L257	N14°43'57"E	20.00'	L306	N78°36'47"W	1.00'
L14	N76°36'01"W	57.15'	L61	N78°36'47"W	11.61'	L111	N78°36'47"W	1.54'	L159	N88°23'19"W	41.81'	L209	N78°36'47"W	132.31'	L258	N69°04'57"W	11.02'	L307	N11°23'13"E	16.50'
	M&R3		L62	N59°40'19"E	21.85'	L112	N83°48'44"W(R)	87.82'	L160	N01°36'41"E	24.00'	L210	N78°36'47"W	3.00'	L259	N78°36'47"W	123.75'	L308	N11°23'13"E	10.00'
L15	N15°52'31"W	13.49'	L63	N63°31'47"E	122.30'		M,R1,R2		L161	N88°23'19"W	34.74'	L211	N33°37'09"W	14.14'	L260	N11°23'13"E	24.00'	L309	N11°23'13"E	30.00'
	M&R4		L64	N26°28'14"W	21.50'	L113	N63°31'46"E	849.87'	L162	N25°00'21"E	5.00'	L212	N11°23'13"E	87.22'	L261	N78°36'47"W	125.75'	L310	N11°23'13"E	7.09'
L16	N52°23'36"E	32.81'	L65	N26°28'14"W	30.00'		M,R1,R2		L163	N26°28'14"W	35.00'	L213	N11°23'13"E	64.15'	L262	N69°04'57"W	13.02'	L311	N11°23'13"E	6.16'
	M&R4		L66	N63°31'46"E	11.16'	L114	N11°23'13"E	85.27'	L164	N11°23'13"E	28.00'	L214	N46°19'15"E	36.24'	L263	N67°39'55"W	6.30'	L312	N44°23'53"E	7.34'
L17	N11°23'13"E	206.30'	L67	N26°28'14"W	25.08'	L115	N11°23'13"E	87.14'	L165	N26°28'14"W	130.00'	L215	N86°36'01"W	16.51'	L264	N78°36'47"W	125.03'	L313	N18°03'06"W	8.14'
	M&R4		L68	N63°31'46"E	11.53'	L116	N56°23'13"E	14.25'	L166	N63°31'46"E	24.00'	L216	N15°52'47"W	8.20'	L265	N11°23'13"E	24.00'	L314	N52°23'36"E	9.21'
L18	N33°36'47"W	39.36'	L69	N26°28'14"W	40.42'	L117	N78°36'47"W	62.50'	L167	N26°28'14"W	130.00'	L217	N75°16'03"W	324.84'	L266	N78°36'47"W	127.33'	L315	N86°36'01"W	149.29'
	M&R4		L70	N63°31'46"E	1.50'	L118	N11°23'13"E	150.75'	L168	N63°31'46"E	103.00'		M&R3		L267	N67°39'55"W	9.40'	L316	N88°23'19"W	77.03'
L19	N78°36'47"W	222.17'	L71	N26°28'14"W	10.00'	L119	N78°36'47"W	36.36'	L169	N26°28'14"W	130.00'	L218	N78°36'47"W	49.45'	L268	N31°35'38"W	5.61'	L317	N11°23'13"E	11.50'
	M&R4		L72	N63°31'46"E	59.58'	L120	N11°23'13"E	24.00'	L170	N63°31'46"E	24.00'	L219	N11°23'13"E	157.75'	L269	N59°40'19"E	20.33'	L318	N78°46'01"W	1.50'
L20	N11°23'13"E	837.71'	L73	N26°28'14"W	21.91'	L121	N78°36'47"W	136.81'	L171	N26°28'14"W	130.00'	L220	N78°36'47"W	103.00'	L270	N78°36'47"W	80.21'	L319	N11°23'16"E	15.00'
L21	N78°36'47"W	199.30'	L74	N63°31'46"E	4.00'	L122	N78°36'47"W	124.08'	L172	N63°31'46"E	103.00'	L221	N11°23'13"E	152.79'	L271	N11°23'13"E	24.00'	L320	N11°23'11"E	195.00'
L22	N44°48'11"W	20.00'	L75	N26°28'14"W	29.58'	L123	N14°01'47"E	10.85'	L173	N26°28'14"W	130.00'	L222	N11°23'13"E	15.00'	L272	N78°36'47"W	81.74'	L321	N78°36'47"W	7.96'
L23	N26°28'13"W	168.11'	L76	N63°31'46"E	11.34'	L124	N75°58'47"W	60.00'	L174	N63°31'46"E	24.00'	L223	N78°36'47"W	2.63'	L273	N78°36'47"W	2.19'	L322	N11°23'13"E	7.00'
L24	N63°31'46"E	508.95'	L77	N26°28'14"W	24.00'	L125	N14°11'53"E	25.96'	L175	N26°28'14"W	130.00'	L224	N11°23'13"E	143.97'	L274	N80°02'14"E	20.75'	L323	N78°36'47"W	8.67'
L25	N26°28'14"W	161.22'	L78	N63°31'46"E	7.79'	L126	N75°37'32"W	130.25'	L176	N63°31'46"E	103.00'	L225	N78°36'47"W	152.73'	L275	N80°02'14"E	16.95'	L324	N11°23'13"E	20.00'
L26	N63°31'46"E	52.45'	L79	N26°28'14"W	30.00'	L127	N14°22'28"E	24.00'	L177	N26°28'14"W	130.00'	L226	N30°21'07"W	11.19'	L276	N63°31'46"E	125.00'	L325	N78°36'47"W	20.00'
L27	N26°28'14"W	7.78'	L80	N63°31'46"E	5.00'	L128	N75°37'32"W	129.95'	L178	N63°31'46"E	24.00'	L227	N73°26'12"W	5.61'	L277	N26°28'14"W	24.00'	L326	N11°23'13"E	26.00'
L28	N63°31'46"E	5.00'	L81	N26°28'14"W	26.50'	L129	N73°01'38"W	132.71'	L179	N26°28'14"W	130.00'	L228	N78°36'47"W	89.52'	L278	N63°31'46"E	128.48'	L327	N11°23'13"E	649.07'
L29	N26°28'14"W	4.22'	L82	N63°31'46"E	78.43'	L130	N16°58'22"E	24.00'	L180	N63°31'46"E	38.86'	L229	N11°23'13"E	24.00'	L279	N80°59'48"E	17.07'	L328	N10°22'36"E	6.50'
L30	N63°31'46"E	4.00'	L83	N08°46'04"W	10.62'	L131	N73°01'38"W	132.16'	L181	N45°23'55"W	20.07'	L230	N78°36'47"W	88.44'	L280	N80°59'48"E	13.38'	L329	N75°16'03"W	27.46'
L31	N11°23'13"E	39.50'	L84	N10°22'36"E	2.75'	L132	N70°58'01"W	130.98'	L182	N78°36'47"W	128.78'	L231	N73°26'12"W	4.53'	L281	N63°31'46"E	112.81'	L330	N75°16'03"W	31.44'
L32	N78°36'47"W	1.50'	L85	N79°37'28"W	22.00'	L133	N19°01'59"E	24.00'	L183	N11°23'13"E	24.00'	L232	N78°36'47"W	3.05'	L282	N08°39'57"W	6.58'	L331	N09°22'19"E	10.21'
L33	N11°23'13"E	10.00'	L86	N10°22'36"E	2.00'	L134	N70°58'01"W	129.89'	L184	N78°36'47"W	121.62'	L233	N11°23'13"E	15.00'	L283	N63°31'46"E	116.50'	L332	N75°16'03"W	27.40'
L34	N78°36'47"W	12.36'	L87	N79°33'23"W	8.00'	L135	N67°39'55"W	131.22'	L185	N45°23'55"W	12.91'	L234	N78°36'47"W	63.00'	L284	N63°31'46"E	210.60'	L333	N63°31'46"E	14.90'
L35	N11°23'13"E	23.00'	L88	N10°22'36"E	1.99'	L136	N22°20'05"E	24.00'	L186	N12°00'26"E	47.26'	L235	N11°23'13"E	15.00'	L285	N69°36'19"W	10.38'	L334	N83°48'44"W	27.75'
L36	N78°36'47"W	4.00'	L89	N79°37'24"W	10.50'	L137	N67°39'55"W	130.27'	L187	N78°36'47"W	130.96'	L236	N78°36'47"W	3.00'	L286	N79°37'24"W	18.50'	L335	N83°48'44"W	52.99'
L37	N11°23'13"E	26.50'	L90	N10°22'36"E	0.83'	L138	N83°36'40"E	10.03'	L188	N11°23'13"E	24.00'	L237	N11°23'13"E	15.00'	L287	N10°22'36"E	125.56'			
L38	N78°36'47"W	13.69'	L91	N79°37'24"W	11.67'	L139	N22°31'54"W	3.07'	L189	N78°36'47"W	130.60'	L238	N78°36'47"W	54.00'	L288	N79°37'24"W	24.00'			
L39	N11°23'13"E	28.01'	L92	N10°22'36"E	115.34'	L140	N67°39'55"W	70.05'	L190	N12°00'26"E	59.46'	L239	N78°36'47"W	170.94'	L289	N10°22'36"E	121.51'			



# TRACT NO. 38121

IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS 15, 16 AND 17 OF PARCEL MAP NO. 36336, AS SHOWN BY MAP ON FILE IN BOOK 239 OF PARCEL MAPS, PAGES 33 THROUGH 39, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND PARCEL B OF NOTICE OF LOT LINE ADJUSTMENT NO. LD21-0023, RECORDED JUNE 10, 2021 AS DOCUMENT NO. 2021-0351963 OF OFFICIAL RECORDS OF SAID COUNTY.

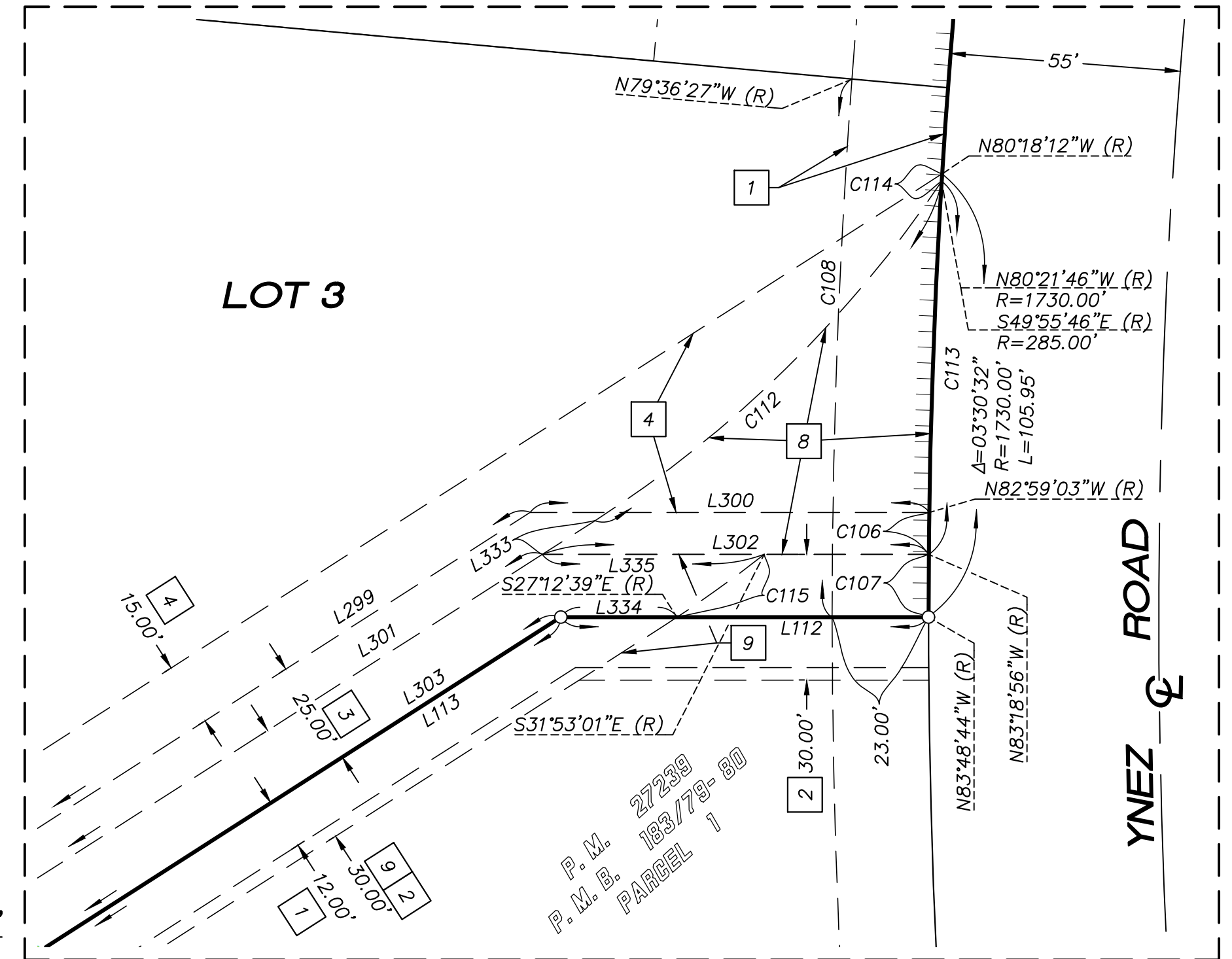
FOR CONDOMINIUM PURPOSES

TABLED DATA

CURVE DATA			
	DELTA	RADIUS	LENGTH
C1	06°44'54"	717.66'	84.53'
C2	10°32'38"	596.68'	109.80'
C3	46°09'27"	400.00'	322.24'
C4	82°11'17"	17.00'	24.39'
C5	21°46'20"	1688.12'	641.48'
C6	00°33'32"	2546.11'	24.83'
C7	26°02'22"	1455.33'	661.41'
C8	49°40'57"	440.00'	381.53'
C9	10°00'00"	483.00'	84.30'
C10	01°00'28"	1730.00'	30.43'
C11	41°35'54"	110.00'	79.86'
C12	20°46'14"	90.00'	32.63'
C13	30°40'44"	1675.00'	896.88'
C14	14°56'35"	670.14'	174.78'
C15	13°06'51"	150.00'	34.33'
C16	04°11'29"	1730.00'	126.55'
C17	16°46'22"	70.00'	20.49'
C18	40°59'58"	10.00'	7.16'
C19	90°00'00"	17.00'	26.70'
C20	81°59'55"	43.00'	61.54'
C21	40°59'58"	10.00'	7.16'
C22	17°26'01"	150.00'	45.64'
C23	17°26'01"	150.00'	45.64'
C24	00°46'32"	10.00'	0.14'
C25	02°28'19"	2534.11'	109.33'
C26	01°11'31"	10.00'	0.21'
C27	02°26'14"	2534.11'	107.80'
C28	02°06'43"	10.00'	0.37'
C29	02°31'00"	2534.11'	111.31'
C30	01°52'12"	10.00'	0.33'
C31	00°56'46"	2534.11'	41.84'
C32	26°50'17"	150.00'	70.26'
C33	73°51'26"	6.00'	7.73'
C34	45°08'01"	30.00'	23.63'
C35	85°40'53"	30.00'	44.86'
C36	75°47'27"	30.00'	39.68'
C37	72°15'09"	30.00'	37.83'
C38	35°27'31"	30.00'	18.57'
C39	60°27'35"	6.00'	6.33'
C40	20°51'22"	150.00'	54.60'
C41	06°06'59"	610.14'	65.13'
C42	03°06'18"	10.00'	0.54'
C43	13°11'32"	610.14'	140.48'
C44	00°46'32"	10.00'	0.14'
C45	02°25'07"	10.00'	0.42'
C46	07°13'02"	610.14'	76.85'
C47	09°51'03"	330.00'	56.74'
C48	09°04'23"	330.00'	52.26'
C49	43°35'20"	36.00'	27.39'
C50	23°23'40"	10.00'	4.08'
C51	87°11'20"	5.00'	7.61'
C52	48°39'55"	20.00'	16.99'
C53	08°04'24"	90.00'	12.68'
C54	28°50'38"	90.00'	45.31'
C55	41°30'32"	110.00'	79.69'
C56	26°19'53"	110.00'	50.55'
C57	00°37'13"	10.00'	0.11'
C58	40°59'58"	10.00'	7.16'
C59	81°59'55"	43.00'	61.54'
C60	40°59'58"	10.00'	7.16'
C61	40°59'58"	10.00'	7.16'
C62	81°59'55"	43.00'	61.54'
C63	40°59'58"	10.00'	7.16'

CURVE DATA			
	DELTA	RADIUS	LENGTH
C64	00°37'13"	10.00'	0.11'
C65	00°37'13"	10.00'	0.11'
C66	75°15'01"	70.00'	91.94'
C67	40°59'58"	10.00'	7.16'
C68	81°59'55"	43.00'	61.54'
C69	40°59'58"	10.00'	7.16'
C70	03°56'44"	483.00'	33.26'
C71	73°11'19"	10.00'	12.77'
C72	16°48'37"	126.00'	36.97'
C73	90°00'00"	10.00'	15.71'
C74	90°00'00"	3.00'	4.71'
C75	90°00'00"	10.00'	15.71'
C76	01°04'50"	2594.11'	48.92'
C77	01°37'04"	2594.11'	73.25'
C78	90°00'00"	3.00'	4.71'
C79	90°00'00"	3.00'	4.71'
C80	90°00'00"	3.00'	4.71'
C81	90°00'00"	12.00'	18.85'
C82	90°00'00"	12.00'	18.85'
C83	02°20'17"	2594.11'	105.86'
C84	56°52'17"	90.00'	89.33'
C85	00°59'12"	2594.11'	44.68'
C86	41°42'54"	48.00'	34.95'
C87	19°03'38"	670.14'	222.93'
C88	03°36'45"	10.00'	0.63'
C89	11°40'20"	270.00'	55.00'
C90	07°23'33"	670.14'	86.46'
C91	05°39'18"	270.00'	26.65'
C92	80°21'58"	50.00'	70.13'
C93	03°36'45"	10.00'	0.63'
C94	01°04'32"	10.00'	0.19'
C95	41°42'54"	20.00'	14.56'
C96	06°33'26"	150.00'	17.17'
C97	00°20'18"	1667.00'	9.84'
C98	10°17'10"	1753.00'	314.71'
C99	00°59'44"	2566.11'	44.59'
C100	00°15'24"	1455.33'	6.52'
C101	01°13'33"	717.66'	15.35'
C102	02°01'52"	717.66'	25.44'
C103	22°37'11"	195.00'	76.98'
C104	08°08'00"	2039.00'	289.44'
C105	01°04'41"	2594.11'	48.81'
C106	00°19'52"	1730.00'	10.00'
C107	00°29'49"	1730.00'	15.00'
C108	04°12'17"	1753.00'	128.65'
C109	03°15'25"	717.66'	40.79'
C110	14°29'27"	1753.00'	443.36'
C111	00°49'41"	1730.00'	25.00'
C112	23°27'32"	285.00'	116.69'
C113	02°57'10"	1730.00'	89.16'
C114	00°03'33"	1730.00'	1.79'
C115	04°40'22"	315.00'	25.69'

DETAIL "S"  
1"=30'



DETAIL "R"  
1"=30'

