

City of Temecula
Community Development
Planning Division

Notice of Exemption

TO: County Clerk and Records Office
County of Riverside
P.O. Box 751
Riverside, CA 92501-0751

FROM: Planning Division
City of Temecula
41000 Main Street
Temecula, CA 92590

Project Title: Long Range Project No. LR24-0005 Municipal Code Update

Description of Project: An Ordinance of the City Council of the City of Temecula Amending Titles 5, 8, 15, and 17 of the Temecula Municipal Code to Implement Assembly Bill (AB 970), Making Minor Revisions to Massage Establishment and Tobacco Shop Operational Standards, Remove Water Tanks as an Approved Location for Wireless Telecommunication Facilities and Make Various Corrections, Clarifications and Technical Revisions.

Project Location: Citywide

Applicant/Proponent: City of Temecula

The City Council approved the above-described project on September 24th, 2024, and found that the project is exempt from the provisions of the California Environmental Quality Act, as amended.

Exempt Status: (*check one*)

- Ministerial (Section 21080(b)(1); Section 15268);
- Declared Emergency (Section 21080(b)(3); Section 15269(a));
- Emergency Project (Section 21080(b)(4); Section 15269(b)(c));

- Statutory Exemptions (Section Number:)
- Categorical Exemption: (Section 15061 (b)(3))
- Other: Section 15162 Categorical Exemption

Statement of Reasons Supporting the Finding that the Project is Exempt:

In accordance with the California Environmental Quality Act (CEQA), the proposed ordinance has been deemed to be exempt from further environmental review as there is no possibility that the proposed ordinance would have a significant impact on the environment pursuant to State CEQA Guidelines Section 15061(b)(3). The proposed ordinance amends the municipal code to make minor revisions to Massage Establishments, Tobacco Shops, implement AB 970, clarify land use definitions and correct other various typographical errors and omissions.

Contact Person/Title: Mark Collins, Associate Planner **Telephone Number** (951) 506-5172

Signature: _____
Matt Peters, Director of Community Development

Date: _____

Date received for filing at the County Clerk and Records Office: