

# <u>City of Temecula</u>

#### **Community Development**

41000 Main Street • Temecula, CA 92590 Phone (951) 694-6400 • Fax (951) 694-6477 • TemeculaCA.gov

VIA-ELECTRONIC SUBMITTAL CEQAProcessing@asrclkrec.com

August 22, 2024

Supervising Legal Certification Clerk County of Riverside Post Office Box 751 Riverside, CA 92501-0751

SUBJECT: Filing a Notice of Determination for application No. PA23-0438, Development

Plan for Village A of the Altair Specific Plan to allow for 146 detached single

family and duplex homes and one (1) park.

Dear Sir/Madam:

Enclosed is the Notice of Determination for the above referenced project. In addition, pursuant to Assembly Bill 3158 (Chapter 1706) the Applicant will pay for the County Administrative fee to enable the City to file the Notice of Determination required under Public Resources Code Section 21152 and 14 California Code Regulations 1507. The payment of the \$50.00 filing fee is under protest. It is the opinion of the City that the administrative fee has been increased in a manner inconsistent with the provisions of State Law. Under Public Resources Code Section 21152 and 14 California Code Regulations 1507, the County is entitled to receive a \$25.00 filing fee.

Also, please email a stamped copy of the Notice of Determination within five working days after the 30-day posting to the email listed below.

If you have any questions regarding this matter, please contact Scott Cooper at (951) 506-5137 or at email scott.cooper@TemeculaCA.gov.

Sincerely,

Matt Peters Interim Director of Community Development

Attachments: Notice of Determination Form

Electronic Payment - Filing Fee Receipt

# City of Temecula

## **Community Development**

**Planning Division** 

**Notice of Determination** 

ГО:	County Clerk and Recorders Office	FROM:	Planning Division
	County of Riverside		City of Temecula
	P.O. Box 751		41000 Main Street
	Riverside, CA 92501-0751		Temecula, CA 92590

**SUBJECT:** Filing of a Notice of Determination in compliance with the provisions of Section 21152 of the

Public Resources Code

**State Clearinghouse No.:** 2014111029

**Project Title:** Altair Village A Development Plan (PA23-0438)

**Project Location:** APNs: 940-310-013, 940-310-015, 940-310-016, 940-310-045, 940-310-046

Project Description: Development Plan for Village A of the Altair Specific Plan to allow for 146

detached single family and duplex homes and one (1) park

**Lead Agency:** City of Temecula, County of Riverside

Contact Person: Scott Cooper Telephone Number: (951) 506-5137

This is to advise you that the Planning Commission for the City of Temecula has approved the above described project on August 21, 2024 and has made the following determinations regarding this project:

- 1. The project will not have a significant effect on the environment.
- 2. That the project is consistent with the EIR and is a project under a Specific Plan that was analyzed by the EIR and no further environmental review is required under CEQA Guidelines Section 15162.
- 3. Additional mitigation measures were not made a condition of the approval of the project, but the project will be required to adhere to the mitigation measures identified in the SEIR.
- 4. A Mitigation Monitoring or Reporting Program was not adopted for this project, but the project will have to comply with the Mitigation Monitoring or Reporting Program that was adopted with the EIR.
- 5. A Statement of Overriding Consideration was not adopted for this project, but was adopted for the EIR.
- 6. Findings were not made for this project pursuant to the provisions of CEQA, but were made in connection with the EIR.

This is to certify that the Environmental Impact Report and Addenda that were prepared for the Ro	ripaugh
Ranch Specific Plan, together with comments and responses is available to the General Public at the	City of
Temecula, 41000 Main Street, Temecula, California, 92590.	

Signature:		Date:	
	Matt Peters, Interim Director of Community Development		

Date received for filing at the County Clerk and Recorders Office:

#### CALIFORNIA DEPARTMENT OF FISH AND GAME

### CERTIFICATE OF FEE EXEMPTION

#### **De Minimus Impact Finding**

**Project Proponent:** Brookfield Properties

**Project Title:** Altair Village A Development Plan (PA23-0438)

**Location:** APNs: 940-310-013, 940-310-015, 940-310-016, 940-310-045, 940-310-046

**Project Description:** Development Plan for Village A of the Altair Specific Plan to allow for 146 detached

single family and duplex homes and one (1) park

#### Findings of Exemption (attach as necessary):

- 1. The Project consists of a Development Plan for Village A of the Altair Specific Plan to allow for 146 detached single family and duplex homes and one (1) park
- 2. The Altair Specific Plan was formally adopted on January 9, 2018. An Environmental Impact Report (EIR) was prepared and certified on December 12, 2017, as part of this effort. The proposed project is consistent with the previously adopted Altair EIR and is exempt from further environmental review (Section 15162, Subsequent EIRs and Negative Declarations). Staff has reviewed the EIR and has determined that the proposed project is consistent with the EIR as the proposed project merely implements the development that was already contemplated and analyzed by the EIR. The EIR analyzed the impacts of the construction of 146 single-family homes in Village A. As such, the proposed project does not require the preparation of a subsequent Environmental Impact Report or Mitigated Negative Declaration as none of the conditions described in Section 15162 of the CEQA Guidelines (14 Cal. Code Regs. 15162) exist. Additionally, the proposed project does not require the preparation of an addendum to the EIR as there are no changes or additions to the proposed project from what was analyzed by the EIR. Therefore, no further environmental review is required as all environmental impacts of the proposed project were analyzed, disclosed, and mitigated as set forth in the EIR. Moreover, the mitigation measures imposed as part of the EIR remain valid and applicable to the proposed project.

#### **Certification:**

I hereby	certify	that	the	public	agency	has	made	the	above	finding	and	that	the	project	will	not
individua	ally or co	umula	tivel	y have	an adv	erse	effect o	on w	ildlife ı	resources	s, as	define	ed in	Section	<b>711.</b>	.2 of
the Fish a	and Gan	ne Coo	de.													

Matt Peters	 Date	
Interim Director of Community Development		