In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the office of the City Clerk (951) 694-6444. Notification 48 hours prior to a meeting will enable the City to make reasonable arrangements to ensure accessibility to that meeting [28 CFR 35.102.35.104 ADA Title II].

#### **AGENDA**

TEMECULA CITY COUNCIL
REGULAR MEETING
COUNCIL CHAMBERS
41000 MAIN STREET
TEMECULA, CALIFORNIA
FEBRUARY 26, 2019 - 7:00 PM

At approximately 9:45 P.M., the City Council will determine which of the remaining agenda items can be considered and acted upon prior to 10:00 P.M. and may continue all other items on which additional time is required until a future meeting. All meetings are scheduled to end at 10:00 P.M.

## **CLOSED SESSION - 6:00 P.M.**

CONFERENCE WITH LEGAL COUNSEL—PENDING LITIGATION. The City Council will meet in closed session with the City Attorney pursuant to Government Code Section 54956.9(d)(1) with respect to one matter of pending litigation: City of Temecula v. Nature Works, Inc., et al., Riverside County Superior Court Case No. MCC 1700830.

CALL TO ORDER: Mayor Mike Naggar

Prelude Music: Spirit of Great Oak Band

**Invocation: TBD** 

Flag Salute: Council Member Edwards

ROLL CALL: Edwards, Rahn, Schwank, Stewart, Naggar

#### PRESENTATIONS/PROCLAMATIONS

Presentation of Certificate of Recognition to Spirit of Great Oak Band and Guard

#### **PUBLIC COMMENTS**

A total of 30 minutes is provided for members of the public to address the City Council on items that appear on the Consent Calendar or a matter not listed on the agenda. Each speaker is limited to three minutes. If the speaker chooses to address the City Council on an item listed on the Consent Calendar or a matter not listed on the agenda, a Request to Speak form may be filled out and filed with the City Clerk prior to the City Council addressing Public Comments and the Consent Calendar. Once the speaker is called to speak, please come forward. For all Public Hearing or Business items on the agenda, a Request to Speak form may be filed with the City Clerk prior to the City Council addressing that item. On those items, each speaker is limited to five minutes.

#### **CITY COUNCIL REPORTS**

Reports by the members of the City Council on matters not on the agenda will be made at this time. A total, not to exceed, ten minutes will be devoted to these reports.

# **CONSENT CALENDAR**

All matters listed under Consent Calendar are considered to be routine and all will be enacted by one roll call vote. There will be no discussion of these items unless members of the City Council request specific items be removed from the Consent Calendar for separate action.

1. Waive Reading of Standard Ordinances and Resolutions

> That the City Council waive the reading of the text of all standard Recommendation:

> > ordinances and resolutions included in the agenda except as specifically

required by the Government Code.

Agenda Report **Attachments:** 

2. Approve the Action Minutes of February 12, 2019

> That the City Council approve the action minutes of February 12, 2019. Recommendation:

Minutes **Attachments:** 

3. Approve the List of Demands

> Recommendation: That the City Council adopt a resolution entitled:

> > **RESOLUTION NO. 19-**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

TEMECULA ALLOWING CERTAIN CLAIMS AND DEMANDS AS

SET FORTH IN EXHIBIT A

Agenda Report **Attachments:** 

Resolution

List of Demands

Approve the City Treasurer's Report as of December 31, 2018 4.

> Recommendation: That the City Council approve and file the City Treasurer's Report as of

> > December 31, 2018.

Agenda Report **Attachments:** 

Treasurer's Report

Approve the Purchase from BMW Motorcycles of Riverside of One BMW Police Motorcycle 5. for the Temecula Police Department

Recommendation: That the City Council approve the purchase from BMW Motorcycles of

Riverside of one BMW Police Motorcycle in the amount of \$30,841.66.

Attachments: Agenda Report

**Pricing Form** 

**6.** Receive and File Support for Providing Assistance to the Riverside County District Attorney Cannabis Regulation Taskforce

Recommendation: That the City Council receive and file support for providing assistance to

the Riverside County District Attorney Cannabis Regulation Task Force.

**Attachments:** Agenda Report

Letter of Interest and Intent

7. <u>Approve the Exclusive Negotiating Agreement Between the City and Stephen A. Bieri Company, Inc., for the Potential Disposition of City-Owned Property Located at the Northwest Corner of Diaz Road and Dendy Parkway (APN: 909-370-049 and 909-370-050)</u>

Recommendation: That the City Council enter into an Exclusive Negotiating Agreement

(ENA) between the City and Stephen A. Bieri Company, Inc., for the potential disposition of City-owned property located at the northwest corner of Diaz Road and Dendy Parkway (APN: 909-370-049 and

909-370-050).

Attachments: Agenda Report

Agreement

8. Approve Specifications, and Authorize Solicitation of Construction Bids for Pavement Rehabilitation Program - Enterprise Circle West and South, Rider Way and Commerce Center Drive, PW18-12

<u>Recommendation</u>: That the City Council:

1. Approve the specifications, and authorize the Department of Public Works to solicit construction bids for the Pavement Rehabilitation Program - Enterprise Circle West and South, Rider Way and Commerce Center Drive, PW18-12;

2. Make a finding that this project is exempt from CEQA per Article 19, Categorical Exemption, Section 15301, Existing Facilities, of the CEQA Guidelines.

Agenda Report

**Attachments:** 

Project Description
Project Location Map

9. <u>Approve an Agreement with Courtesy Chevrolet Center for the Purchase of Two (2) 2019</u> Chevrolet 2500HD LT Double Cab 4 X 4 Vehicles

<u>Recommendation</u>: That the City Council approve an agreement with Courtesy Chevrolet

Center, in the amount of \$82,569.86, for the purchase of two (2) 2019

Chevrolet 2500HD LT Double Cab 4 X 4 Vehicles.

Attachments: Agenda Report

Agreement

10. Approve an Agreement for Consultant Services with NV5, Inc., for the Margarita Recreation Center Project, PW17-21

<u>Recommendation</u>: That the City Council:

1. Approve an Agreement for Consultant Services with NV5, Inc., in the amount of \$880,365, for the Margarita Recreation Center Project,

PW17-21;

2. Authorize the City Manager to approve extra work authorizations not to exceed the contingency amount of \$88,036.50, which is equal to 10% of the agreement amount.

Attachments: Agenda Report

**Agreement** 

Project Description
Project Location

11. Approve a Non-Exclusive Commodity Agreement with Musco Sports Lighting, LLC, for the Purchase of Multi-Use Field Lighting Equipment at Pala Park Soccer Field

<u>Recommendation</u>: That the City Council approve a Non-Exclusive Commodity Agreement

with Musco Sports Lighting, LLC, for the purchase of Multi-Use Field Lighting Equipment, in the amount of \$61,987.50 for the Sports Field

Lighting - LED Conversion Project at Pala Park Soccer Field.

Attachments: Agenda Report

Agreement

12. <u>Approve Funding Agreement Between the City of Temecula and Riverside County Flood</u>
<u>Control and Water Conservation District for Cleanup of Trash, Debris and Other Items on</u>
District Owned Property

<u>Recommendation</u>: That the City Council adopt a resolution entitled:

**RESOLUTION NO. 19-**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

TEMECULA APPROVING A FUNDING AGREEMENT WITH THE

RIVERSIDE COUNTY FLOOD CONTROL AND WATER

CONSERVATION DISTRICT AND FINDING THE CITY'S ACTION

EXEMPT FROM CEQA

Attachments: Agenda Report

Resolution
Agreement

13. Approve Application for the CAL FIRE Urban Forestry Grant Program through the California Proposition 68 Bond Fund

<u>Recommendation</u>: That the City Council adopt a resolution entitled:

**RESOLUTION NO. 19-**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TEMECULA APPROVING THE APPLICATION FOR THE CITY OF TEMECULA URBAN FOREST MANAGEMENT PLAN AND INVENTORY FOR FUNDING FROM THE URBAN FORESTRY

**GRANT PROGRAM** 

Attachments: Agenda Report

Resolution

RECESS CITY COUNCIL MEETING TO SCHEDULED MEETINGS OF THE TEMECULA COMMUNITY SERVICES DISTRICT, THE SUCCESSOR AGENCY TO THE TEMECULA REDEVELOPMENT AGENCY, THE TEMECULA HOUSING AUTHORITY, AND THE TEMECULA PUBLIC FINANCING AUTHORITY

#### TEMECULA COMMUNITY SERVICES DISTRICT MEETING

CALL TO ORDER: President James "Stew" Stewart

ROLL CALL: Edwards, Naggar, Rahn, Schwank, Stewart

# **CSD PUBLIC COMMENTS**

A total of 30 minutes is provided for members of the public to address the Board of Directors on items that appear on the Consent Calendar or a matter not listed on the agenda. Each speaker is limited to three minutes. If the speaker chooses to address the Board on an item listed on the Consent Calendar or a matter not listed on the agenda, a Request to Speak form may be filled out and filed with the City Clerk prior to the Board addressing Public Comments and the Consent Calendar. Once the speaker is called to speak, please come forward. For all Public Hearing or Business items on the agenda, a Request to Speak form may be filed with the City Clerk prior to the Board addressing that item. On those items, each speaker is limited to five minutes.

#### CSD CONSENT CALENDAR

All matters listed under Consent Calendar are considered to be routine and all will be enacted by one roll call vote. There will be no discussion of these items unless Members of the Temecula Community Services District request specific items be removed from the Consent Calendar for separate action.

14. Approve the Action Minutes of February 12, 2019

Recommendation: That the Board of Directors approve the action minutes of February 12,

2019.

**Attachments:** Minutes

#### CSD DIRECTOR OF COMMUNITY SERVICES REPORT

#### CSD GENERAL MANAGER REPORT

#### **CSD BOARD OF DIRECTOR REPORTS**

# **CSD ADJOURNMENT**

Next regular meeting: Tuesday, March 12, 2019, at 5:30 PM, for a Closed Session, with regular session commencing at 7:00 PM, City Council Chambers, 41000 Main Street, Temecula, California.

#### SUCCESSOR AGENCY TO THE TEMECULA REDEVELOPMENT AGENCY

CALL TO ORDER: Chairperson Mike Naggar

ROLL CALL: Edwards, Rahn, Schwank, Stewart, Naggar

#### **SARDA PUBLIC COMMENTS**

A total of 30 minutes is provided for members of the public to address the Board of Directors on items that appear on the Consent Calendar or a matter not listed on the agenda. Each speaker is limited to three minutes. If the speaker chooses to address the Board on an item listed on the Consent Calendar or a matter not listed on the agenda, a Request to Speak form may be filled out and filed with the City Clerk prior to the Board addressing Public Comments and the Consent Calendar. Once the speaker is called to speak, please come forward. For all Public Hearing or Business items on the agenda, a Request to Speak form may be filed with the City Clerk prior to the Board addressing that item. On those items, each speaker is limited to five minutes.

#### SARDA CONSENT CALENDAR

All matters listed under Consent Calendar are considered to be routine and all will be enacted by one roll call vote. There will be no discussion of these items unless Members of the Successor Agency to the Redevelopment Agency request specific items be removed from the Consent Calendar for separate action.

15. Approve the Action Minutes of February 12, 2019

Recommendation: That the Board of Directors approve the action minutes of February 12,

2019.

**Attachments:** Minutes

#### SARDA EXECUTIVE DIRECTOR REPORT

#### SARDA BOARD OF DIRECTOR REPORTS

#### **SARDA ADJOURNMENT**

Next regular meeting: Tuesday, March 12, 2019, at 5:30 PM, for a Closed Session, with regular session commencing at 7:00 PM, City Council Chambers, 41000 Main Street, Temecula, California.

## **TEMECULA HOUSING AUTHORITY - NO MEETING**

#### TEMECULA PUBLIC FINANCING AUTHORITY - NO MEETING

## RECONVENE TEMECULA CITY COUNCIL

# JOINT MEETING OF THE CITY COUNCIL AND THE TEMECULA COMMUNITY SERVICES DISTRICT

#### JOINT MEETING PUBLIC COMMENTS

A total of 30 minutes is provided for members of the public to address the City Council/Board of Directors on items that appear on the Consent Calendar or a matter not listed on the agenda. Each speaker is limited to three minutes. If the speaker chooses to address the Council/Board on an item listed on the Consent Calendar or a matter not listed on the agenda, a Request to Speak form may be filled out and filed with the City Clerk prior to the Council/Board addressing Public Comments and the Consent Calendar. Once the speaker is called to speak, please come forward. For all Public Hearing or Business items on the agenda, a Request to Speak form may be filed with the City Clerk prior to the Council/Board addressing that item. On those items, each speaker is limited to five minutes.

#### **CONSENT CALENDAR**

All matters listed under Consent Calendar are considered to be routine and all will be enacted by one roll call vote. There will be no discussion of these items unless members of the City Council/Board of Directors request specific items be removed from the Consent Calendar for separate action.

#### **16.** Approve Fiscal Year 2018-19 Mid-Year Budget Adjustments

Recommendation: That the City Council/TCSD Board of Directors adopt the following

resolutions entitled:

**RESOLUTION NO. 19-**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TEMECULA, AMENDING THE FISCAL YEAR 2018-19 ANNUAL OPERATING BUDGET

**RESOLUTION NO. CSD 19-**

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE TEMECULA COMMUNITY SERVICES DISTRICT OF THE CITY OF TEMECULA AMENDING THE FISCAL YEAR 2018-19 ANNUAL OPERATING BUDGETS

**RESOLUTION NO. 19-**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TEMECULA AMENDING THE CAPITAL IMPROVEMENT

PROGRAM FISCAL YEARS 2019-23 AND AMENDING THE

CAPITAL IMPROVEMENT BUDGET FOR FISCAL YEAR 2018-19

Attachments: Agenda Report

**Resolution - City** 

**Exhibits - City Resolution** 

**Resolution - TCSD** 

**Exhibit - TCSD Resolution** 

Resolution - CIP

**Exhibit - CIP Resolution** 

## **BUSINESS**

17. Receive and File Presentation from Roger Alfaro of Vavrinek, Trine, Day & Co., LLP.

Regarding the Annual CAFR Report

Recommendation: That the City Council receive and file the City's Comprehensive Annual

Financial Report (CAFR) as of June 30, 2018.

Attachments: Agenda Report

Comprehensive Annual Financial Report

#### **JOINT MEETING ADJOURNMENT**

# JOINT MEETING OF THE CITY COUNCIL AND PUBLIC TRAFFIC SAFETY COMMISSION

#### **BUSINESS**

18. Conduct Annual Joint Meeting Between the City Council and the Public/Traffic Safety

Commission

Recommendation: That the City Council conduct the annual joint meeting between the City

Council and the Public/Traffic Safety Commission.

Attachments: Agenda Report

#### **JOINT MEETING ADJOURNMENT**

# RECONVENE TEMECULA CITY COUNCIL

# **DEPARTMENTAL REPORTS**

19. Community Development Department Monthly Report

Attachments: Agenda Report

**Activity Report** 

Statistics
Charts

# **20.** Fire Department Monthly Report

Attachments: Agenda Report

January Report

**21.** Police Department Monthly Report

Attachments: Agenda Report

22. Public Works Department Monthly Report

Attachments: Agenda Report

Project Status Report

#### **COMMISSION REPORTS**

**PUBLIC SAFETY REPORT** 

**CITY MANAGER REPORT** 

#### **CITY ATTORNEY REPORT**

## **ADJOURNMENT**

Next regular meeting: Tuesday, March 12, 2019, at 5:30 PM, for a Closed Session, with regular session commencing at 7:00 PM, City Council Chambers, 41000 Main Street, Temecula, California.

#### NOTICE TO THE PUBLIC

The full agenda packet (including staff reports, public closed session information, and any supplemental material available after the original posting of the agenda), distributed to a majority of the City Council regarding any item on the agenda, will be available for public viewing in the main reception area of the Temecula Civic Center during normal business hours. The material will also be available on the City's website at TemeculaCa.gov. and available for review at the respective meeting. If you have questions regarding any item on the agenda, please contact the City Clerk's Department at (951) 694-6444.