

**FIRST AMENDMENT TO AGREEMENT BETWEEN  
CITY OF TEMECULA AND PACIFIC STRIPING, INC.**

**ON-CALL STRIPING FOR NEIGHBORHOOD TRAFFIC CALMING PROGRAM  
AND TRAILS AND BICYCLE FACILITIES MASTER PLAN**

**(CONTRACT NO. 18-144)**

**THIS FIRST AMENDMENT** is made and entered into as of **March 12, 2019**, by and between the City of Temecula , a municipal corporation (hereinafter referred to as "City"), and **Pacific Striping, Inc.**, a **Corporation** (hereinafter referred to as "Contractor"). In consideration of the mutual covenants and conditions set forth herein, the parties agree as follows:

1. This Amendment is made with the respect to the following facts and purposes:

a. On **July, 1, 2018**, the City and Contractor entered into that certain Agreement entitled **"Agreement for On-Call Striping for Neighborhood Traffic Calming Program and Trails and Bicycle Facilities Plan,"** in the amount of **\$30,000**.

b. The parties now desire to increase the payment in the amount of **\$70,000**, and to amend the Agreement as set forth in this Amendment.

2. Section **6** of the Agreement entitled **"PAYMENT"** at paragraph "a" is hereby amended to read as follows:

The City agrees to pay Contractor monthly, in accordance with the payment rates and schedules and terms set forth in Exhibit B, Payment Rates and Schedule, attached hereto and incorporated herein by this reference as though set forth in full, based upon actual time spent on the above tasks. Any terms in Exhibit B, other than the payment rates and schedule of payment, are null and void. The **FIRST** Amendment amount shall not exceed **Seventy Thousand Dollars (\$70,000)**, for a total Agreement amount of **One Hundred Thousand Dollars and No Cents (\$100,000.00)**.

3. Except for the changes specifically set forth herein, all other terms and conditions of the Agreement shall remain in full force and effect.

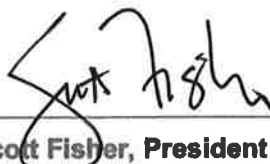
**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be executed the day and year first above written.

**CITY OF TEMECULA**

**PACIFIC STRIPING, INC.**

*(Two Signatures of corporate officers required unless corporate documents authorize only one person to sign the agreement on behalf of the corporation.)*

By: \_\_\_\_\_  
**Michael S. Naggar, Mayor**

By: \_\_\_\_\_  
**Scott Fisher, President**

**ATTEST:**

By: \_\_\_\_\_  
**Randi Johl, City Clerk**

By: \_\_\_\_\_  
**Greg Fisher, Secretary/Treasurer**

**APPROVED AS TO FORM:**

By: \_\_\_\_\_  
**Peter M. Thorson, City Attorney**

**CONTRACTOR**

**Pacific Striping, Inc.**  
**Scott Fisher, President**  
**P.O. Box 1691**  
**Whittier, California 90609**  
**(562) 945-7805**  
**Pacific.Striping@verizon.net**

PM Initials:   
Date: 2/25/19