AMENDMENT NO. 1

COOPERATIVE AGREEMENT

Rancho California Road Widening

This Amendment No. 1 (AMENDMENT) to an agreement is made and entered into by and between the County of Riverside, (COUNTY), and the City of Temecula (CITY), for the development and implementation of certain roadway improvements on Rancho California Road located within the jurisdictional boundaries of COUNTY.

RECITALS

- A. The COUNTY and CITY have entered into an agreement entitled "Cooperative Agreement Rancho California Road Widening" that was approved by COUNTY on August 23, 2016 as Board Item 3-70 (Agreement). The Agreement provides the terms and conditions, scope of work and budget for the completion of the project.
- B. It is now desired to amend the Agreement, providing changes to the estimated project cost as provided under Table III-1.

AGREEMENT

NOW THEREFORE, in consideration of the mutual promises contained herein, the parties hereto agree as follows:

- Section 3, Item 1 is deleted and replaced as follows;
 - 1. The cost estimate for the WIDENING is amended as follows in Table III-1:

TABLE III-1

Item	Cost Estimate
Admin, design and Construction Support	\$ 13,000.00
Construction	\$ 138,095.00
Contingency (10%)	\$ 13,809.50
5% MSHCP	\$ 6,904.75
Total WIDENING Cost	\$ 171,809.25

WIDENING Cost Estimate

2. Except for the extent specifically modified or amended hereunder, all the terms, covenants, and conditions of the Agreement shall remain in full force and effect between the parties hereto.

IN WITNESS HEREOF, the parties hereto have caused this Amendment to the Agreement to be duly executed this day and year first written above.

COUNTY OF RIVERSIDE

RECOMMENDED FOR APPROVAL:

APPROVAL BY THE BOARD OF SUPERVISORS

PATRICIA ROMO Director of Transportation CHUCK WASHINGTON Chairman, Riverside County Board of Supervisors

APPROVED AS TO FORM: GREGORY P. PRIAMOS County Counsel ATTEST:

Kristine Bell-Valdez Supervising Deputy County Counsel KECIA HARPER-IHEM Clerk of the Board

<u>CITY OF TEMECULA</u>

RECOMMENDED FOR APPROVAL:

APPROVAL:

Patrick Thomas Director of Public Works/City Engineer Michael S. Naggar Mayor

APPROVED AS TO FORM:

ATTEST:

Peter M. Thorson City Attorney Randi Johl City Clerk
