

TOTAL NUMBERED LOTS: 26  
TOTAL LETTERED LOTS: 2  
TOTAL NET AREA: 366.161 ACRES  
TOTAL GROSS AREA: 382.762 ACRES

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE AN EASEMENT TO THE PUBLIC FOR PUBLIC PURPOSES: LOT "A" FOR STREET AND PUBLIC UTILITY PURPOSES.

WE ALSO HEREBY DEDICATE ABUTTERS RIGHTS OF ACCESS ALONG BUTTERFIELD STAGE ROAD TO THE PUBLIC. THE OWNERS OF LOTS 15, 19, 20, 26 AND LOT "B" ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL, ALSO EXCEPTING THE ONE (1) TWENTY FOOT ACCESS OPENING FOR LOT 20. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS DEDICATION AS TO THE PART VACATED.

WE ALSO HEREBY DEDICATE AN EASEMENT FOR PUBLIC PURPOSES: STORM DRAIN EASEMENTS LYING WITHIN LOT 14 AND LOT 26 AS SHOWN HEREON. THE DEDICATION IS FOR THE CONSTRUCTION AND MAINTENANCE OF FLOOD CONTROL FACILITIES.

WE ALSO HEREBY DEDICATE AN EASEMENT TO THE PUBLIC FOR PUBLIC PURPOSES: DRAINAGE EASEMENT LYING WITHIN LOTS "B", 20 AND 21 AS SHOWN HEREON. THE DEDICATION IS FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES.

WE ALSO HEREBY DEDICATE AN EASEMENT FOR PUBLIC PURPOSES: PUBLIC ACCESS EASEMENT LYING WITHIN LOTS 10, 11, 13 AND 14 AS SHOWN HEREON. THE DEDICATION IS FOR PUBLIC ACCESS PURPOSES.

WE HEREBY RETAIN LOT "B" FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE ALSO HEREBY RETAIN THE PRIVATE DRAINAGE EASEMENTS AS SHOWN HEREON WITHIN LOTS 11, 19 AND 23 FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE ALSO HEREBY RETAIN THE PRIVATE ACCESS AND PRIVATE UTILITY EASEMENT AS SHOWN HEREON WITHIN LOTS 1 THROUGH 10, INCLUSIVE, LOTS 12 THROUGH 16, INCLUSIVE, LOT 18 AND LOT 25. FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE ALSO HEREBY RETAIN THE PRIVATE DRAINAGE EASEMENT AS SHOWN HEREON WITHIN LOTS 10, 12, 15, 18, 24 AND 25 FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE ALSO HEREBY RETAIN THE PRIVATE MULTI-USE TRAIL EASEMENT AS SHOWN HEREON WITHIN LOTS 1 THROUGH 10, INCLUSIVE, LOTS 12 THROUGH 16, INCLUSIVE, LOT 18 AND LOT 25 FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE ALSO HEREBY RETAIN THE PRIVATE MULTI-USE TRAIL EASEMENT AND PRIVATE FUEL MODIFICATION EASEMENT AS SHOWN HEREON WITHIN LOTS 10, 11, 13 AND 14 FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

OWNER:

WOODSIDE 05S, LP,  
A CALIFORNIA LIMITED PARTNERSHIP

BY:

NAME: CHRIS CHAMBERS  
TITLE: VICE PRESIDENT, WDS GP, INC.  
A CALIFORNIA CORPORATION  
AS GENERAL PARTNER

IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE ,STATE OF CALIFORNIA

TRACT MAP NO. 37368

BEING A SUBDIVISION OF LOTS 7 THROUGH 11 AND LETTERED LOTS "T", "J" AND "L" OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE , OF MAPS, LOTS 1 THROUGH 15 AND LETTERED LOT "A" OF TRACT MAP 29353, AS FILED IN BOOK 401, PAGES 89 THROUGH 96, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA. LYING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

RICK ENGINEERING COMPANY

JANUARY 2018

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_, A

NOTARY PUBLIC PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE \_\_\_\_\_

NAME:  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINCIPAL COUNTY OF BUSINESS: \_\_\_\_\_

COMMISSION EXPIRES: \_\_\_\_\_

COMMISSION # OF NOTARY: \_\_\_\_\_

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: \_\_\_\_\_, 20\_\_\_\_.

CASH BOND

JON CHRISTENSEN  
COUNTY TAX COLLECTOR

BY: \_\_\_\_\_ DEPUTY

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

AN EASEMENT IN FAVOR OF GENERAL TELEPHONE COMPANY OF CALIFORNIA FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDED DECEMBER 5, 1988 AS INSTRUMENT NO. 88-354239, O.R. CANNOT BE PLOTTED FROM RECORD.

TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN DOCUMENT ENTITLED "SEWER AGREEMENT AND GRANT OF EASEMENT" IN FAVOR OF ASHBY USA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AND VISTA DEL MONTE DEVELOPMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY RECORDED APRIL 25, 2007 AS INST. NO. 2007-275935. EASEMENT CANNOT BE PLOTTED FROM RECORD.

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ \_\_\_\_\_.

DATE: \_\_\_\_\_, 20\_\_\_\_.

JON CHRISTENSEN  
COUNTY TAX COLLECTOR

BY: \_\_\_\_\_ DEPUTY

ABANDONMENT NOTE

PURSUANT TO SECTIONS 66434g AND 66499.20.2 OF THE SUBDIVISION MAP ACT, THE APPROVAL AND RECORDATION OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THE FOLLOWING:

AN EASEMENT DEDICATED TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES AS SHOWN AS LOT "F" ON TRACT MAP 29353-2, AS FILED IN BOOK 342, PAGES 73 THROUGH 85, INCLUSIVE, LYING WITHIN THE BOUNDARY OF THIS TRACT MAP.

AN EASEMENT FOR STREET, PUBLIC UTILITY, RIGHT OF INGRESS AND EGRESS FOR EMERGENCY AND SERVICE VEHICLES AND PUBLIC ROAD AS SHOWN AS LOT "A" ON TRACT MAP NO. 29353, AS FILED IN BOOK 401, PAGES 89 THROUGH 96, INCLUSIVE. LYING WITHIN THE BOUNDARY OF THIS TRACT MAP.

AN EASEMENT DEDICATED TO PUBLIC USE FOR MULTI-USE TRAIL, PUBLIC ACCESS AND FUEL MODIFICATION PER TRACT MAP NO. 29353, MAP BOOK 401, PAGES 89-96. LYING WITHIN THE BOUNDARY OF THIS MAP.

AN IRREVOCABLE OFFER OF DEDICATION FOR PUBLIC ROAD, STREET HIGHWAY AND UTILITY PURPOSES IN FAVOR OF THE CITY OF TEMECULA RECORDED JUNE 27, 2006 AS DOCUMENT NO. 2006-462952, O.R. LYING WITHIN THE BOUNDARY OF THIS TRACT MAP.

AN IRREVOCABLE OFFER OF DEDICATION FOR PUBLIC ROAD, STREET HIGHWAY AND UTILITY PURPOSES IN FAVOR OF THE CITY OF TEMECULA RECORDED JUNE 27, 2006 AS DOCUMENT NO. 2006-462954, O.R. LYING WITHIN THE BOUNDARY OF THIS TRACT MAP.

AN IRREVOCABLE OFFER OF DEDICATION FOR PUBLIC ROAD, STREET HIGHWAY AND UTILITY PURPOSES IN FAVOR OF THE CITY OF TEMECULA RECORDED JUNE 27, 2006 AS DOCUMENT NO. 2006-462955, O.R. LYING WITHIN THE BOUNDARY OF THIS TRACT MAP.

AN IRREVOCABLE OFFER OF DEDICATION FOR PUBLIC ROAD, STREET HIGHWAY AND UTILITY PURPOSES IN FAVOR OF THE CITY OF TEMECULA RECORDED JUNE 27, 2006 AS DOCUMENT NO. 2006-462956, O.R. LYING WITHIN THE BOUNDARY OF THIS TRACT MAP.

AN IRREVOCABLE OFFER OF DEDICATION FOR DRAINAGE, PURPOSES IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT RECORDED APRIL 21, 2006 AS DOCUMENT NO. 2006-0290820, O.R. AND RECORDED APRIL 21, 2006 AS DOCUMENT NO. 2006-0290822, O.R. LYING WITHIN THE BOUNDARY OF THIS TRACT MAP.

AN IRREVOCABLE OFFER OF DEDICATION FOR ACCESS, PURPOSES IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT RECORDED APRIL 21, 2006 AS DOCUMENT NO. 2006-0290821, O.R. LYING WITHIN THE BOUNDARY OF THIS TRACT MAP.

SOILS REPORT

PURSUANT TO THE PROVISIONS OF SECTION 66490 OF THE STATE SUBDIVISION MAP ACT, A PRELIMINARY SOILS REPORT WAS PREPARED BY LEIGHTON AND ASSOCIATES, INC., REGISTERED IN THE STATE OF CA, PROJECT NO. 10967.108 ON JUNE 25, 2018, ON FILE IN THE OFFICE OF THE CITY ENGINEER, CITY OF TEMECULA.

SECTION 21 TOWNSHIP 7 SOUTH, RANGE 2 WEST, SBM

SHEET 1 OF 10 SHEETS

RECORDER'S STATEMENT

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,  
AT \_\_\_\_\_ .M IN BOOK \_\_\_\_\_ OF MAPS, AT PAGES \_\_\_\_\_,  
AT THE REQUEST OF THE CITY CLERK OF THE CITY OF TEMECULA.  
NO. \_\_\_\_\_  
FEE: \_\_\_\_\_  
PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER

BY: \_\_\_\_\_, DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WOODSIDE 05S, A CALIFORNIA LIMITED PARTNERSHIP IN JANUARY 2018. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: \_\_\_\_\_

WILLIAM ROHAL, L.S. 8805



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT THIS MAP CONSISTING OF TEN (10) SHEETS HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 37368 AS FILED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF TEMECULA ON JUNE 20, 2018, THE EXPIRATION DATE BEING JUNE 20, 2021. THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND CITY REGULATIONS HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED: \_\_\_\_\_ 2019

KRIS R. WINCHAK L.S. 6240  
EXP. 3-31-20  
(AS DELEGATED)  
CITY OF TEMECULA

FOR PATRICK A. THOMAS,  
CITY ENGINEER



CITY CLERK'S STATEMENT

THE CITY COUNCIL OF THE CITY OF TEMECULA, STATE OF CALIFORNIA, BY ITS CITY CLERK, RANDI JOHL, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFER OF DEDICATION OF LOT "A", MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, SUBJECT TO IMPROVEMENTS, CONSTRUCTED IN ACCORDANCE WITH THE CITY STANDARDS.

WE ALSO HEREBY ACCEPT THE STORM DRAIN EASEMENT AND DRAINAGE EASEMENTS AS DEDICATED.

WE ALSO HEREBY ACCEPT THE OFFER OF DEDICATION OF ABUTTERS RIGHTS OF ACCESS ALONG BUTTERFIELD STAGE ROAD AS DEDICATED.

WE ALSO HEREBY ACCEPT THE OFFER OF DEDICATION FOR PUBLIC ACCESS PURPOSES AS DEDICATED.

WE ALSO HEREBY APPROVE THE ABANDONMENTS AS SHOWN IN THE "ABANDONMENT NOTE".

DATED: \_\_\_\_\_ 2019

BY: \_\_\_\_\_  
RANDI JOHL  
CITY CLERK, CITY OF TEMECULA

*TRACT MAP NO. 37368*

2. SEE SHEET NO. 4 FOR  
EASEMENT NOTES.

JANUARY 2018

CITY LIMIT 21 22

ESTABLISHED BY  
COMPASS RULE  
BETWEEN [6] AND [11]

R2 & R311

| NAME | DIRECTION        | LENGTH   | L57  | N 0° 33' 48" E   | 485.01'     |                  |
|------|------------------|----------|------|------------------|-------------|------------------|
| L48  | N 0° 33' 34" E   | 76.01'   |      | (N 0° 33' 47" E  | 485.01' R2) |                  |
|      | (N 0° 33' 34" E  | 76.00'   | L58  | N 89° 39' 10" W  | 55.00'      |                  |
| L49  | N 48° 26' 50" W  | 30.47'   |      | (N 89° 39' 12" W | 55.00'      | R2 & R3)         |
|      | (N 48° 25' 50" W | 30.48'   | L59  | N 89° 39' 10" W  | 601.73'     |                  |
| L50  | N 36° 44' 32" E  | 122.41'  |      | (N 89° 39' 12" W | 601.61'     | R2)              |
|      | (N 36° 44' 30" E | 122.39'  |      | (N 89° 39' 12" W | 601.50'     | PM 14/93-94      |
| L51  | N 89° 26' 26" W  | 500.00'  | NAME | DELTA            | RADIUS      | ARC              |
|      | (N 89° 26' 26" W | 500.00'  |      |                  |             |                  |
| L52  | N 0° 33' 48" E   | 1610.00' | C1   | 23° 23' 23"      | 1600.00'    | 653.17'          |
|      | (N 0° 34' 04" E  | 1610.00' |      | (23° 23' 33"     | 1600.00'    | 653.24' R1 & R2) |
| L53  | N 38° 15' 21" E  | 82.30'   | C2   | 2° 08' 52"       | 1600.00'    | 59.98'           |
|      | (N 38° 15' 18" E | 82.30'   |      | (2° 08' 45"      | 1600.00'    | 59.92' R1 & R2)  |
| L54  | N 0° 33' 48" E   | 150.19'  | C3   | 35° 32' 42"      | 1600.00'    | 992.60'          |
|      | (N 0° 33' 47" E  | 150.19'  |      | (35° 32' 46"     | 1600.00'    | 992.63' R1 & R2) |
| L55  | N 38° 15' 21" E  | 663.57'  |      |                  |             |                  |
|      | (N 38° 15' 24" E | 663.55'  |      |                  |             |                  |
|      | (N 38° 15' 19" E | 663.55'  |      |                  |             |                  |
| L56  | N 38° 15' 21" E  | 655.50'  |      |                  |             |                  |
|      | (N 38° 15' 19" E | 655.48'  |      |                  |             |                  |

9' 11" E  
.26'  
26' R3)

NO. 55  
705  
(706.2)

Figure 1 illustrates a two-dimensional flow field. A horizontal channel is depicted with a curved bottom boundary. A vertical line, labeled 'BOUNDARY', divides the flow field into two distinct regions. Arrows indicate the flow direction and velocity components. A coordinate system with  $x$  and  $y$  axes is shown in the upper right corner.

|     |   |       |
|-----|---|-------|
| PAR | 2 | 13733 |
|-----|---|-------|

|   |         |      |    |
|---|---------|------|----|
| 7 | CHO PAU | PAR. | PM |
|---|---------|------|----|

10 RAN  
R2 & R3)  
R, I  
11897  
63/

2636.07 PM  
PMB

100° 21' 34" E  
4  
1947  
59

2636.10' (N)  
PAR  
PM J  
PMB

N0°21'36"E

9/14/95

75.81' PAR  
PMB  
934

3  
72

PAR.  
4

2. ● INDICATES FOUND AS NOTED.

3. ○ INDICATES SET 1" IRON PIPE TAGGED LS 8805,  
FLUSH.

3. ▲ INDICATES CONTINUOUS OPERATING REFERENCE STATIONS (CORS, AS NOTED).

4. ALL MONUMENTS SET ARE PER RIVERSIDE COUNTY ORDINANCE 461.21.

5. THIS TRACT CONTAINS 382.762 ACRES GROSS.

6. DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

7. ALL MONUMENTS SHOWN AS SET SHALL BE SET IN ACCORDANCE WITH THE MONUMENTATION AGREEMENT FOR THIS MAP.

8. THIS TRACT CONTAINS 26 NUMBERED LOTS AND 2 LETTERED LOTS.

9. ——— INDICATES SUBDIVISION BOUNDARY.

10. RAD INDICATES RADIAL BEARING.

11. R1 INDICATES RECORD PER PER RS 143/82-89.

12. R2 INDICATES RECORD PER MB 342/73-85.

13. R3 INDICATES RECORD PER MB 401/89-96.

14. ALL LOT CORNERS OF THIS MAP WILL BE MONUMENTED BY A 1" IRON PIPE TAGGED "LS 8805", FLUSH UNLESS OTHERWISE NOTED.

15. C.C. & R's, RECORDED \_\_\_\_\_ AS INST.  
NO. \_\_\_\_\_.

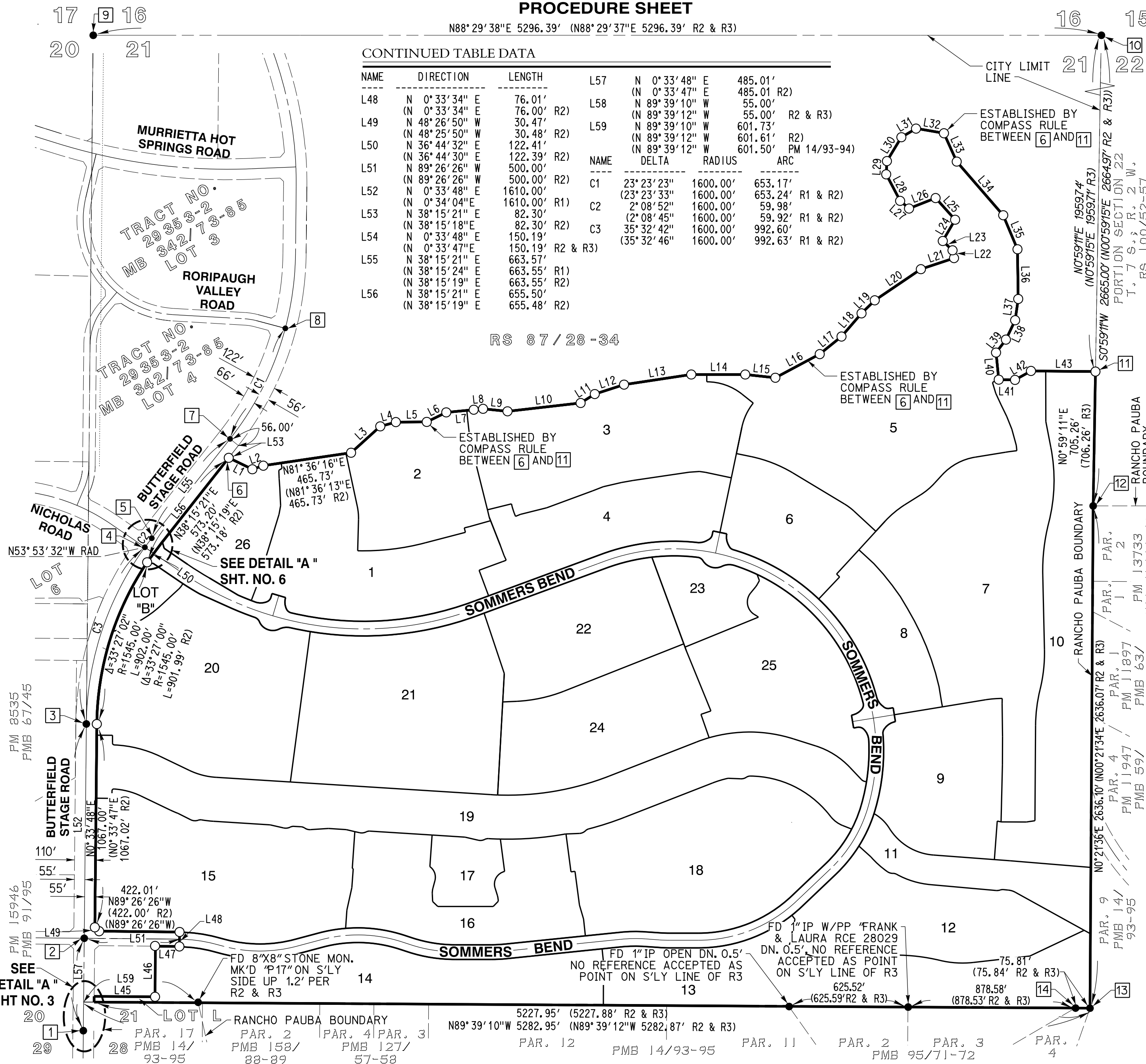
16.            INDICATES RESTRICTED ACCESS.

☒ MONUMENT LOG

- 1 FD. 1" IP W/TAG "LS 7891" S.E. CORNER  
SECTION 20 PER R1, FLUSH.
- 2 FD. 3" BRASS CAP W/PUNCH MARK, "LS 7891", IN WELL  
MONUMENT, CL INT. BUTTERFIELD STAGE RD. &  
SOUTH LOOP RD. PER R1, FLUSH.
- 3 FD. 1" IP W/TAG "LS 7891" B.C. CL BUTTERFIELD  
STAGE RD. PER R1, DN. 0.1'.
- 4 FD. 3" BRASS CAP W/PUNCH MARK "LS 7891" IN WELL  
MONUMENT, CL INT. BUTTERFIELD STAGE RD & NORTH  
LOOP ROAD & NICHOLAS RD. PER R1.
- 5 FD. 1" IP W/TAG "LS 7891", E.C. CL BUTTERFIELD  
STAGE RD. PER R1, FLUSH.
- 6 SEARCH FD. NOTHING ESTABLISHED BY RECORD  
DISTANCE PER R2.
- 7 FD. 1" IP W/TAG "LS 7891" B.C. CL BUTTERFIELD  
STAGE RD. PER R1 DN. 0.1'.
- 8 FD. 3" BRASS CAP W/PUNCH MARK "LS 7891" IN  
WELL MONUMENT, CL INT. BUTTERFIELD STAGE RD. AND  
RORIPAUGH VALLEY RD. PER R1 FLUSH.
- 9 FD. 2" IP W/TAG "LS 3483" N.W. CORNER  
SECTION 21. PER R1, FLUSH.
- 10 FD. 2 1/4" BRASS CAP ON TOP OF 2 1/4" IP  
ON CONCRETE, STAMPED N.E. CORNER  
SECTION 21, PER RS 100/52-57, RS 87/28-34,  
R2 & R3, UP 0.1'.
- 11 SEARCHED FD. NOTHING ESTABLISHED BY  
RECORD DISTANCE FROM 12 PER R3.
- 12 FD 6"x6" STONE MON. W/"P-15" SCRIBED ON  
S'LY FACE NO TACK, E'LY 1/4 CORNER  
SECTION 21 PER RS 100/52-57, R2 & R3, FLUSH.
- 13 FD STONE MON. W/"P-16" SCRIBED ON S'LY  
FACE W/TACK FOR S.E. CORNER SECTION 21  
PER R2 & R3, UP 0.5'.
- 14 FD. 3/4" IP W/TAG "LS 4251" PER PMB 95/71-72, R2 & R3,  
FLUSH.
- 15 SEARCHED FD. NOTHING ESTABLISHED BY RECORD  
DISTANCE PER R2 & R3.

| NAME | DIRECTION        | LENGTH      |
|------|------------------|-------------|
| L1   | S 64° 10' 07" E  | 137.86'     |
| L2   | (N 64° 10' 00" W | 137.86' R2) |
|      | N 71° 51' 24" E  | 60.57'      |
|      | (N 71° 51' 21" E | 60.57' R2)  |
| L3   | N 47° 54' 03" E  | 206.41'     |
|      | (N 47° 54' 00" E | 206.41' R2) |
| L4   | N 74° 40' 01" E  | 84.91'      |
|      | (N 74° 40' 28" E | 84.91' R2)  |
| L5   | N 89° 42' 02" E  | 162.15'     |
|      | (N 89° 41' 59" E | 162.15' R2) |
| L6   | N 63° 56' 09" E  | 113.99'     |
|      | (N 63° 56' 06" E | 113.99' R2) |
| L7   | N 84° 27' 29" E  | 144.82'     |
|      | (N 84° 27' 26" E | 144.82' R2) |
| L8   | N 84° 27' 27" E  | 49.09'      |
|      | (N 84° 27' 24" E | 49.09' R3)  |
| L9   | S 84° 12' 25" E  | 129.22'     |
|      | (N 84° 12' 28" W | 129.22' R3) |
| L10  | N 83° 31' 26" E  | 386.16'     |
|      | (N 83° 31' 23" E | 386.16' R3) |
| L11  | N 57° 40' 49" E  | 87.87'      |
|      | (N 57° 40' 46" E | 87.87' R3)  |
| L12  | N 72° 09' 33" E  | 161.36'     |
|      | (N 72° 09' 30" E | 161.36' R3) |
| L13  | N 81° 26' 12" E  | 356.89'     |
|      | (N 81° 26' 09" E | 356.89' R3) |
| L14  | S 89° 59' 57" E  | 283.29'     |
|      | (N 90° 00' 00" W | 283.29' R3) |
| L15  | S 83° 50' 13" E  | 159.06'     |
|      | (N 83° 50' 16" W | 159.06' R3) |
| L16  | N 61° 56' 25" E  | 264.03'     |
|      | (N 61° 56' 22" E | 264.03' R3) |
| L17  | N 51° 06' 12" E  | 146.91'     |
|      | (N 51° 06' 09" E | 146.91' R3) |
| L18  | N 40° 50' 09" E  | 160.77'     |
|      | (N 40° 50' 06" E | 160.77' R3) |
| L19  | N 45° 27' 37" E  | 97.37'      |
|      | (N 45° 27' 34" E | 97.37' R3)  |
| L20  | N 55° 57' 04" E  | 292.00'     |
|      | (N 55° 57' 01" E | 292.00' R3) |
| L21  | N 71° 33' 59" E  | 183.58'     |
|      | (N 71° 33' 56" E | 183.58' R3) |
| L22  | N 10° 59' 51" W  | 41.74'      |
|      | (N 10° 59' 54" W | 41.74' R3)  |
| L23  | N 46° 17' 13" W  | 70.83'      |
|      | (N 46° 17' 16" W | 70.83' R3)  |
| L24  | N 30° 10' 20" E  | 129.03'     |
|      | (N 30° 10' 17" E | 129.03' R3) |
| L25  | N 41° 58' 20" W  | 153.10'     |
|      | (N 41° 58' 23" W | 153.10' R3) |
| L26  | N 68° 29' 19" E  | 150.04'     |
|      | (N 68° 29' 22" E | 150.04' R3) |
| L27  | N 49° 18' 15" W  | 61.50'      |
|      | (N 49° 18' 18" W | 61.50' R3)  |
| L28  | N 27° 42' 32" W  | 157.42'     |
|      | (N 27° 42' 32" W | 157.42' R3) |
| L29  | N 3° 09' 15" E   | 69.52'      |
|      | (N 3° 09' 12" E  | 69.52' R3)  |
| L30  | N 31° 08' 52" E  | 146.57'     |
|      | (N 31° 08' 49" E | 146.57' R3) |
| L31  | N 59° 53' 24" E  | 91.23'      |
|      | (N 59° 53' 21" E | 91.23' R3)  |
| L32  | S 80° 11' 49" E  | 146.69'     |
|      | (N 80° 11' 52" W | 146.69' R3) |
| L33  | S 24° 16' 03" E  | 163.27'     |
|      | (N 24° 16' 06" W | 163.27' R3) |
| L34  | S 40° 55' 25" E  | 372.57'     |
|      | (N 40° 55' 28" W | 372.57' R3) |
| L35  | S 22° 46' 27" E  | 193.68'     |
|      | (N 22° 46' 30" W | 193.68' R3) |
| L36  | S 0° 50' 59" E   | 260.95'     |
|      | (N 0° 50' 32" W  | 260.95' R3) |
| L37  | S 8° 11' 57" W   | 112.76'     |
|      | (N 8° 11' 54" E  | 112.76' R3) |
| L38  | S 25° 31' 21" W  | 112.71'     |
|      | (N 25° 31' 18" E | 112.71' R3) |
| L39  | S 37° 18' 05" W  | 85.50'      |
|      | (N 37° 18' 47" E | 85.50' R3)  |
| L40  | S 5° 40' 51" E   | 142.81'     |
|      | (N 5° 40' 54" W  | 142.81' R3) |
| L41  | S 89° 10' 18" E  | 85.47'      |
|      | (N 89° 10' 21" E | 85.47' R3)  |
| L42  | N 60° 44' 02" E  | 96.06'      |
|      | (N 60° 43' 59" E | 96.06' R3)  |
| L43  | S 89° 26' 27" E  | 338.54'     |
|      | (N 89° 26' 30" W | 338.53' R3) |
| L44  | N 0° 33' 48" E   | 30.00'      |
|      | (N 0° 33' 47" E  | 30.00' R2)  |
| L45  | S 89° 39' 10" E  | 319.78'     |
|      | (N 89° 39' 12" W | 319.80' R2) |
| L46  | N 0° 21' 22" E   | 265.43'     |
|      | (N 0° 20' 58" E  | 265.41' R2) |
| L47  | S 89° 26' 26" E  | 126.20'     |
|      | (N 89° 26' 26" W | 126.19' R2) |

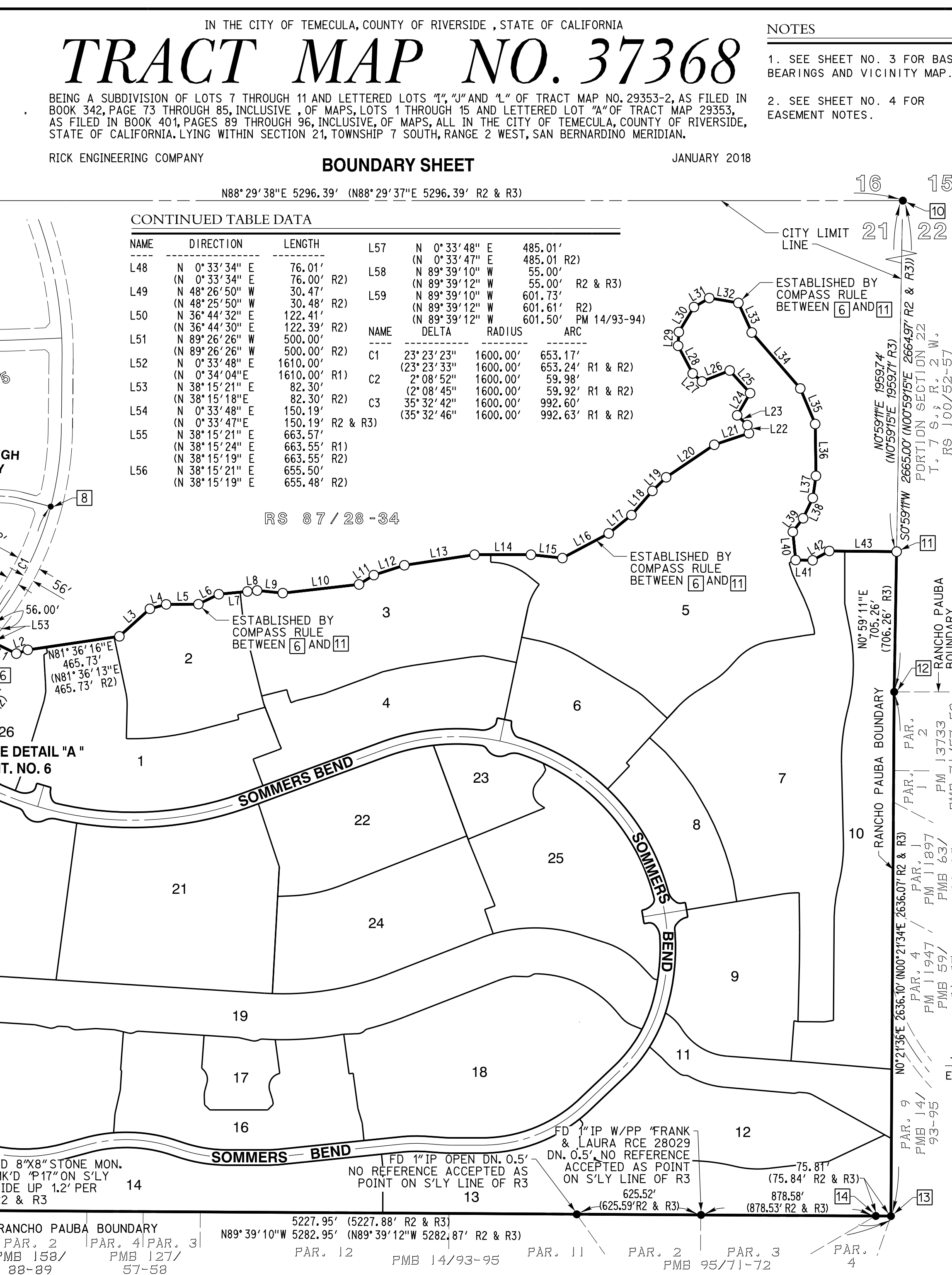
ENVIRONMENTAL CONSTRAINTS SHEET AFFECTING  
THIS MAP IS ON FILE IN THE OFFICE OF THE  
CITY ENGINEER, CITY OF TEMECULA, IN E.C.S.  
BOOK T , PAGE 391. THIS AFFECTS ALL LOTS.



SCALE: 1" = 400'

A horizontal graphic scale bar. Above the bar, the text "SCALE: 1" = 400'" is written. The bar has tick marks at 400, 0, 400, and 800. The segment from 0 to 400 is divided into four equal parts by three vertical tick marks. The segment from 400 to 800 is divided into two equal parts by one vertical tick mark. The segments from 400 to 0 and from 0 to 400 are shaded with alternating black and white squares. The segment from 400 to 800 is solid black.

SCALE: 1" = 400'

A horizontal graphic scale bar with alternating black and white segments. It is marked with '400' at the left end, '0' in the middle, and '400' at the right end. The total length represents 800 feet.

BEING A SUBDIVISION OF LOTS 7 THROUGH 11 AND LETTERED LOTS "A", "J" AND "L" OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE, OF MAPS, LOTS 1 THROUGH 15 AND LETTERED LOT "A" OF TRACT MAP 29353, AS FILED IN BOOK 401, PAGES 89 THROUGH 96, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

8

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, NAD 83 (NSRS 2011) EPOCH 2010.00, COUNTY OF RIVERSIDE, ZONE 6 , AS DETERMINED LOCALLY BY A TIE BETWEEN CONTINUOUSLY OPERATING REFERENCE STATIONS (CORS) "P477", "BILL" AND "PMOB" AS SHOWN HEREON. (I.E. N 28°53'23"E) DISTANCES SHOWN HEREON ARE GROUND DISTANCES. GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING GROUND DISTANCES BY 0.999901821, AVERAGE ELEVATION ABOVE MEAN SEA LEVEL = 1354'.

LEGEND



# NOTES

1. SEE SHEET NO. 2 FOR SURVEYOR'S NOTES AND MONUMENT NOTES.
2. SEE SHEET NO. 3 FOR BASIS OF BEARINGS AND VICINITY MAP.

## EASEMENT NOTES CONTINUED

16. A PRIVATE ACCESS EASEMENT AND PRIVATE UTILITY EASEMENT. SEE SHEETS NO. 5 THROUGH 10.
17. PRIVATE DRAINAGE EASEMENTS. SEE DETAIL "K" THROUGH "M", "O" THROUGH "Q" ON SHEET NO. 10.
18. STORM DRAIN EASEMENTS WITHIN LOTS 14 AND 26 DEDICATED HEREON FOR CONSTRUCTION AND MAINTENANCE OF FLOOD CONTROL FACILITIES. SEE DETAIL "N" AND "R" ON SHEET NO. 10.
19. AN EASEMENT OVER LOTS "B", 20 AND 21 DEDICATED HEREON FOR DRAINAGE PURPOSES.
20. A PRIVATE MULTI-USE TRAIL EASEMENT WITHIN LOTS 1 THROUGH 10, INCLUSIVE LOTS 12 THROUGH 16, INCLUSIVE, LOT 18 AND LOT 25 SEE SHEETS NO. 5 THROUGH 10.
21. AN IRREVOCABLE OFFER OF DEDICATION FOR FLOOD CONTROL DRAINAGE IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL PER INST. NO. 2006-290820, OF OFFICIAL RECORDS, RECORDED APRIL 21, 2006. THAT PORTION LYING WITHIN THE BOUNDARY OF THIS MAP ABANDONED HEREON.

BEING A SUBDIVISION OF LOTS 7 THROUGH 11 AND LETTERED LOTS "I", "J" AND "L" OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE, OF MAPS, LOTS 1 THROUGH 15 AND LETTERED LOT "A" OF TRACT MAP 29353, AS FILED IN BOOK 401, PAGES 89 THROUGH 96, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

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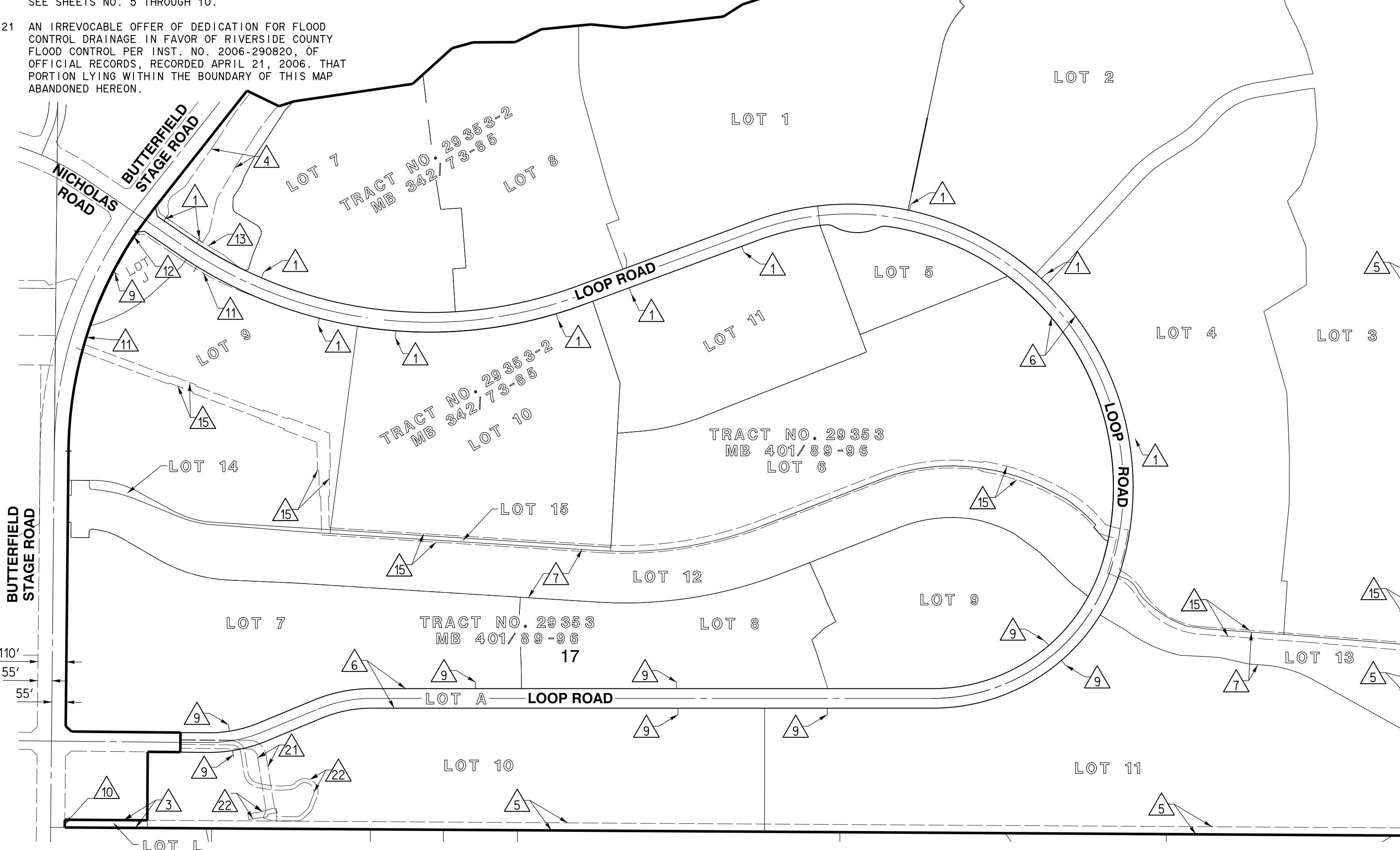
22. AN IRREVOCABLE OFFER OF DEDICATION FOR ACCESS PURPOSES IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL PER INST. NO. 2006-290821, OF OFFICIAL RECORDS, RECORDED APRIL 21, 2006. THAT PORTION LYING WITHIN THE BOUNDARY OF THIS MAP ABANDONED HEREON.
23. AN EASEMENT WITHIN LOTS 10, 11, 13 AND 14 DEDICATED HEREON FOR PUBLIC ACCESS PURPOSES.
24. A PRIVATE MULTI-USE TRAIL EASEMENT AND FUEL MODIFICATION EASEMENT WITHIN LOTS 10, 11, 13 AND 14. SEE SHEETS NO. 7 THROUGH 9.

JANUARY 2018

## LEGEND

- INDICATES BOUNDARY
- INDICATES CENTER LINE
- INDICATES EXISTING LOT LINE
- INDICATES EXISTING EASEMENT LINE
- INDICATES EASEMENT ITEMS

SCALE: 1" = 300'



# NOTE

THE EXISTING TRACTS AND LOT LINES ARE SHOWN ONLY FOR THE PURPOSE OF SHOWING LOCATION OF EXISTING EASEMENTS. SEE EASEMENT NOTES FOR REFERENCE

## SHEET 4 OF 10 SHEETS EASEMENT NOTES

1. CENTERLINE OF ACCESS OPENINGS (VARIOUS WIDTHS) PER TRACT MAP NO. 29353-2, MAP BOOK 342, PAGES 73-85. THAT PORTION LYING WITHIN THE BOUNDARY OF THIS MAP ABANDONED HEREON.
2. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN FAVOR OF GENERAL TELEPHONE COMPANY OF CALIFORNIA RECORDED DECEMBER 5, 1988 AS INSTRUMENT NO. 88-354239, O.R. CANNOT BE PLOTTED FROM RECORD.
3. AN EASEMENT FOR EQUESTRIAN PURPOSES PER TRACT MAP NO. 29353-2, MAP BOOK 342, PAGES 73-85.
4. AN IRREVOCABLE OFFER OF DEDICATION FOR FLOOD CONTROL DRAINAGE IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL PER INST. NO. 2006-290818, OF OFFICIAL RECORDS, RECORDED APRIL 21, 2006.
5. AN EASEMENT FOR MULTI-USE TRAIL, PUBLIC ACCESS AND FUEL MODIFICATION PER TRACT MAP NO. 29353, MAP BOOK 401, PAGES 89-96. THAT PORTION LYING WITHIN THE BOUNDARY OF THIS MAP ABANDONED HEREON
6. EASEMENT FOR PRIVATE STREET, PUBLIC UTILITY, RIGHT OF INGRESS AND EGRESS FOR EMERGENCY AND SERVICE VEHICLES AND PUBLIC ROAD PER TRACT MAP NO. 29353, MAP BOOK 401, PAGES 89-96. THAT PORTION LYING WITHIN THE BOUNDARY OF THIS MAP ABANDONED HEREON
7. AN IRREVOCABLE OFFER OF DEDICATION FOR FLOOD CONTROL DRAINAGE IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL PER INST. NO. 2006-290822, OF OFFICIAL RECORDS, RECORDED APRIL 21, 2006. THAT PORTION LYING WITHIN THE BOUNDARY OF THIS MAP ABANDONED HEREON.
8. AN EASEMENT FOR PRIVATE DRAINAGE PURPOSES RETAINED HEREON.
9. THE OWNERSHIP OF SAID LAND DOES NOT INCLUDE RIGHTS OF ACCESS TO OR FROM THE STREET, HIGHWAY, OR FREEWAY ABUTTING SAID LAND EXCEPT AT ACCESS OPENINGS PER TRACT MAP NO. 29353, MAP BOOK 401, PAGES 89-96. THAT PORTION LYING WITHIN THE BOUNDARY OF THIS MAP ABANDONED HEREON.
10. AN IRREVOCABLE OFFER OF DEDICATION FOR PUBLIC ROAD, STREET HIGHWAY AND UTILITY PURPOSES IN FAVOR OF THE CITY OF TEMECULA RECORDED JUNE 27, 2006 AS DOCUMENT NO. 2006-462952, O.R.
11. AN IRREVOCABLE OFFER OF DEDICATION FOR PUBLIC ROAD, STREET HIGHWAY AND UTILITY PURPOSES IN FAVOR OF THE CITY OF TEMECULA RECORDED JUNE 27, 2006 AS DOCUMENT NO. 2006-462954, O.R. THAT PORTION LYING WITHIN THE BOUNDARY OF THIS MAP ABANDONED HEREON.
12. AN IRREVOCABLE OFFER OF DEDICATION FOR PUBLIC ROAD, STREET HIGHWAY AND UTILITY PURPOSES IN FAVOR OF THE CITY OF TEMECULA RECORDED JUNE 27, 2006 AS DOCUMENT NO. 2006-462955, O.R. THAT PORTION LYING WITHIN THE BOUNDARY OF THIS MAP ABANDONED HEREON.
13. AN IRREVOCABLE OFFER OF DEDICATION FOR PUBLIC ROAD, STREET HIGHWAY AND UTILITY PURPOSES IN FAVOR OF THE CITY OF TEMECULA RECORDED JUNE 27, 2006 AS DOCUMENT NO. 2006-462956, O.R. THAT PORTION LYING WITHIN THE BOUNDARY OF THIS MAP ABANDONED HEREON.
14. TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN DOCUMENT ENTITLED "SEWER AGREEMENT AND GRANT OF EASEMENT" RECORDED APRIL 25, 2007 AS INST. NO. 2007-275935. EASEMENT CANNOT BE PLOTTED FROM RECORD.
15. AN EASEMENT FOR PUBLIC UTILITY PURPOSES IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT RECORDED NOVEMBER 14, 2013 AS DOCUMENT NO. 2013-0539683, O.R.

IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE , STATE OF CALIFORNIA

# TRACT MAP NO. 37368

BEING A SUBDIVISION OF LOTS 7 THROUGH 11 AND LETTERED LOTS "I", "J" AND "L" OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE , OF MAPS, LOTS 1 THROUGH 15 AND LETTERED LOT "A" OF TRACT MAP 29353, AS FILED IN BOOK 401, PAGES 89 THROUGH 96, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

RICK ENGINEERING COMPANY

INDEX SHEET

JANUARY 2018

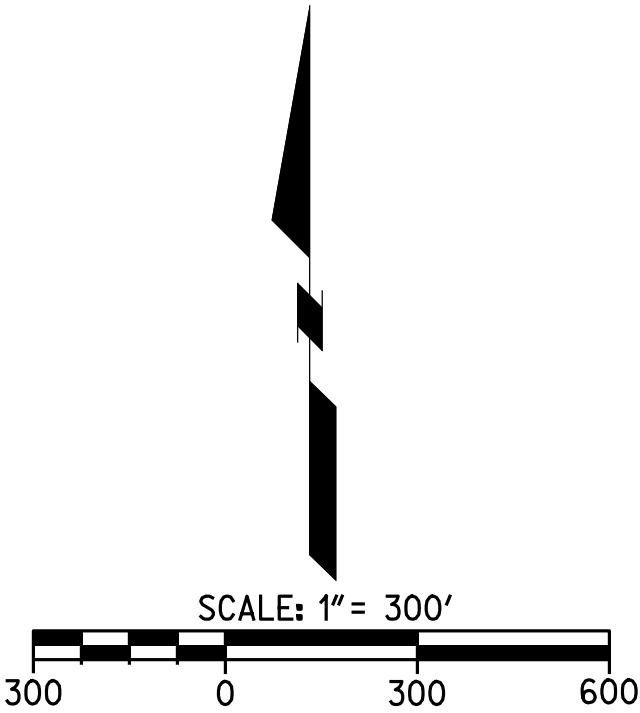
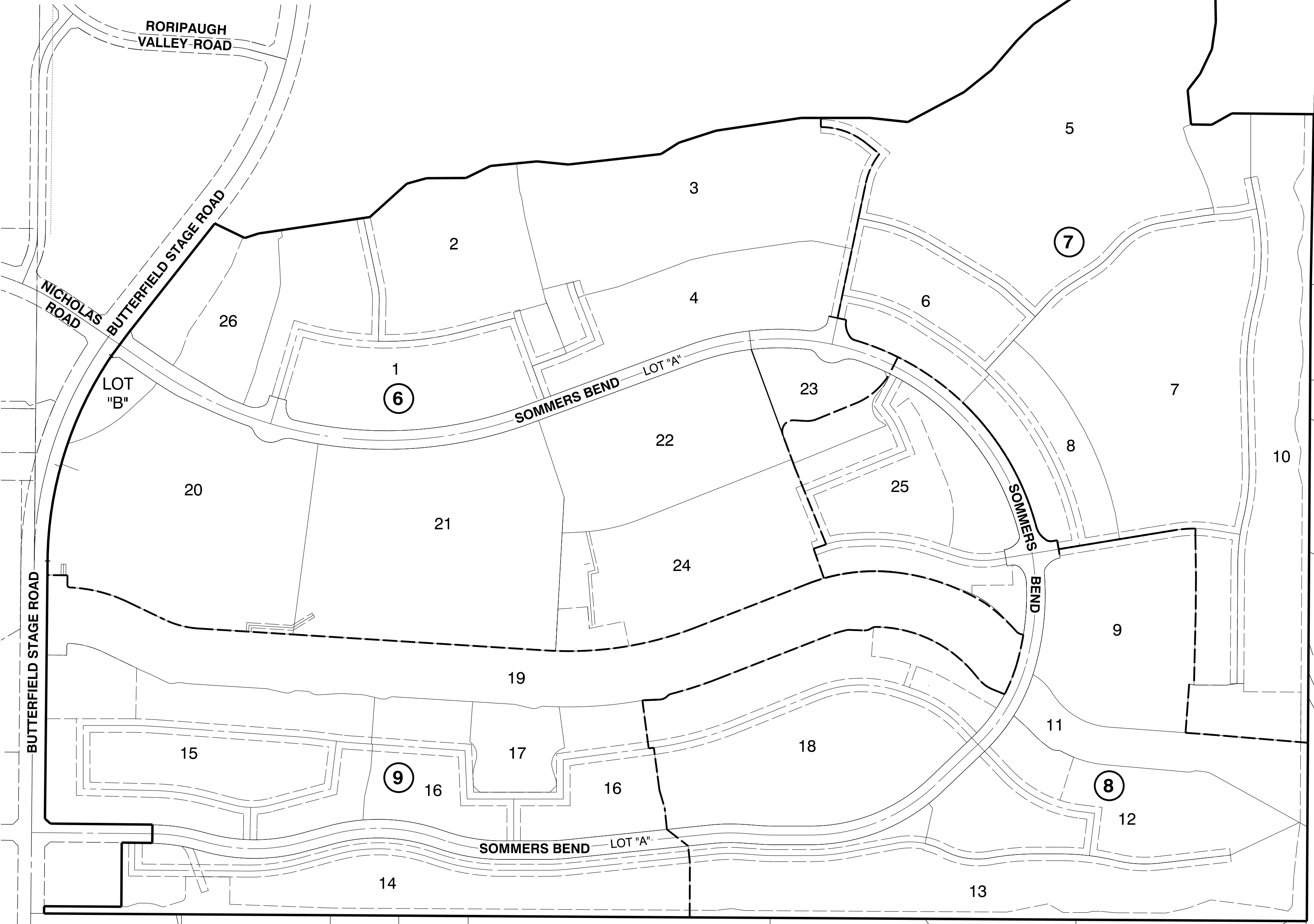
SHEET 5 OF 10 SHEETS

## NOTES

1. SEE SHEET NO. 2 FOR SURVEYOR'S NOTES, MONUMENT NOTES AND RECORD DATA FOR BOUNDARY.
2. SEE SHEET NO. 3 FOR BASIS OF BEARINGS AND VICINITY MAP.
3. SEE SHEET NO. 4 FOR EASEMENT NOTES.

## LEGEND

|  |                                  |
|--|----------------------------------|
|  | INDICATES BOUNDARY               |
|  | INDICATES CENTER LINE            |
|  | INDICATES LOT LINE               |
|  | INDICATES EXISTING EASEMENT LINE |
|  | INDICATES SHEET AREA LINE        |
|  | INDICATES SHEET NUMBER           |



| NAME | CURVE DELTA | TABLE RADIUS | ARC      |
|------|-------------|--------------|----------|
| C1   | 54°39'03"   | 1688.00'     | 1610.08' |
| C2   | 126°27'21"  | 1060.00'     | 2339.49' |
| C3   | 30°12'25"   | 725.00'      | 382.23'  |
| C12  | 3°21'44"    | 1648.00'     | 96.71'   |
| C13  | 42°58'08"   | 85.00'       | 63.75'   |
| C14  | 50°49'54"   | 35.00'       | 31.05'   |
| C15  | 42°35'33"   | 85.00'       | 63.19'   |
| C16  | 50°26'03"   | 35.00'       | 30.81'   |
| C22  | 4°44'15"    | 1733.00'     | 143.29'  |
| C23  | 93°18'08"   | 77.00'       | 125.39'  |
| C24  | 39°01'00"   | 88.00'       | 59.93'   |
| C30  | 16°02'27"   | 1278.00'     | 357.80'  |
| C31  | 5°37'57"    | 300.00'      | 29.49'   |
| C32  | 13°25'43"   | 300.00'      | 70.31'   |
| C33  | 4°07'57"    | 300.00'      | 21.64'   |
| C34  | 7°19'47"    | 300.00'      | 38.38'   |
| C41  | 26°46'36"   | 300.00'      | 140.20'  |
| C42  | 38°30'58"   | 290.00'      | 199.65'  |
| C101 | 88°06'09"   | 10.00'       | 15.38'   |
| C102 | 23°07'45"   | 615.50'      | 248.46'  |
| C112 | 21°57'27"   | 384.50'      | 147.35'  |
| C113 | 3°30'22"    | 1733.00'     | 106.05'  |
| C114 | 4°56'42"    | 1725.00'     | 148.88'  |
| C115 | 47°51'44"   | 38.00'       | 31.74'   |
| C116 | 3°31'42"    | 1725.00'     | 106.23'  |
| C117 | 1°29'48"    | 1460.50'     | 38.15'   |
| C118 | 18°46'13"   | 770.00'      | 252.25'  |
| C119 | 13°40'42"   | 1023.00'     | 244.22'  |
| C122 | 11°04'25"   | 100.00'      | 19.33'   |
| C124 | 7°08'35"    | 1023.00'     | 127.54'  |
| C128 | 13°30'39"   | 1023.00'     | 241.23'  |
| C129 | 23°25'26"   | 1460.50'     | 597.09'  |
| C130 | 5°15'40"    | 765.00'      | 70.25'   |
| C137 | 25°31'48"   | 102.00'      | 45.45'   |
| C138 | 97°01'21"   | 75.00'       | 127.00'  |
| C140 | 4°44'15"    | 1635.00'     | 135.19'  |
| C141 | 1°13'53"    | 1733.00'     | 37.24'   |
| C142 | 13°23'56"   | 105.00'      | 24.55'   |
| C143 | 0°45'16"    | 1648.00'     | 21.70'   |
| C149 | 57°54'48"   | 1023.00'     | 1034.03' |
| C174 | 2°08'52"    | 1600.00'     | 59.98'   |
| C175 | (2°08'45"   | 1600.00'     | 59.92'   |
| C176 | 35°32'42"   | 1600.00'     | 992.60'  |
| C189 | (35°32'46"  | 1600.00'     | 992.63'  |
| C190 | 2°28'32"    | 1600.00'     | 69.13'   |
| C191 | 18°00'33"   | 1688.00'     | 530.57'  |
| C192 | 36°38'30"   | 1688.00'     | 1079.51' |
| C196 | 32°04'44"   | 1060.00'     | 593.48'  |
| C198 | 68°51'47"   | 1060.00'     | 1274.00' |
| C202 | 5°47'10"    | 100.00'      | 10.10'   |
| C203 | 38°55'58"   | 765.00'      | 519.82'  |
| C203 | 11°27'45"   | 1460.50'     | 292.18'  |

# TRACT MAP NO. 37368

BEING A SUBDIVISION OF LOTS 7 THROUGH 11 AND LETTERED LOTS "T", "U" AND "L" OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE, OF MAPS, LOTS 1 THROUGH 15 AND LETTERED LOT "A" OF TRACT MAP 29353, AS FILED IN BOOK 401, PAGES 89 THROUGH 96, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

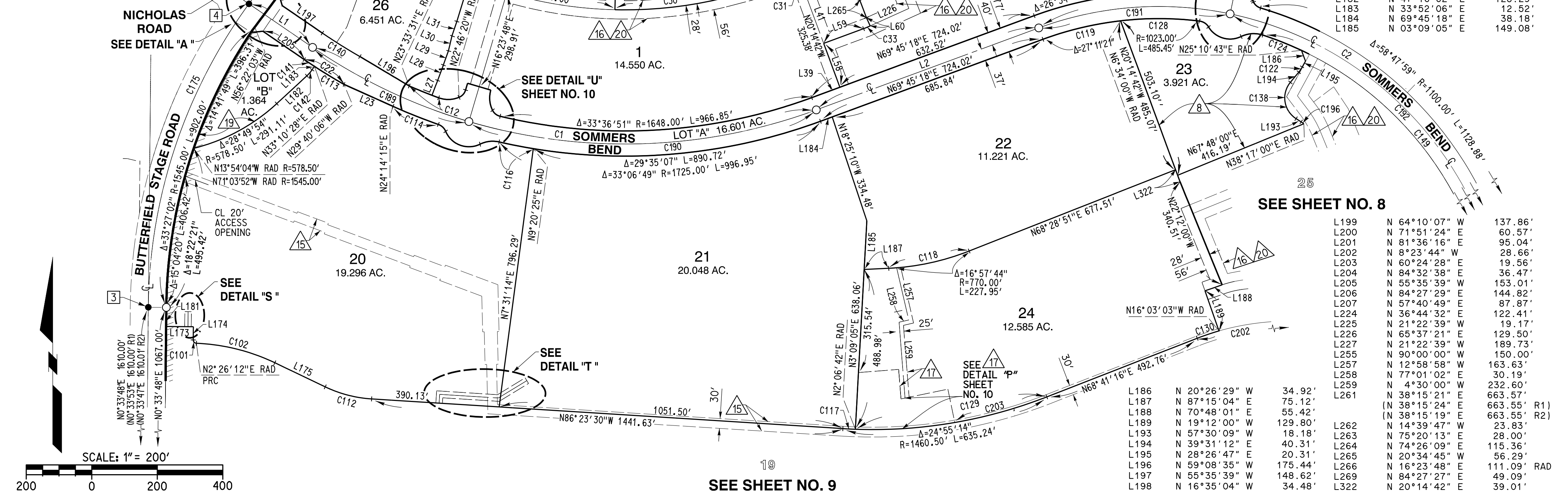
RICK ENGINEERING COMPANY

JANUARY 2018

## NOTES

1. SEE SHEET NO. 2 FOR SURVEYOR'S NOTES, MONUMENT NOTES AND RECORD DATA FOR BOUNDARY.
2. SEE SHEET NO. 3 FOR BASIS OF BEARINGS AND VICINITY MAP.
3. SEE SHEET NO. 4 FOR EASEMENT NOTES.

| NAME | LINE DIRECTION | LENGTH      |
|------|----------------|-------------|
| L1   | N 55°35'39" W  | 235.44'     |
| L2   | N 69°45'18" E  | 724.02'     |
| L12  | N 16°23'45" E  | 21.42'      |
| L13  | N 73°36'15" W  | 74.00' RAD  |
| L23  | N 65°50'23" W  | 164.02'     |
| L27  | N 20°57'03" E  | 48.52'      |
| L28  | N 20°22'03" E  | 50.12'      |
| L29  | N 19°29'36" E  | 46.07'      |
| L30  | N 13°19'13" E  | 46.87'      |
| L31  | N 18°50'37" E  | 46.84'      |
| L32  | N 17°00'27" E  | 236.81'     |
| L33  | N 10°18'24" E  | 46.45'      |
| L34  | N 2°16'52" W   | 47.14'      |
| L35  | N 3°00'56" W   | 47.80'      |
| L36  | N 3°43'19" W   | 47.62'      |
| L37  | N 2°38'15" W   | 43.47'      |
| L38  | N 1°22'40" E   | 163.66' RAD |
| L39  | N 69°45'18" E  | 91.49'      |
| L41  | N 20°14'42" W  | 182.39'     |
| L42  | N 81°36'16" E  | 27.18'      |
| L43  | N 74°40'31" E  | 84.91'      |
| L44  | N 89°42'02" E  | 162.15'     |
| L45  | N 63°56'09" E  | 113.99'     |
| L46  | N 84°27'29" E  | 108.16'     |
| L47  | N 6°33'53" W   | 64.55'      |
| L48  | N 14°02'51" W  | 40.35'      |
| L49  | N 84°27'29" E  | 36.66'      |
| L51  | N 84°12'25" W  | 129.22'     |
| L52  | N 72°09'33" E  | 161.36'     |
| L53  | N 89°59'57" W  | 81.23'      |
| L54  | N 85°32'14" E  | 54.76'      |
| L55  | N 80°07'02" E  | 60.70'      |
| L56  | N 75°57'09" E  | 142.30'     |
| L57  | N 5°32'31" W   | 51.38'      |
| L58  | N 20°14'42" W  | 143.00'     |
| L59  | N 69°45'18" E  | 130.07'     |
| L60  | N 24°22'39" W  | 28.00' RAD  |
| L61  | N 75°57'08" E  | 130.00'     |
| L62  | N 14°02'52" W  | 12.81'      |
| L63  | N 21°22'39" W  | 17.81'      |
| L64  | N 68°37'21" E  | 28.00'      |
| L65  | N 81°19'53" W  | 31.40'      |
| L66  | N 78°09'58" W  | 139.07'     |
| L89  | N 51°29'02" W  | 75.69'      |
| L90  | N 0°00'00" E   | 38.03' RAD  |
| L173 | N 89°26'02" E  | 85.16'      |
| L174 | N 0°32'21" E   | 40.34'      |
| L175 | N 64°26'03" W  | 170.53'     |
| L181 | N 0°33'48" E   | 58.22'      |
| L182 | N 47°16'02" E  | 125.29'     |
| L183 | N 33°52'06" E  | 12.52'      |
| L184 | N 69°45'18" E  | 38.18'      |
| L185 | N 03°09'05" E  | 149.08'     |



SEE SHEET NO. 9

SEE SHEET NO. 8

|      |               |         |
|------|---------------|---------|
| L186 | N 20°26'29" W | 34.92'  |
| L187 | N 87°15'04" E | 75.12'  |
| L188 | N 70°48'01" E | 55.42'  |
| L189 | N 19°12'00" W | 129.80' |
| L193 | N 57°30'09" W | 18.18'  |
| L194 | N 39°31'12" E | 40.31'  |
| L195 | N 28°26'47" E | 20.31'  |
| L196 | N 59°08'35" W | 175.44' |
| L197 | N 55°35'39" W | 148.62' |
| L198 | N 16°35'04" W | 34.48'  |

|      |                |             |
|------|----------------|-------------|
| L199 | N 64°10'07" W  | 137.86'     |
| L200 | N 71°51'24" E  | 60.57'      |
| L201 | N 81°36'16" E  | 95.04'      |
| L202 | N 8°23'44" W   | 28.66'      |
| L203 | N 60°24'28" E  | 19.56'      |
| L204 | N 84°32'38" E  | 36.47'      |
| L205 | N 55°35'39" W  | 153.01'     |
| L206 | N 84°27'29" E  | 144.82'     |
| L207 | N 57°40'49" E  | 87.87'      |
| L224 | N 36°44'32" E  | 122.41'     |
| L225 | N 21°22'39" W  | 19.17'      |
| L226 | N 65°37'21" E  | 129.50'     |
| L227 | N 21°22'39" W  | 189.73'     |
| L255 | N 90°00'00" W  | 150.00'     |
| L257 | N 12°58'58" W  | 163.63'     |
| L258 | N 77°01'02" E  | 30.19'      |
| L259 | N 4°30'00" W   | 232.60'     |
| L261 | N 38°15'21" E  | 663.57'     |
| L262 | (N 38°15'24" E | 663.55' R1) |
| L263 | (N 38°15'19" E | 663.55' R2) |
| L264 | N 14°39'47" W  | 23.83'      |
| L265 | N 75°20'13" E  | 28.00'      |
| L266 | N 74°26'09" E  | 115.36'     |
| L269 | N 20°34'45" W  | 56.29'      |
| L322 | N 16°23'48" E  | 111.09' RAD |
| L322 | N 84°27'27" E  | 49.09'      |
| L322 | N 20°14'42" E  | 39.01'      |

| LINE TABLE |                 |  | LENGTH  |     |
|------------|-----------------|--|---------|-----|
| NAME       | DIRECTION       |  |         |     |
| L14        | N 11° 50' 02" E |  | 21.42'  | RAD |
| L15        | N 78° 09' 58" W |  | 74.00'  |     |
| L16        | N 80° 41' 49" E |  | 21.42'  |     |
| L67        | N 78° 09' 58" W |  | 37.00'  |     |
| L68        | N 51° 06' 12" E |  | 146.91' |     |
| L69        | N 71° 33' 59" E |  | 183.58' |     |
| L70        | N 41° 58' 20" W |  | 153.10' |     |
| L71        | N 68° 29' 22" E |  | 150.04' |     |
| L72        | N 49° 18' 15" W |  | 61.50'  |     |
| L73        | N 3° 09' 15" E  |  | 69.52'  |     |
| L74        | N 31° 08' 52" E |  | 146.57' |     |
| L75        | N 80° 11' 49" W |  | 146.69' |     |
| L76        | N 8° 11' 57" E  |  | 112.76' |     |
| L77        | N 25° 31' 21" E |  | 112.71' |     |
| L78        | N 56° 07' 26" E |  | 11.90'  |     |
| L79        | N 26° 01' 20" W |  | 68.26'  |     |
| L80        | N 21° 51' 37" W |  | 71.84'  |     |
| L81        | N 15° 22' 43" W |  | 88.34'  |     |
| L82        | N 5° 50' 34" W  |  | 28.00'  | RAD |
| L83        | N 80° 46' 33" E |  | 162.83' |     |
| L84        | N 42° 34' 43" E |  | 58.64'  |     |
| L85        | N 42° 35' 12" E |  | 72.84'  |     |
| L86        | N 47° 24' 48" W |  | 157.30' |     |
| L87        | N 78° 09' 58" W |  | 80.32'  |     |
| L88        | N 11° 50' 02" E |  | 142.37' |     |
| L89        | N 51° 29' 02" W |  | 75.69'  |     |
| L90        | N 0° 00' 00" E  |  | 38.03'  | RAD |
| L91        | N 43° 35' 34" E |  | 160.00' |     |
| L92        | N 81° 27' 52" E |  | 46.00'  |     |
| L93        | N 89° 38' 24" W |  | 132.73' |     |
| L94        | N 80° 41' 49" E |  | 230.93' |     |
| L95        | N 78° 09' 58" W |  | 37.00'  | RAD |
| L96        | N 9° 18' 11" W  |  | 28.00'  |     |
| L97        | N 9° 19' 19" W  |  | 79.32'  |     |
| L98        | N 14° 35' 21" W |  | 74.00'  |     |
| L99        | N 17° 34' 16" W |  | 74.00'  |     |
| L100       | N 41° 40' 20" W |  | 73.85'  |     |
| L101       | N 47° 24' 48" W |  | 28.00'  |     |
| L102       | N 57° 43' 16" E |  | 100.70' |     |
| L103       | N 24° 38' 51" W |  | 66.22'  |     |
| L104       | N 16° 54' 47" W |  | 59.40'  |     |
| L105       | N 70° 08' 06" E |  | 24.22'  |     |
| L106       | N 89° 10' 18" W |  | 85.47'  |     |
| L107       | N 89° 26' 27" W |  | 77.65'  |     |
| L108       | N 46° 54' 37" W |  | 22.13'  |     |
| L109       | N 42° 35' 12" E |  | 173.01' |     |
| L110       | N 47° 24' 48" W |  | 78.96'  |     |
| L111       | N 38° 43' 38" W |  | 73.85'  |     |
| L112       | N 35° 46' 56" W |  | 73.85'  |     |
| L113       | N 30° 42' 44" W |  | 73.87'  |     |
| L114       | N 29° 28' 35" W |  | 74.00'  |     |
| L115       | N 26° 31' 01" W |  | 74.00'  |     |
| L116       | N 23° 32' 06" W |  | 74.00'  |     |
| L117       | N 20° 33' 11" W |  | 74.00'  |     |
| L118       | N 9° 18' 11" W  |  | 37.00'  | RAD |
| L119       | N 80° 41' 49" E |  | 88.91'  |     |

# TRACT MAP NO. 37368

BEING A SUBDIVISION OF LOTS 7 THROUGH 11 AND LETTERED LOTS "A", "J" AND "L" OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE, OF MAPS, LOTS 1 THROUGH 15 AND LETTERED LOT "A" OF TRACT MAP 29353, AS FILED IN BOOK 401, PAGES 89 THROUGH 96, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

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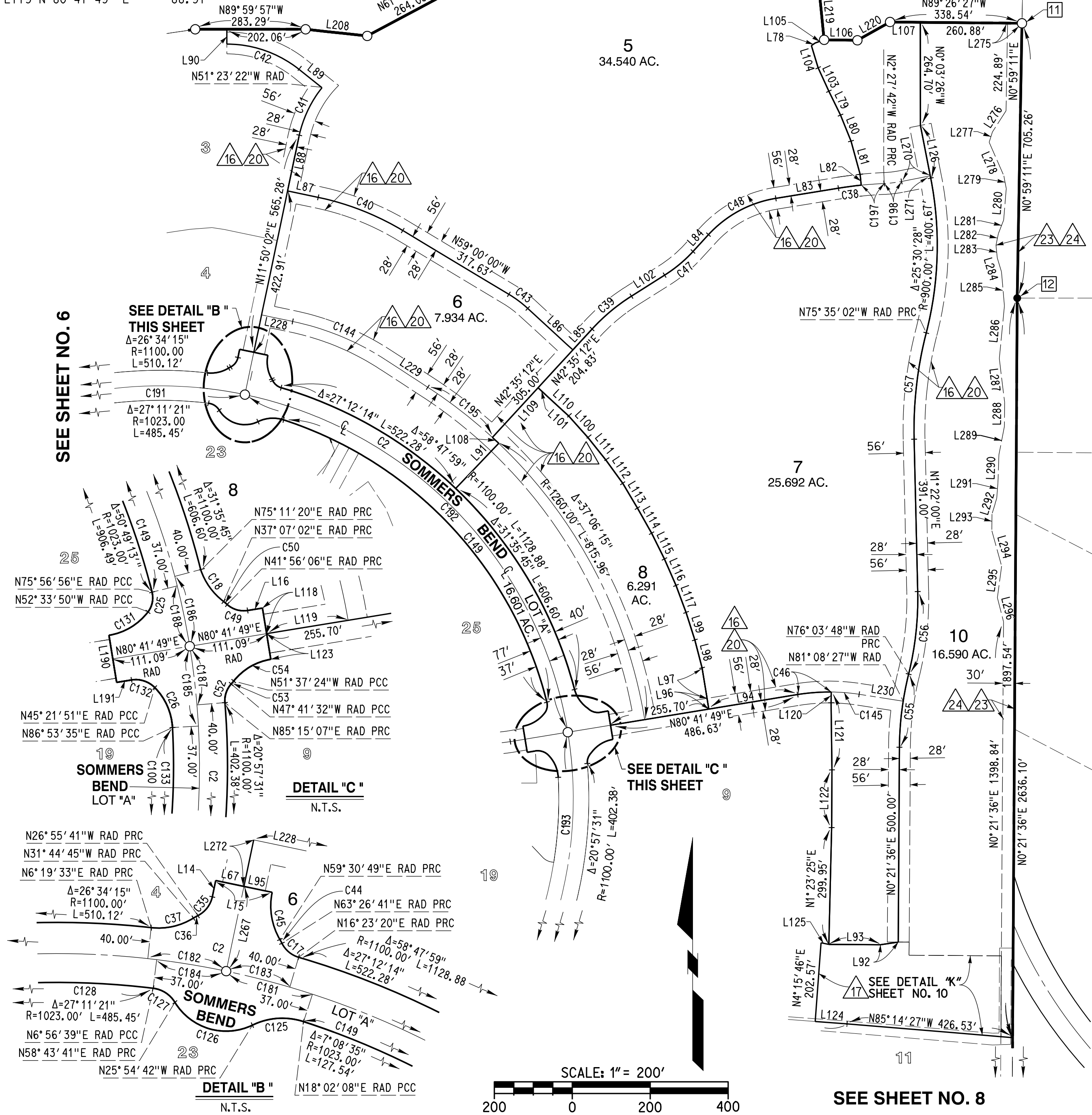
JANUARY 2018

|      |                 |         |     |
|------|-----------------|---------|-----|
| L120 | N 0° 36' 19" E  | 28.00'  | RAD |
| L121 | N 0° 47' 32" W  | 171.88' |     |
| L122 | N 0° 20' 33" E  | 148.00' | RAD |
| L123 | N 9° 18' 11" W  | 37.00'  |     |
| L124 | N 85° 44' 14" W | 81.81'  | RAD |
| L125 | N 77° 43' 48" W | 20.36'  |     |
| L126 | N 11° 05' 30" W | 137.63' | RAD |
| L127 | N 9° 18' 11" W  | 68.00'  |     |
| L128 | N 80° 41' 49" E | 21.42'  | RAD |
| L129 | N 83° 50' 13" W | 159.06' |     |
| L130 | N 40° 50' 09" E | 160.77' | RAD |
| L131 | N 45° 27' 37" E | 97.37'  |     |
| L132 | N 10° 59' 51" W | 41.74'  | RAD |
| L133 | N 46° 17' 13" W | 70.83'  |     |
| L134 | N 30° 10' 20" E | 129.03' | RAD |
| L135 | N 27° 42' 29" W | 157.42' |     |
| L136 | N 59° 53' 24" E | 91.23'  | RAD |
| L137 | N 24° 16' 03" W | 163.27' |     |
| L138 | N 22° 46' 27" W | 193.68' | RAD |
| L139 | N 37° 18' 50" E | 85.50'  |     |
| L140 | N 5° 40' 51" W  | 142.81' | RAD |
| L141 | N 60° 44' 02" E | 96.06'  |     |
| L142 | N 78° 09' 58" W | 81.56'  | RAD |
| L143 | N 56° 58' 17" W | 129.67' |     |
| L144 | N 81° 08' 28" W | 114.45' | RAD |
| L145 | N 11° 50' 02" E | 111.09' |     |
| L146 | N 78° 54' 30" E | 75.00'  | RAD |
| L147 | N 11° 05' 30" W | 6.00'   |     |
| L148 | N 11° 50' 02" E | 97.91'  | RAD |
| L149 | N 89° 26' 27" W | 37.09'  |     |
| L150 | N 32° 38' 15" E | 64.63'  | RAD |
| L151 | N 17° 30' 08" E | 27.59'  |     |
| L152 | N 23° 33' 41" W | 94.16'  | RAD |
| L153 | N 10° 40' 08" W | 32.96'  |     |
| L154 | N 4° 37' 26" E  | 81.09'  | RAD |
| L155 | N 21° 12' 29" E | 37.71'  |     |
| L156 | N 11° 35' 15" E | 30.21'  | RAD |
| L157 | N 5° 56' 52" W  | 32.80'  |     |
| L158 | N 16° 44' 23" W | 37.32'  | RAD |
| L159 | N 4° 51' 44" W  | 87.67'  |     |
| L160 | N 5° 34' 24" E  | 135.53' | RAD |
| L161 | N 6° 57' 29" W  | 112.93' |     |
| L162 | N 0° 21' 36" E  | 61.87'  | RAD |
| L163 | N 11° 05' 50" E | 74.41'  |     |
| L164 | N 1° 54' 51" E  | 72.56'  | RAD |
| L165 | N 0° 00' 00" E  | 0.00'   |     |

|      |                 |        |
|------|-----------------|--------|
| L291 | N 4° 19' 50" E  | 39.24' |
| L292 | N 16° 59' 10" E | 42.57' |
| L293 | N 0° 21' 36" E  | 42.74' |
| L294 | N 15° 34' 03" W | 93.84' |
| L295 | N 7° 34' 33" E  | 82.07' |
| L296 | N 14° 11' 23" W | 63.66' |

| CURVE TABLE |              |          |          |
|-------------|--------------|----------|----------|
| NAME        | DELTA        | RADIUS   | ARC      |
| C2          | 126° 27' 21" | 1060.00' | 2339.49' |
| C17         | 47° 03' 21"  | 35.00'   | 28.74'   |
| C18         | 38° 04' 18"  | 85.00'   | 56.48'   |
| C25         | 51° 29' 14"  | 33.00'   | 29.65'   |
| C26         | 41° 31' 44"  | 8.00'    | 63.78'   |
| C35         | 51° 14' 17"  | 35.00'   | 31.30'   |
| C36         | 4° 49' 04"   | 80.00'   | 6.73'    |
| C37         | 38° 04' 18"  | 85.00'   | 56.48'   |
| C38         | 3° 22' 53"   | 1000.00' | 59.01'   |

| CURVE TABLE |             |          |          |
|-------------|-------------|----------|----------|
| NAME        | DELTA       | RADIUS   | ARC      |
| C39         | 15° 08' 04" | 500.00'  | 132.07'  |
| C40         | 19° 09' 58" | 700.00'  | 234.16'  |
| C41         | 26° 46' 36" | 300.00'  | 140.20'  |
| C42         | 38° 30' 58" | 297.00'  | 199.65'  |
| C43         | 11° 35' 12" | 300.00'  | 60.67'   |
| C44         | 3° 55' 51"  | 80.00'   | 5.49'    |
| C45         | 42° 19' 13" | 85.00'   | 62.78'   |
| C46         | 9° 54' 30"  | 500.00'  | 86.47'   |
| C47         | 15° 08' 33" | 360.00'  | 95.14'   |
| C48         | 38° 11' 50" | 300.00'  | 200.00'  |
| C49         | 51° 14' 17" | 35.00'   | 31.30'   |
| C50         | 4° 49' 04"  | 80.00'   | 6.73'    |
| C52         | 47° 03' 21" | 35.00'   | 28.74'   |
| C53         | 3° 55' 51"  | 80.00'   | 5.49'    |
| C54         | 42° 19' 13" | 85.00'   | 62.78'   |
| C55         | 13° 34' 36" | 800.00'  | 189.56'  |
| C56         | 15° 18' 12" | 800.00'  | 213.67'  |
| C57         | 15° 46' 58" | 1000.00' | 275.46'  |
| C100        | 19° 19' 04" | 1023.00' | 344.91'  |
| C125        | 43° 56' 50" | 88.00'   | 67.50'   |
| C126        | 84° 38' 23" | 77.00'   | 113.75'  |
| C127        | 51° 47' 03" | 38.00'   | 34.34'   |
| C128        | 13° 30' 39" | 1023.00' | 241.23'  |
| C131        | 43° 15' 39" | 88.00'   | 66.44'   |
| C132        | 54° 40' 02" | 38.00'   | 36.26'   |
| C133        | 12° 14' 48" | 1023.00' | 218.66'  |
| C144        | 21° 11' 41" | 700.00'  | 258.94'  |
| C145        | 8° 15' 13"  | 500.00'  | 72.03'   |
| C149        | 57° 54' 48" | 1023.00' | 1034.03' |
| C181        | 6° 12' 06"  | 1060.00' | 114.73'  |
| C182        | 5° 30' 29"  | 1060.00' | 101.90'  |
| C183        | 4° 33' 18"  | 1060.00' | 84.27'   |
| C184        | 4° 53' 23"  | 1060.00' | 90.46'   |
| C185        | 6° 11' 46"  | 1060.00' | 114.63'  |
| C186        | 5° 30' 29"  | 1060.00' | 101.90'  |
| C187        | 4° 33' 18"  | 1060.00' | 84.27'   |
| C188        | 4° 44' 53"  | 1060.00' | 87.84'   |
| C191        | 32° 04' 44" | 1060.00' | 593.48'  |
| C192        | 68° 51' 47" | 1060.00' | 1274.00' |
| C193        | 25° 30' 50" | 1060.00' | 472.02'  |
| C195        | 9° 33' 29"  | 1260.00' | 210.19'  |
| C197        | 3° 22' 53"  | 1000.00' | 59.01'   |
| C198        | 8° 37' 48"  | 300.00'  | 45.19'   |



# TRACT MAP NO. 37368

BEING A SUBDIVISION OF LOTS 7 THROUGH 11 AND LETTERED LOTS "I," "J" AND "L" OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE, OF MAPS, LOTS 1 THROUGH 15 AND LETTERED LOT "A" OF TRACT MAP 29353, AS FILED IN BOOK 401, PAGES 89 THROUGH 96, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

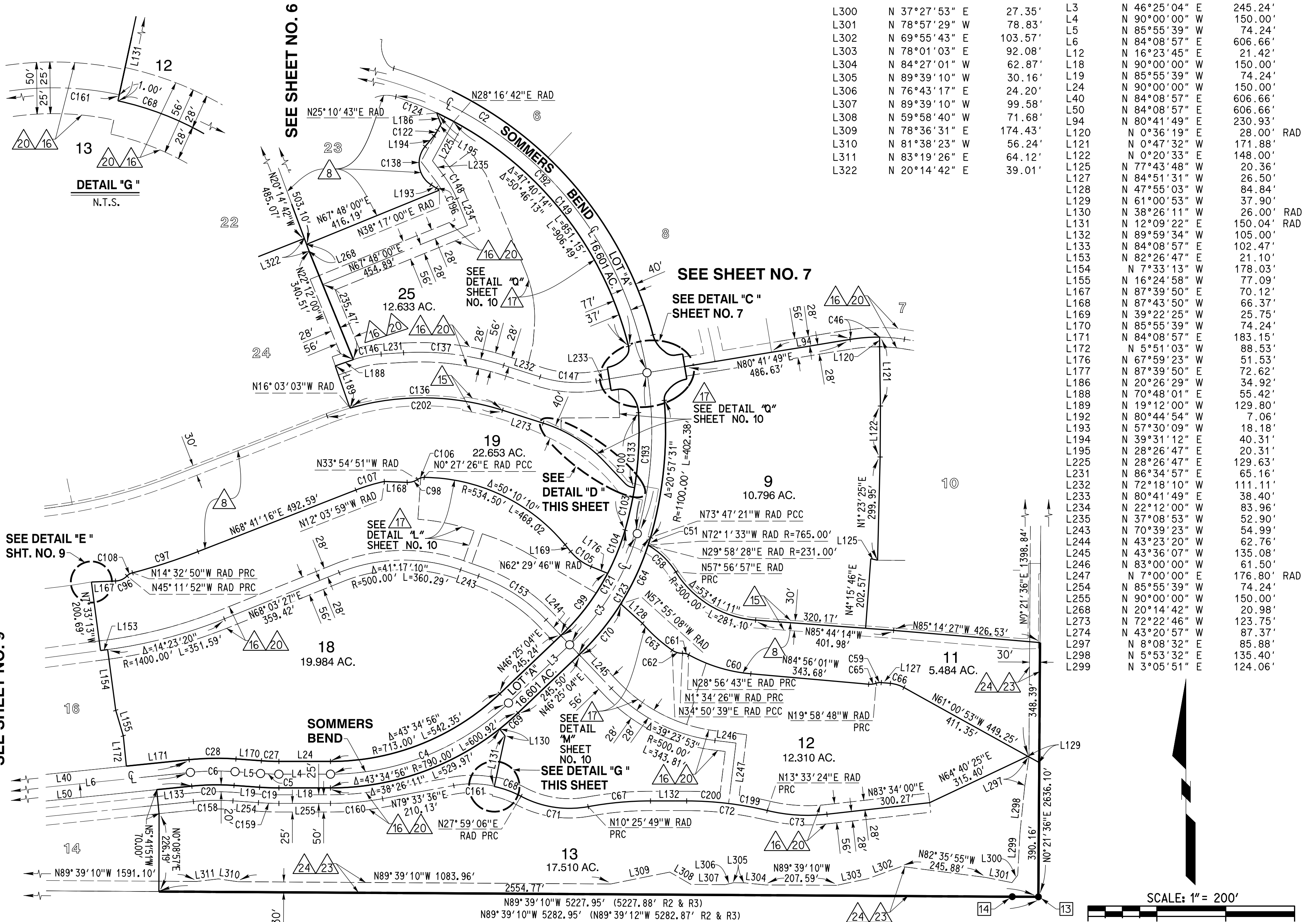
RICK ENGINEERING COMPANY

JANUARY 2018

## NOTES

- SEE SHEET NO. 2 FOR SURVEYOR'S NOTES, MONUMENT NOTES AND RECORD DATA FOR BOUNDARY.
- SEE SHEET NO. 3 FOR BASIS OF BEARINGS AND VICINITY MAP.
- SEE SHEET NO. 4 FOR EASEMENT NOTES.

| NAME | CURVE TABLE |          |          |
|------|-------------|----------|----------|
|      | DELTA       | RADIUS   | ARC      |
| C1   | 54°39'03"   | 1688.00' | 1610.08' |
| C2   | 126°27'21"  | 1060.00' | 2339.49' |
| C3   | 30°12'25"   | 725.00'  | 382.23'  |
| C4   | 43°34'56"   | 750.00'  | 570.49'  |
| C5   | 4°04'21"    | 750.00'  | 53.31'   |
| C6   | 9°55'24"    | 750.00'  | 129.90'  |
| C19  | 4°04'21"    | 790.00'  | 56.15'   |
| C20  | 9°55'24"    | 710.00'  | 122.97'  |
| C27  | 4°04'21"    | 713.00'  | 50.68'   |
| C28  | 9°55'24"    | 787.00'  | 136.30'  |
| C46  | 9°54'30"    | 500.00'  | 86.47'   |
| C51  | 1°45'48"    | 765.00'  | 23.54'   |
| C58  | 27°58'29"   | 231.00'  | 112.79'  |
| C59  | 25°07'17"   | 35.00'   | 15.35'   |
| C60  | 23°52'44"   | 456.00'  | 190.05'  |
| C61  | 30°31'09"   | 35.00'   | 18.64'   |
| C62  | 36°25'05"   | 50.00'   | 31.78'   |
| C63  | 14°13'18"   | 470.00'  | 116.66'  |
| C64  | 14°06'25"   | 765.00'  | 188.35'  |
| C65  | 25°02'47"   | 50.00'   | 21.86'   |
| C66  | 23°50'38"   | 100.00'  | 41.62'   |
| C67  | 10°26'15"   | 1000.00' | 182.17'  |
| C68  | 15°49'44"   | 300.00'  | 82.88'   |
| C69  | 5°08'45"    | 790.00'  | 70.95'   |
| C70  | 14°20'12"   | 765.00'  | 191.42'  |
| C71  | 38°24'55"   | 300.00'  | 201.14'  |
| C72  | 13°32'58"   | 1000.00' | 236.48'  |
| C73  | 19°59'24"   | 500.00'  | 174.45'  |
| C96  | 42°51'42"   | 50.00'   | 37.40'   |
| C97  | 6°45'54"    | 1691.50' | 199.72'  |
| C98  | 36°11'01"   | 50.00'   | 31.58'   |
| C99  | 18°54'50"   | 688.00'  | 227.12'  |
| C100 | 19°19'04"   | 1023.00' | 344.91'  |
| C103 | 7°04'16"    | 1023.00' | 126.25'  |
| C104 | 11°17'35"   | 688.00'  | 135.61'  |
| C105 | 28°36'58"   | 150.00'  | 74.92'   |
| C106 | 34°22'16"   | 35.00'   | 21.00'   |
| C107 | 9°14'45"    | 534.50'  | 86.25'   |
| C108 | 30°39'02"   | 35.00'   | 18.72'   |
| C120 | 113°34'31"  | 46.00'   | 91.18'   |
| C121 | 30°12'25"   | 688.00'  | 362.72'  |
| C122 | 11°04'25"   | 100.00'  | 19.33'   |
| C123 | 30°12'25"   | 765.00'  | 403.32'  |
| C124 | 7°08'35"    | 1023.00' | 127.54'  |
| C133 | 12°14'48"   | 1023.00' | 218.66'  |
| C134 | 37°23'57"   | 36.00'   | 23.50'   |
| C135 | 29°01'49"   | 420.00'  | 212.80'  |
| C136 | 33°40'18"   | 765.00'  | 449.57'  |
| C137 | 21°06'53"   | 800.00'  | 294.82'  |
| C138 | 97°01'21"   | 75.00'   | 127.00'  |
| C146 | 15°46'57"   | 300.00'  | 82.64'   |
| C147 | 27°00'01"   | 350.00'  | 164.94'  |
| C148 | 14°56'53"   | 300.00'  | 78.27'   |
| C149 | 57°54'48"   | 1023.00' | 1034.03' |
| C153 | 27°03'16"   | 500.00'  | 236.09'  |
| C158 | 9°55'24"    | 665.00'  | 115.17'  |
| C159 | 4°04'21"    | 835.00'  | 59.35'   |
| C160 | 10°26'24"   | 835.00'  | 152.15'  |
| C161 | 22°35'46"   | 301.00'  | 118.71'  |
| C192 | 68°51'47"   | 1060.00' | 1274.00' |
| C193 | 25°30'50"   | 1060.00' | 472.02'  |
| C196 | 5°47'10"    | 100.00'  | 10.10'   |
| C199 | 6°33'24"    | 1000.00' | 114.43'  |
| C200 | 6°59'34"    | 1000.00' | 122.05'  |
| C202 | 38°55'58"   | 765.00'  | 519.82'  |



# TRACT MAP NO. 37368

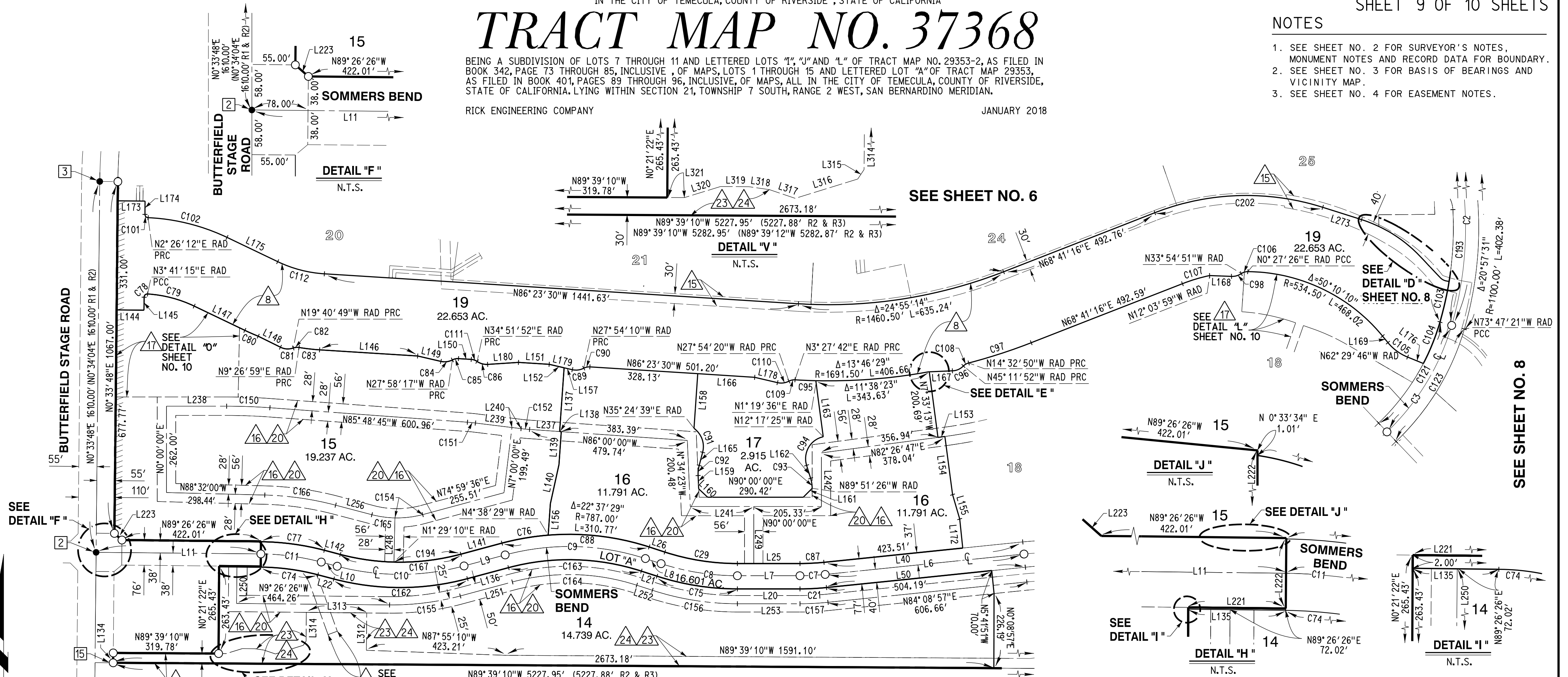
BEING A SUBDIVISION OF LOTS 7 THROUGH 11 AND LETTERED LOTS "I", "J" AND "L" OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE, OF MAPS, LOTS 1 THROUGH 15 AND LETTERED LOT "A" OF TRACT MAP 29353, AS FILED IN BOOK 401, PAGES 89 THROUGH 96, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

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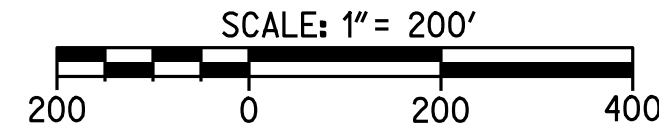
JANUARY 2018

## NOTES

- SEE SHEET NO. 2 FOR SURVEYOR'S NOTES, MONUMENT NOTES AND RECORD DATA FOR BOUNDARY.
- SEE SHEET NO. 3 FOR BASIS OF BEARINGS AND VICINITY MAP.
- SEE SHEET NO. 4 FOR EASEMENT NOTES.



| NAME | LINE TABLE    | LENGTH  | NAME | LINE TABLE    | LENGTH  | NAME | CURVE TABLE   | ARC     | NAME | CURVE TABLE | ARC      |
|------|---------------|---------|------|---------------|---------|------|---------------|---------|------|-------------|----------|
| NAME | DIRECTION     |         | NAME | DIRECTION     |         | NAME | DELTA         |         | NAME | DELTA       |          |
| L6   | N 84°08'57" E | 606.66' | L150 | N 86°23'30" W | 38.83'  | L221 | N 89°26'26" W | 126.20' | C2   | 126°27'21"  | 1060.00' |
| L7   | N 90°00'00" W | 190.00' | L151 | N 86°23'30" W | 93.33'  | L222 | N 0°33'34" E  | 76.01'  | C7   | 5°51'03"    | 750.00'  |
| L8   | N 72°01'00" W | 50.00'  | L152 | N 76°55'53" W | 46.49'  | L223 | N 48°26'50" W | 30.47'  | C8   | 17°59'00"   | 750.00'  |
| L9   | N 74°59'36" E | 129.20' | L153 | N 82°26'47" E | 21.10'  | L236 | N 90°00'00" W | 126.16' | C9   | 32°59'24"   | 750.00'  |
| L10  | N 75°15'56" W | 50.01'  | L154 | N 7°33'13" W  | 178.03' | L237 | N 86°00'00" W | 91.35'  | C10  | 29°44'28"   | 750.00'  |
| L11  | N 89°26'26" W | 500.00' | L155 | N 16°24'58" W | 77.09'  | L238 | N 90°00'00" W | 182.55' | C11  | 14°10'30"   | 750.00'  |
| L12  | N 72°01'00" W | 50.01'  | L156 | N 4°00'00" E  | 95.90'  | L239 | N 83°00'00" W | 111.67' | C21  | 5°51'03"    | 790.00'  |
| L13  | N 75°15'56" W | 50.01'  | L157 | N 76°55'53" W | 25.63'  | L240 | N 83°00'00" W | 28.00'  | C29  | 17°59'00"   | 713.00'  |
| L14  | N 90°00'00" W | 190.00' | L158 | N 4°00'00" E  | 166.24' | L241 | N 90°00'00" E | 192.66' | C74  | 14°10'30"   | 710.00'  |
| L15  | N 72°01'00" W | 50.01'  | L159 | N 2°34'23" W  | 40.15'  | L242 | N 0°00'00" W  | 162.69' | C75  | 17°59'00"   | 790.00'  |
| L16  | N 90°00'00" W | 190.00' | L160 | N 46°17'12" W | 37.32'  | L248 | N 1°18'07" E  | 134.00' | C76  | 10°21'55"   | 787.00'  |
| L17  | N 72°01'00" W | 50.00'  | L161 | N 45°00'00" E | 38.18'  | L249 | N 0°00'00" W  | 173.00' | C77  | 14°10'26"   | 787.00'  |
| L18  | N 84°08'57" E | 606.66' | L162 | N 17°22'01" W | 41.04'  | L250 | N 0°33'34" E  | 110.86' | C78  | 93°07'17"   | 10.00'   |
| L19  | N 84°08'57" E | 606.66' | L163 | N 7°33'13" W  | 171.46' | L251 | N 74°59'36" E | 163.70' | C79  | 21°52'42"   | 384.50'  |
| L134 | N 0°33'48" E  | 30.00'  | L164 | N 87°39'50" E | 2.50'   | L252 | N 72°01'00" W | 50.00'  | C80  | 4°06'27"    | 615.50'  |
| L135 | N 89°26'26" W | 126.18' | L165 | N 14°47'38" E | 41.04'  | L253 | N 90°00'00" W | 190.00' | C81  | 46°07'57"   | 50.00'   |
| L136 | N 74°59'36" E | 129.20' | L166 | N 86°23'30" W | 173.06' | L256 | N 75°15'56" W | 113.91' | C82  | 29°07'48"   | 35.00'   |
| L137 | N 4°00'00" E  | 193.86' | L167 | N 87°39'50" E | 70.12'  | L273 | N 72°22'46" W | 123.75' | C83  | 5°50'29"    | 615.50'  |
| L138 | N 86°00'00" W | 5.00'   | L168 | N 87°43'50" W | 66.37'  | L312 | N 0°33'34" E  | 113.11' | C84  | 41°02'11"   | 50.00'   |
| L139 | N 4°00'00" E  | 100.00' | L169 | N 39°22'25" W | 25.75'  | L313 | N 89°26'26" W | 183.50' | C85  | 31°34'47"   | 35.00'   |
| L140 | N 12°29'18" E | 121.33' | L172 | N 5°51'03" W  | 88.53'  | L314 | N 0°33'34" E  | 87.25'  | C86  | 38°33'15"   | 50.00'   |
| L141 | N 74°59'36" E | 129.20' | L173 | N 89°26'02" W | 83.16'  | L315 | N 33°31'41" E | 15.24'  | C87  | 5°51'03"    | 713.00'  |
| L142 | N 75°15'56" W | 50.01'  | L174 | N 0°32'21" E  | 40.34'  | L316 | N 72°49'43" E | 88.32'  | C88  | 32°59'24"   | 787.00'  |
| L144 | N 89°26'02" W | 83.14'  | L175 | N 64°26'03" W | 170.53' | L317 | N 71°27'02" W | 36.74'  | C89  | 40°58'16"   | 50.00'   |
| L145 | N 0°33'58" E  | 39.44'  | L176 | N 67°59'23" W | 51.53'  | L318 | N 81°48'49" W | 27.76'  | C90  | 31°30'40"   | 35.00'   |
| L146 | N 86°23'30" W | 298.26' | L177 | N 87°39'50" E | 72.62'  | L319 | N 89°39'10" W | 38.50'  | C91  | 69°22'59"   | 68.00'   |
| L147 | N 64°26'03" W | 170.53' | L178 | N 76°48'13" W | 71.04'  | L320 | N 72°54'14" E | 50.92'  | C92  | 17°22'01"   | 102.00'  |
| L148 | N 63°32'53" W | 75.36'  | L179 | N 76°55'53" W | 72.12'  | L321 | N 89°39'10" W | 23.09'  | C93  | 17°30'35"   | 102.00'  |
| L149 | N 76°56'06" W | 72.48'  | L180 | N 86°18'37" E | 93.93'  |      |               |         | C94  | 95°04'36"   | 68.00'   |
|      |               |         |      |               |         |      |               |         | C95  | 2°08'06"    | 1691.50' |



## TRACT MAP NO. 37368

BEING A SUBDIVISION OF LOTS 7 THROUGH 11 AND LETTERED LOTS "A", "J" AND "L" OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE, OF MAPS, LOTS 1 THROUGH 15 AND LETTERED LOT "A" OF TRACT MAP 29353, AS FILED IN BOOK 401, PAGES 89 THROUGH 96, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

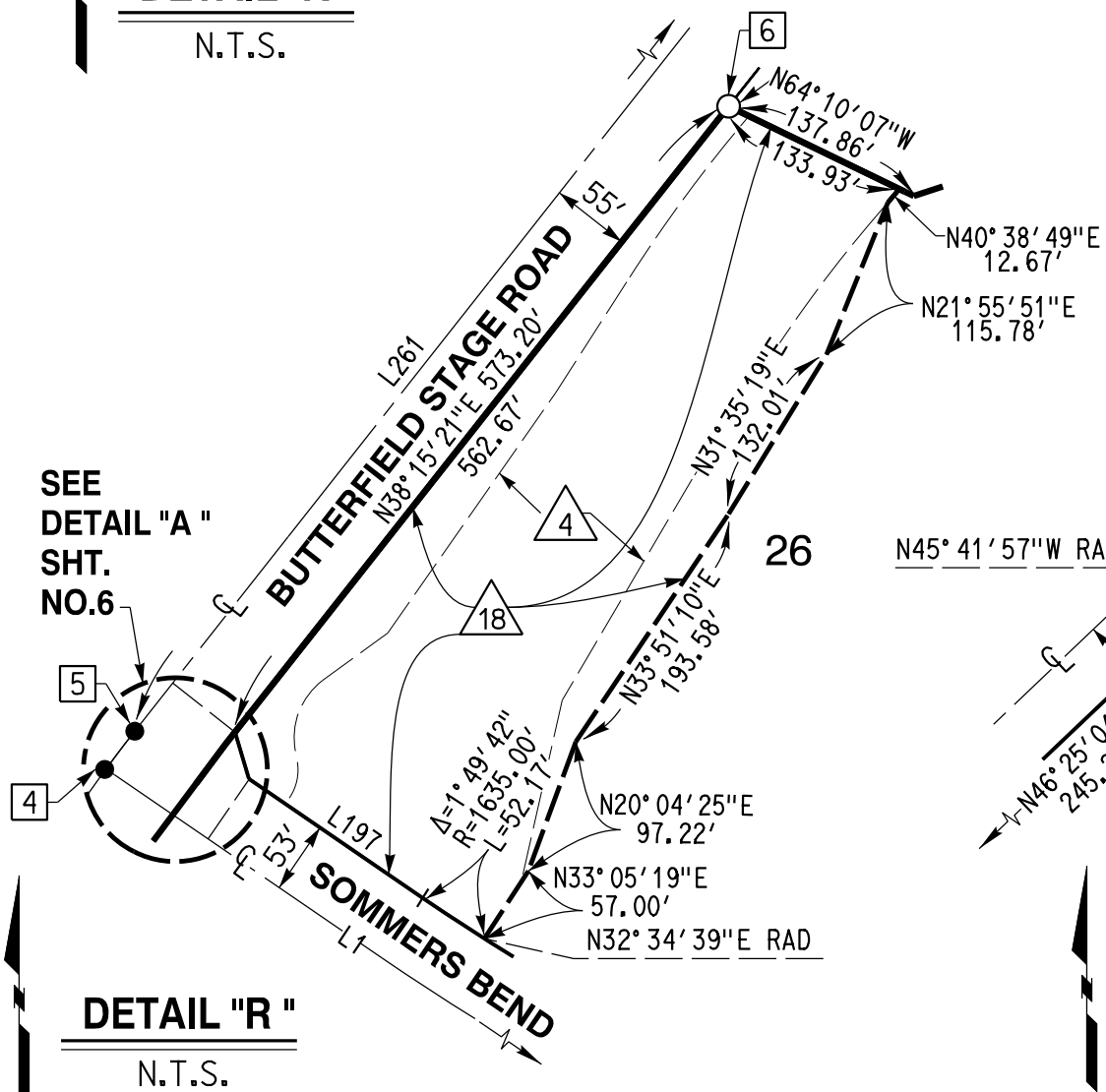
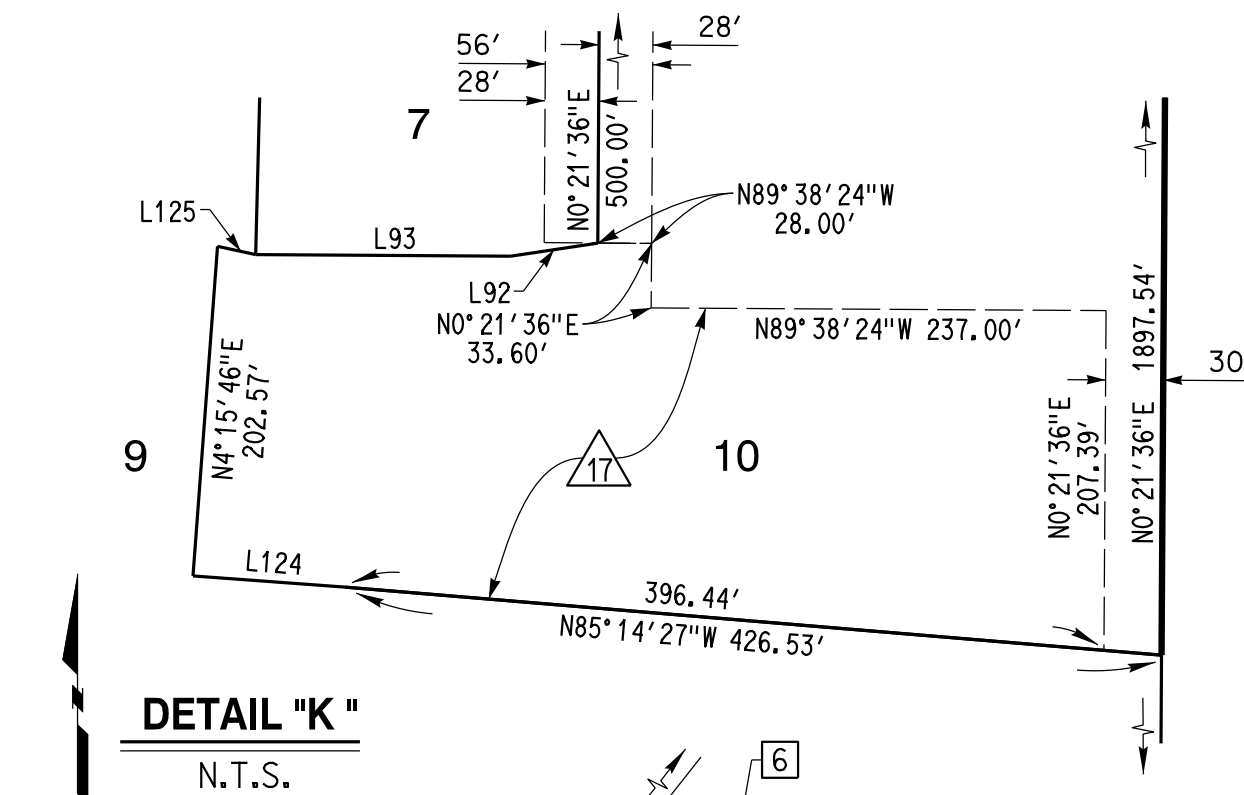
RICK ENGINEERING COMPANY

## DETAIL SHEET

JANUARY 2018

## NOTES

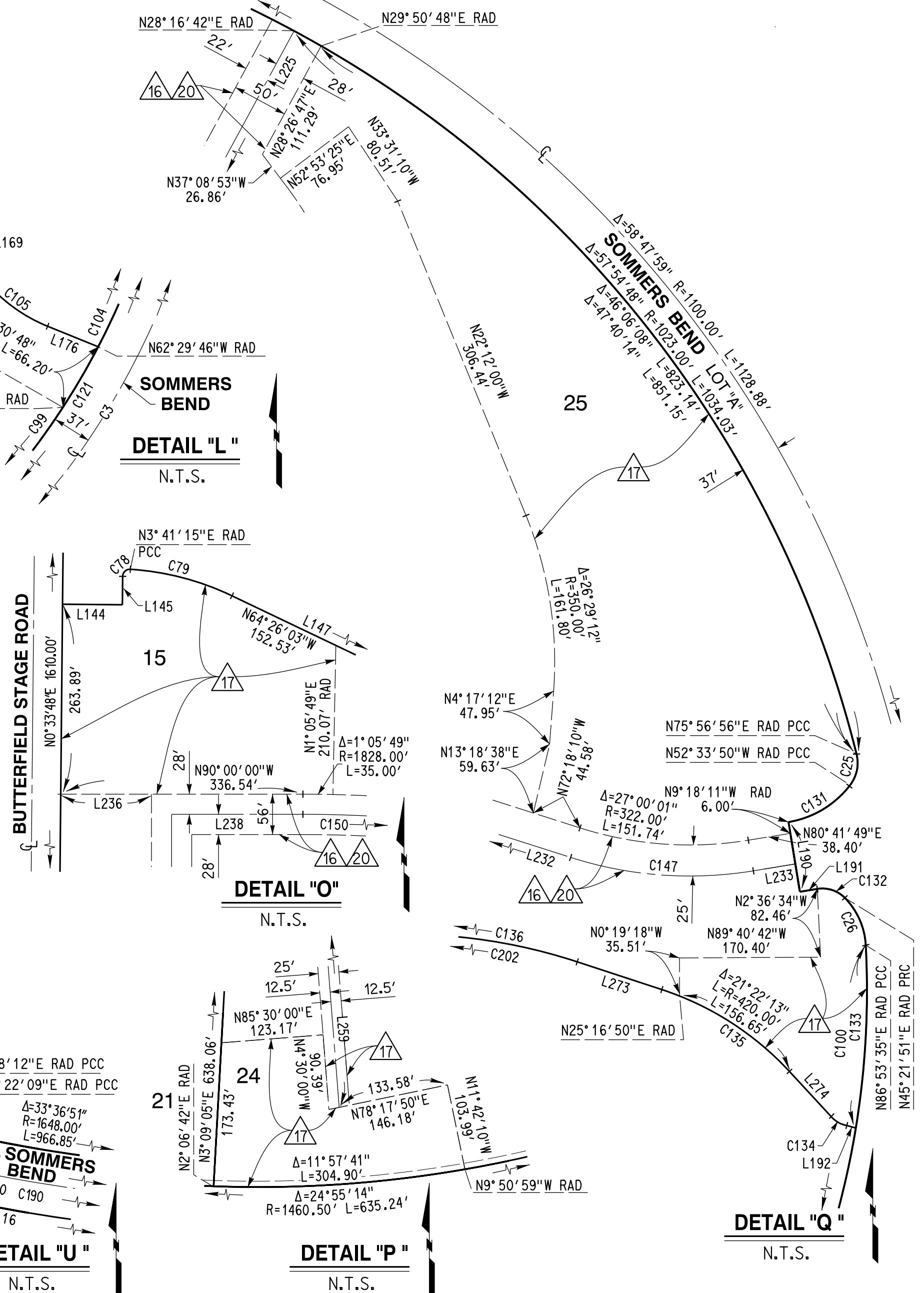
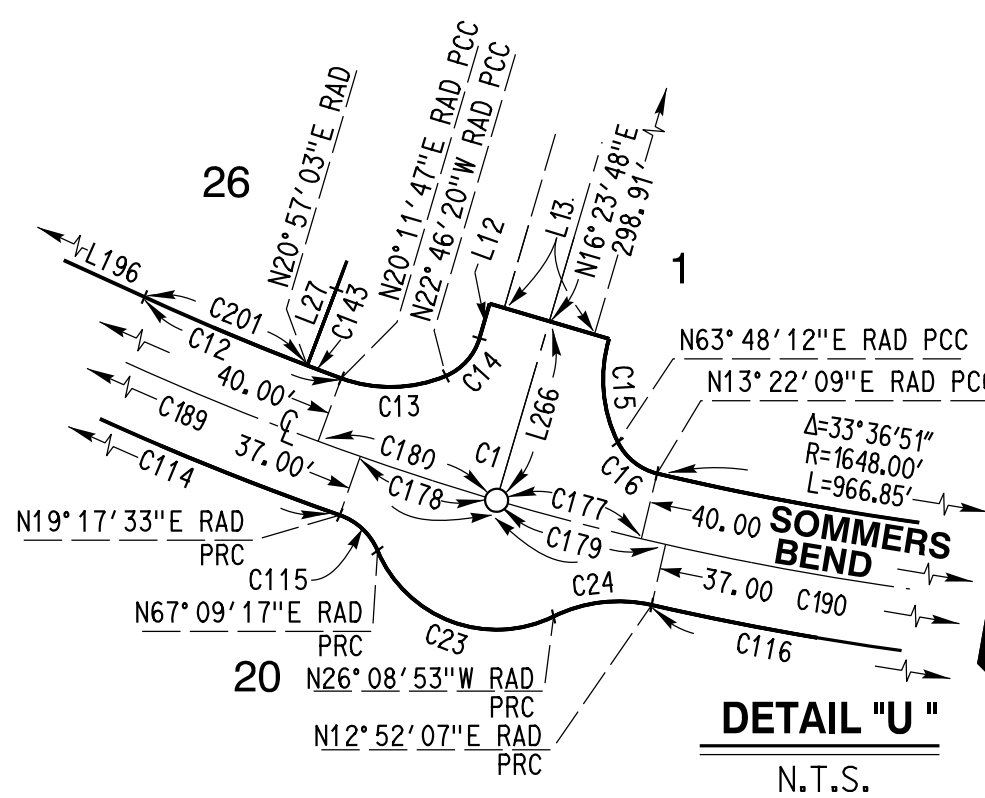
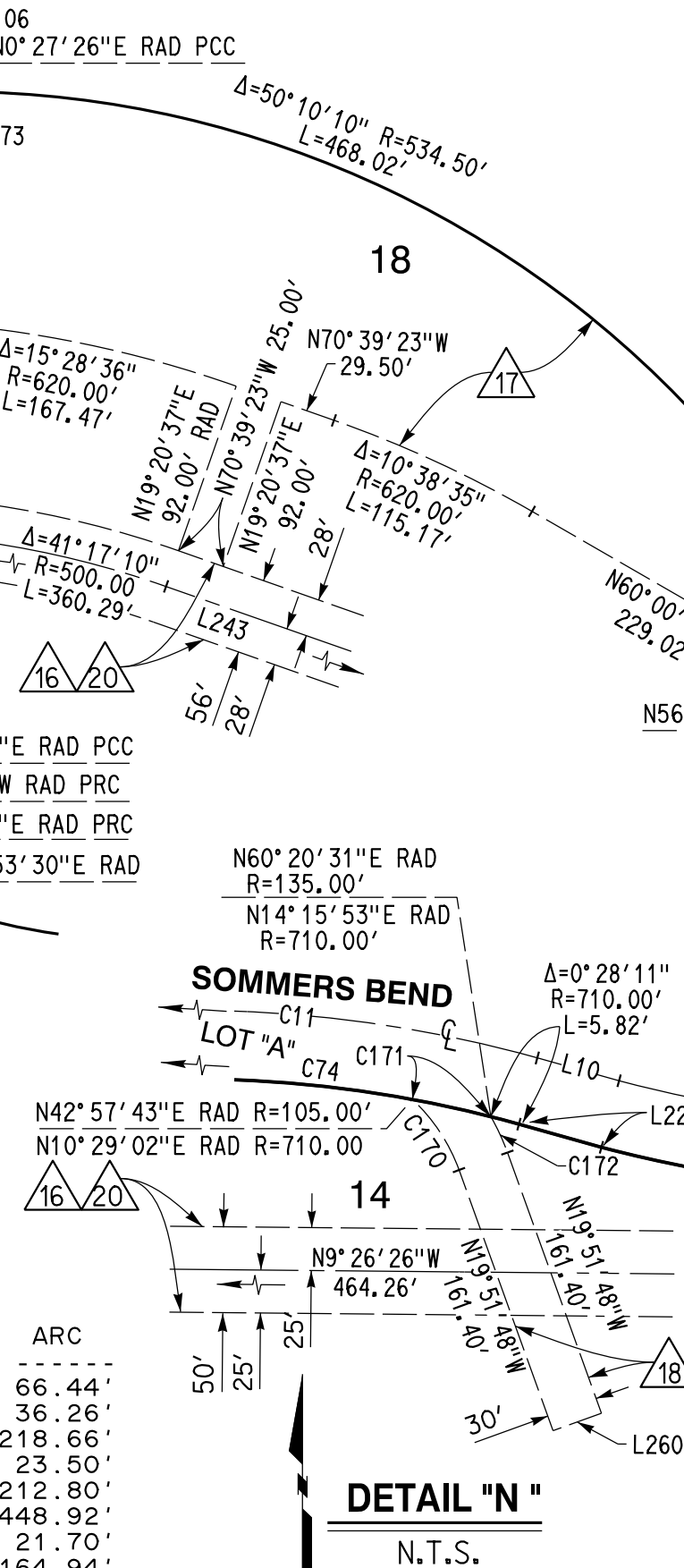
1. SEE SHEET NO. 2 FOR SURVEYOR'S NOTES, MONUMENT NOTES AND RECORD DATA FOR BOUNDARY.
2. SEE SHEET NO. 3 FOR BASIS OF BEARINGS AND VICINITY MAP.
3. SEE SHEET NO. 4 FOR EASEMENT NOTES.



| NAME            | DIRECTION     | LINE TABLE | LENGTH |
|-----------------|---------------|------------|--------|
| L1              | N 55°35'39" W | 235.44'    |        |
| L10             | N 75°15'56" W | 50.01'     |        |
| L12             | N 16°23'45" E | 21.42'     |        |
| L13             | N 73°36'15" W | 74.00'     |        |
| L27             | N 20°57'03" E | 48.52'     |        |
| L22             | N 75°15'56" W | 50.01'     |        |
| L92             | N 81°27'52" E | 46.00'     |        |
| L93             | N 89°38'24" W | 132.73'    |        |
| L124            | N 85°44'14" W | 81.81'     |        |
| L125            | N 77°43'48" W | 20.36'     |        |
| L128            | N 47°55'03" W | 84.84'     |        |
| L144            | N 89°26'02" W | 83.14'     |        |
| L145            | N 0°33'58" E  | 39.44'     |        |
| L147            | N 64°26'03" W | 170.53'    |        |
| L169            | N 39°22'25" W | 25.75'     |        |
| L173            | N 89°26'02" W | 83.16'     |        |
| L176            | N 67°59'23" W | 51.53'     |        |
| L190            | N 9°18'11" W  | 68.00'     |        |
| L191            | N 80°41'49" E | 21.42'     |        |
| L192            | N 80°44'54" W | 7.06'      |        |
| L196            | N 59°08'35" W | 175.44'    |        |
| L197            | N 55°35'39" W | 148.62'    |        |
| L199            | N 64°10'07" W | 137.86'    |        |
| L225            | N 28°26'47" E | 129.63'    |        |
| L232            | N 72°18'10" W | 111.11'    |        |
| L233            | N 80°41'49" E | 38.40'     |        |
| L236            | N 90°00'00" W | 126.97'    |        |
| L237            | N 0°00'00" E  | 29.98'     |        |
| L238            | N 90°00'00" W | 182.55'    |        |
| L243            | N 70°39'23" W | 54.99'     |        |
| L244            | N 43°23'20" W | 62.76'     |        |
| L245            | N 43°36'06" W | 135.08'    |        |
| L259            | N 4°30'00" W  | 232.60'    |        |
| L260            | N 70°08'12" E | 30.00'     |        |
| L261            | N 38°15'21" E | 663.57'    |        |
| (N 38°15'24" E) |               | 663.55'    |        |
| (N 38°15'19" E) |               | 663.55'    |        |

| NAME | DIRECTION     | LINE TABLE | LENGTH |
|------|---------------|------------|--------|
| L266 | N 16°23'48" E | 111.09'    |        |
| L273 | N 72°22'46" W | 123.75'    |        |
| L274 | N 43°20'57" W | 87.37'     |        |

| NAME | DELTA     | CURVE TABLE | RADIUS   | ARC |
|------|-----------|-------------|----------|-----|
| C1   | 54°39'03" | 1688.00'    | 1610.08' |     |
| C3   | 30°12'25" | 725.00'     | 382.23'  |     |
| C11  | 14°10'30" | 750.00'     | 185.55'  |     |
| C12  | 3°21'44"  | 1648.00'    | 96.71'   |     |
| C13  | 42°58'08" | 85.00'      | 63.75'   |     |
| C14  | 50°49'54" | 35.00'      | 31.05'   |     |
| C15  | 42°35'33" | 85.00'      | 63.19'   |     |
| C16  | 50°26'03" | 35.00'      | 30.81'   |     |
| C23  | 93°18'08" | 77.00'      | 125.39'  |     |
| C24  | 39°01'00" | 88.00'      | 59.93'   |     |
| C25  | 51°29'14" | 33.00'      | 29.65'   |     |
| C26  | 41°31'44" | 88.00'      | 63.78'   |     |
| C61  | 30°31'09" | 35.00'      | 18.64'   |     |
| C62  | 36°25'05" | 50.00'      | 31.78'   |     |
| C63  | 14°13'18" | 470.00'     | 116.66'  |     |
| C70  | 14°20'12" | 765.00'     | 191.42'  |     |
| C74  | 14°10'30" | 710.00'     | 175.65'  |     |
| C75  | 17°59'00" | 790.00'     | 247.96'  |     |
| C78  | 93°07'17" | 10.00'      | 16.25'   |     |
| C79  | 21°52'42" | 384.50'     | 146.82'  |     |
| C98  | 36°11'01" | 50.00'      | 31.58'   |     |
| C99  | 18°54'50" | 688.00'     | 227.12'  |     |
| C100 | 19°19'04" | 1023.00'    | 344.91'  |     |
| C104 | 11°17'35" | 688.00'     | 135.61'  |     |
| C105 | 28°36'58" | 150.00'     | 74.92'   |     |
| C106 | 34°22'16" | 35.00'      | 21.00'   |     |
| C114 | 4°56'42"  | 1725.00'    | 148.88'  |     |
| C115 | 47°51'44" | 38.00'      | 31.74'   |     |
| C116 | 3°31'42"  | 1725.00'    | 106.23'  |     |
| C121 | 30°12'25" | 688.00'     | 362.72'  |     |



DETAIL "Q" N.T.S.

# ENVIRONMENTAL CONSTRAINT SHEET

IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

## TRACT MAP NO. 37368

BEING A SUBDIVISION OF LOTS 7 THROUGH 11 AND LETTERED LOTS "I", "J" AND "L" OF TRACT MAP NO. 29353-2, AS FILED IN BOOK 342, PAGE 73 THROUGH 85, INCLUSIVE, OF MAPS, LOTS 1 THROUGH 15 AND LETTERED LOT "A" OF TRACT MAP 29353, AS FILED IN BOOK 401, PAGES 89 THROUGH 96, INCLUSIVE, OF MAPS, ALL IN THE CITY OF TEMECULA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

RICK ENGINEERING COMPANY

### PROCEDURE SHEET

JANUARY 2018

N88°29'38"E 5296.39' (N88°29'37"E 5296.39' R2 & R3)

### CONTINUED TABLE DATA

| NAME | DIRECTION                      | LENGTH  | NAME | DIRECTION                           | LENGTH   |
|------|--------------------------------|---------|------|-------------------------------------|----------|
| L48  | N 0°33'34" E                   | 76.01'  | L57  | N 0°33'48" E                        | 485.01'  |
| L49  | N 48°26'50" W                  | 30.47'  | L58  | (N 0°33'47" E 485.01' R2)           |          |
| L50  | N 36°44'32" E                  | 122.41' | L59  | (N 89°39'10" W 55.00' R2 & R3)      |          |
| L51  | N 89°26'26" W                  | 500.00' |      | (N 89°39'12" W 601.73' R2)          |          |
| L52  | (N 0°33'48" E 1610.00' R1)     |         |      | (N 89°39'12" W 601.50' PM 14/93-94) |          |
| L53  | N 38°15'21" E                  | 82.30'  | NAME | DELTA                               | RADIUS   |
| L54  | (N 0°33'48" E 150.19' R2 & R3) |         | C1   | 23°23'23"                           | 1600.00' |
| L55  | N 38°15'21" E                  | 663.57' | C2   | 2°08'52"                            | 1600.00' |
| L56  | N 38°15'19" E                  | 655.50' | C3   | 35°32'42"                           | 1600.00' |
|      |                                |         |      | (35°32'46"                          | 1600.00' |

### ENVIRONMENTAL CONSTRAINT NOTES

1. THIS PROPERTY IS LOCATED WITHIN 30 MILES OF MOUNT PALOMAR OBSERVATORY. ALL PROPOSED OUTDOOR LIGHTING SYSTEMS SHALL COMPLY WITH THE CALIFORNIA INSTITUTE OF TECHNOLOGY, PALOMAR OBSERVATORY RECOMMENDATIONS, ORDINANCE NO. 655.

2. THIS PROJECT IS WITHIN A LIQUEFACTION HAZARD ZONE.

3. ENVIRONMENTAL IMPACT REPORT (EIR), (SCH# 97121030), WAS PREPARED FOR THIS PROJECT AND IS ON FILE AT THE CITY OF TEMECULA PLANNING DIVISION.

### SURVEYOR'S NOTES

- INDICATES FOUND AS NOTED.
- INDICATES SET 1" IRON PIPE TAGGED LS 8805, FLUSH.
- ▲ INDICATES CONTINUOUS OPERATING REFERENCE STATIONS (CORS, AS NOTED).
- ALL MONUMENTS SET ARE PER RIVERSIDE COUNTY ORDINANCE 461.21.
- THIS TRACT CONTAINS 382.762 ACRES GROSS.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.
- ALL MONUMENTS SHOWN AS SET SHALL BE SET IN ACCORDANCE WITH THE MONUMENTATION AGREEMENT FOR THIS MAP.
- THIS TRACT CONTAINS 26 NUMBERED LOTS AND 2 LETTERED LOTS.
- INDICATES SUBDIVISION BOUNDARY.
- RAD INDICATES RADIAL BEARING.
- R1 INDICATES RECORD PER PER RS 143/82-89.
- R2 INDICATES RECORD PER MB 342/73-85.
- R3 INDICATES RECORD PER MB 401/89-96.
- ALL LOT CORNERS OF THIS MAP WILL BE MONUMENTED BY A 1" IRON PIPE TAGGED "LS 8805", FLUSH UNLESS OTHERWISE NOTED.
- C.C. & R's, RECORDED \_\_\_\_\_ AS INST. NO. \_\_\_\_\_.
- /// INDICATES RESTRICTED ACCESS.

### MONUMENT LOG

- FD 1" IP W/TAG "LS 7891", S.E. CORNER SECTION 20 PER R1, FLUSH.
- FD. 3" BRASS CAP W/PUNCH MARK, "LS 7891", IN WELL MONUMENT, CL INT. BUTTERFIELD STAGE RD. & SOUTH LOOP RD. PER R1, FLUSH.
- FD. 1" IP W/TAG "LS 7891" B.C. CL BUTTERFIELD STAGE RD. PER R1, DN. 0.1'
- FD. 3" BRASS CAP W/PUNCH MARK "LS 7891" IN WELL MONUMENT, CL INT. BUTTERFIELD STAGE RD & NORTH LOOP ROAD & NICHOLAS RD. PER R1.
- FD. 1" IP W/TAG "LS 7891", E.C. CL BUTTERFIELD STAGE RD. PER R1, FLUSH.
- SEARCH FD. NOTHING ESTABLISHED BY RECORD DISTANCE PER R2.
- FD. 1" IP W/TAG "LS 7891" B.C. CL BUTTERFIELD STAGE RD. PER R1 DN. 0.1'.
- FD. 3" BRASS CAP W/PUNCH MARK "LS 7891" IN WELL MONUMENT, CL INT. BUTTERFIELD STAGE RD. AND RORIPAUGH VALLEY RD. PER R1 FLUSH.
- FD. 2" IP W/TAG "LS 3483" N.W. CORNER SECTION 21. PER R1, FLUSH.
- FD. 2 1/4" BRASS CAP ON TOP OF 2 1/4" IP ON CONCRETE, STAMPED N.E. CORNER SECTION 21, PER RS 100/52-57, RS 87/28-34, R2 & R3, UP 0.1'.
- SEARCHED FD. NOTHING ESTABLISHED BY RECORD DISTANCE FROM [2] PER R3.
- FD 6"x6" STONE MON. W/"P-15" SCRIBED ON S'LY FACE NO TACK, E'LY 1/4 CORNER SECTION 21 PER RS 100/52-57, R2 & R3, FLUSH.
- FD STONE MON. W/"P-16" SCRIBED ON S'LY FACE W/TACK FOR S.E. CORNER SECTION 21 PER R2 & R3, UP 0.5'.
- FD. 3/4" IP W/TAG "LS 4251" PER PMB 95/71-72, R2 & R3, FLUSH.
- SEARCHED FD. NOTHING ESTABLISHED BY RECORD DISTANCE PER R2 & R3.

### TABLE DATA

| NAME | DIRECTION                  | LENGTH  |
|------|----------------------------|---------|
| L1   | S 64°10'07" E              | 137.86' |
| L2   | (N 64°10'00" W 137.86' R2) |         |
| L3   | N 71°51'24" E              | 60.57'  |
| L4   | (N 71°51'21" E 60.57' R2)  |         |
| L5   | N 47°54'03" E              | 206.41' |
| L6   | (N 47°54'00" E 206.41' R2) |         |
| L7   | N 74°40'31" E              | 84.91'  |
| L8   | (N 74°40'28" E 84.91' R2)  |         |
| L9   | N 89°42'02" E              | 162.15' |
| L10  | (N 89°41'59" E 162.15' R2) |         |
| L11  | N 63°56'09" E              | 113.99' |
| L12  | (N 63°56'06" E 113.99' R2) |         |
| L13  | N 84°27'29" E              | 144.82' |
| L14  | (N 84°27'26" E 144.82' R2) |         |
| L15  | N 84°27'27" E              | 49.09'  |
| L16  | (N 84°27'24" E 49.09' R3)  |         |
| L17  | S 84°12'25" E              | 129.22' |
| L18  | (N 84°12'28" W 129.22' R3) |         |
| L19  | N 83°31'26" E              | 386.16' |
| L20  | (N 83°31'23" E 386.16' R3) |         |
| L21  | N 57°40'49" E              | 87.87'  |
| L22  | (N 57°40'46" E 87.87' R3)  |         |
| L23  | N 72°09'33" E              | 161.36' |
| L24  | (N 72°09'30" E 161.36' R3) |         |
| L25  | N 81°26'12" E              | 356.89' |
| L26  | (N 81°26'09" E 356.89' R3) |         |
| L27  | S 89°59'57" E              | 283.29' |
| L28  | (N 90°00'00" W 283.29' R3) |         |
| L29  | S 83°50'13" E              | 159.06' |
| L30  | (N 83°50'16" W 159.06' R3) |         |
| L31  | N 61°56'25" E              | 264.03' |
| L32  | (N 61°56'22" E 264.03' R3) |         |
| L33  | N 51°06'12" E              | 146.91' |
| L34  | (N 51°06'09" E 146.91' R3) |         |
| L35  | N 40°50'09" E              | 160.77' |
| L36  | (N 40°50'06" E 160.77' R3) |         |
| L37  | N 45°27'37" E              | 97.37'  |
| L38  | (N 45°27'34" E 97.37' R3)  |         |
| L39  | N 55°57'04" E              | 292.00' |
| L40  | (N 55°57'01" E 292.00' R3) |         |
| L41  | N 71°33'59" E              | 183.58' |
| L42  | (N 71°33'56" E 183.58' R3) |         |
| L43  | N 10°59'51" W              | 41.74'  |
| L44  | (N 10°59'54" W 41.74' R3)  |         |
| L45  | N 46°17'13" W              | 70.83'  |
| L46  | (N 46°17'16" W 70.83' R3)  |         |
| L47  | N 30°10'20" E              | 129.03' |
| L48  | (N 30°10'17" E 129.03' R3) |         |
| L49  | N 41°58'20" W              | 153.10' |
| L50  | (N 41°58'23" W 153.10' R3) |         |
| L51  | N 68°29'22" E              | 150.04' |
| L52  | (N 68°29'19" E 150.04' R3) |         |
| L53  | N 49°18'15" W              | 61.50'  |
| L54  | (N 49°18'18" W 61.50' R3)  |         |
| L55  | N 27°42'29" W              | 157.42' |
| L56  | (N 27°42'32" W 157.42' R3) |         |
| L57  | N 3°09'15" E               | 69.52'  |
| L58  | (N 3°09'12" E 69.52' R3)   |         |
| L59  | N 31°08'52" E              | 146.57' |
| L60  | (N 31°08'49" E 146.57' R3) |         |
| L61  | N 59°53'24" E              | 91.23'  |
| L62  | (N 59°53'21" E 91.23' R3)  |         |
| L63  | S 80°11'49" E              | 146.69' |
| L64  | (N 80°11'52" W 146.69' R3) |         |
| L65  | S 24°16'03" E              | 163.27' |
| L66  | (N 24°16'06" W 163.27' R3) |         |
| L67  | S 40°55'25" E              | 372.57' |
| L68  | (N 40°55'28" W 372.57' R3) |         |
| L69  | S 22°46'27" E              | 193.68' |
| L70  | (N 22°46'30" W 193.68' R3) |         |
| L71  | S 0°50'29" E               | 260.95' |
| L72  | (N 0°50'32" W 260.95' R3)  |         |
| L73  | S 8°11'57" E               | 112.76' |
| L74  | (N 8°11'54" E 112.76' R3)  |         |
| L75  | S 25°31'21" E              | 112.71' |
| L76  | (N 25°31'18" E 112.71' R3) |         |
| L77  | S 37°18'50" W              | 85.50'  |
| L78  | (N 37°18'47" E 85.50' R3)  |         |
| L79  | S 5°40'51" E               | 142.81' |
| L80  | (N 5°40'54" W 142.81' R3)  |         |
| L81  | S 89°10'18" E              | 85.47'  |
| L82  | (N 89°10'21" W 85.47' R3)  |         |
| L83  | N 60°44'02" E              | 96.06'  |
| L84  | (N 60°43'59" E 96.06' R3)  |         |
| L85  | S 89°26'27" E              | 338.54' |
| L86  | (N 89°26'30" W 338.53' R3) |         |
| L87  | N 0°33'48" E               | 30.00'  |
| L88  | (N 0°33'47" E 30.00' R2)   |         |
| L89  | S 89°39'10" E              | 319.78' |
| L90  | (N 89°39'12" W 319.80' R2) |         |
| L91  | N 0°21'22" E               | 265.43' |
| L92  | (N 0°20'58" E 265.41' R2)  |         |
| L93  | S 89°26'26" E              | 126.20' |
| L94  | (N 89°26'26" W 126.19' R2) |         |

SCALE: 1" = 400'

400 0 400 800