

**CITY OF TEMECULA  
AGENDA REPORT**

**TO:** City Manager/City Council

**FROM:** Patrick Thomas, Director of Public Works/City Engineer

**DATE:** September 10, 2019

**SUBJECT:** Approve an Agreement with Ford of Chula Vista for the Purchase of Three (3) 2020 Ford Ranger XL Supercab Trucks

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**PREPARED BY:** Julie Tarrant, Principal Management Analyst  
Stacey Biddle, Management Assistant

**RECOMMENDATION:** That the City Council approve an agreement with Ford of Chula Vista, in the amount of \$81,885.48, for the purchase of three (3) 2020 Ford Ranger XL Supercab trucks.

**BACKGROUND:** On July 23, 2019, the Public Works Department electronically posted on the City of Temecula's online bidding service, Planet Bids, a Request for Quote (RFQ), for the purchase of new Ford Ranger XL Supercab trucks, RFQ No. 047. The solicitation specified both standard equipment, and specialized equipment including a trailer tow package.

We received 4 bids by the submission deadline of August 13, 2019. The solicitation included the provision for Local Vendor Preference Program. Gosch Ford Temecula, a local vendor, was given the opportunity to match the lowest bidder as provided in the program; however, chose to not reduce their pricing. The following vendors responded and provided their quotes, as follows;

1.	Ford of Chula Vista	\$27,295.16/each
2.	Gosch Ford Temecula (local)	\$27,847.23/each
3.	Fairview Ford	\$28,603.48/each
4.	South Bay Ford Lincoln	\$29,696.31/each

The purchase of three (3) 2020 Ford Ranger XL Supercab trucks will provide for vehicle replacements to serve two departments, including two (2) for the Community Services Park Rangers and one (1) for Public Works. Pursuant to the City's purchase policy, staff recommends the authorization of the purchase of a total of three (3) 2020 Ford Ranger XL Supercab trucks.

**FISCAL IMPACT:** The purchase of three Ford Rangers is included, and adequate funds are available in the Fiscal Year 2019-2020 Annual Operating Budget, Capital Outlay Vehicle Replacement Fund.

**ATTACHMENTS:** Purchase Agreement