



# City of Temecula

## Community Development

41000 Main Street • Temecula, CA 92590  
Phone (951) 694-6400 • TemeculaCA.gov

September 8, 2020

Ms. Rosemarie M. Anderson  
Supervising Legal Certification Clerk  
County of Riverside  
P.O. Box 751  
Riverside, CA 92501-0751

**SUBJECT: Filing of a Notice of Exemption for Long Range Planning Application Number LR20-0265, a citywide ordinance amending Title 1 and Title 17 of the Temecula Municipal Code related to the administration of land use entitlements**

Dear Ms. Anderson:

Enclosed is the Notice of Exemption for the above referenced project. In addition, pursuant to Assembly Bill 3158 (Chapter 1706) please find a check in the amount of \$50.00, for the County Administrative fee to enable the City to file the Notice of Exemption required under Public Resources Code Section 21152 and 14 California Code Regulations 1507. The City of Temecula is paying the \$50.00 filing fee under protest. It is the opinion of the City that the administrative fee has been increased in a manner inconsistent with the provisions of State Law. Under Public Resources Code Section 21152 and 14 California Code Regulations 1507, the County is entitled to receive a \$25.00 filing fee.

Also, please return a stamped copy of the Notice of Exemption **within five working days** after the 30-day posting in the enclosed self-addressed stamped envelope.

If you have any questions regarding this matter, please contact Brandon Rabidou at (951) 506-5142.

Sincerely,

Luke Watson  
Director of Community Development

Enclosures:      Check  
                      Copies of this letter (2)  
                      Self-addressed stamped envelopes (2)  
                      Previous Filing Fee Receipt (if applicable)

**City of Temecula**  
**Community Development**  
**Planning Division**

**Notice of Exemption**

**TO:** County Clerk and Records Office  
County of Riverside  
P.O. Box 751  
Riverside, CA 92501-0751

**FROM:** Planning Division  
City of Temecula  
41000 Main Street  
Temecula, CA 92590

**Project Title:** Long Range Planning Application Number LR20-0265, amending Title 1 and Title 17 of the Temecula Municipal Code related to the administration of land use entitlements.

**Description of Project:** An ordinance of the City Council of the City of Temecula amending Titles 1 and 17 of the Temecula Municipal Code related to the administration of land use entitlements and permits.

**Project Location:** City of Temecula, Citywide

**Applicant/Proponent:** City of Temecula

The City Council approved the above described project on September 8, 2020, and found that the project is exempt from the provisions of the California Environmental Quality Act, as amended.

Exempt Status: (*check one*)

- ☐ Ministerial (Section 21080(b)(1); Section 15268);
- ☐ Declared Emergency (Section 21080(b)(3); Section 15269(a));
- ☐ Emergency Project (Section 21080(b)(4); Section 15269(b)(c));
- ☐ Statutory Exemptions (Section Number: \_\_\_\_\_)
- ☒ Categorical Exemption: (Section 15061(b)(3))
- ☒ Other: Section 15378(b)(5)

Statement of Reasons Supporting the Finding that the Project is Exempt:

*The City Council hereby finds, in the exercise of its independent judgment and analysis, that this ordinance is not a project under the California Environmental Quality Act (CEQA) as State CEQA Guidelines Section 15378(b)(5) provides that a project does not include organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment. This ordinance merely amends the procedures for continuing administrative citations hearings and amends administrative regulations for various permits and land use entitlements. In addition, this ordinance is also exempt from the California Environmental Quality Act (CEQA) as there is no possibility the proposed ordinance would have a significant impact on the environment pursuant to State CEQA Guidelines Section 15061(b)(3).*

**Contact Person/Title:** Brandon Rabidou, Assistant Planner

**Phone Number:** (951) 506-5142

**Signature:** \_\_\_\_\_  
Luke Watson,  
Director of Community Development

**Date:** \_\_\_\_\_