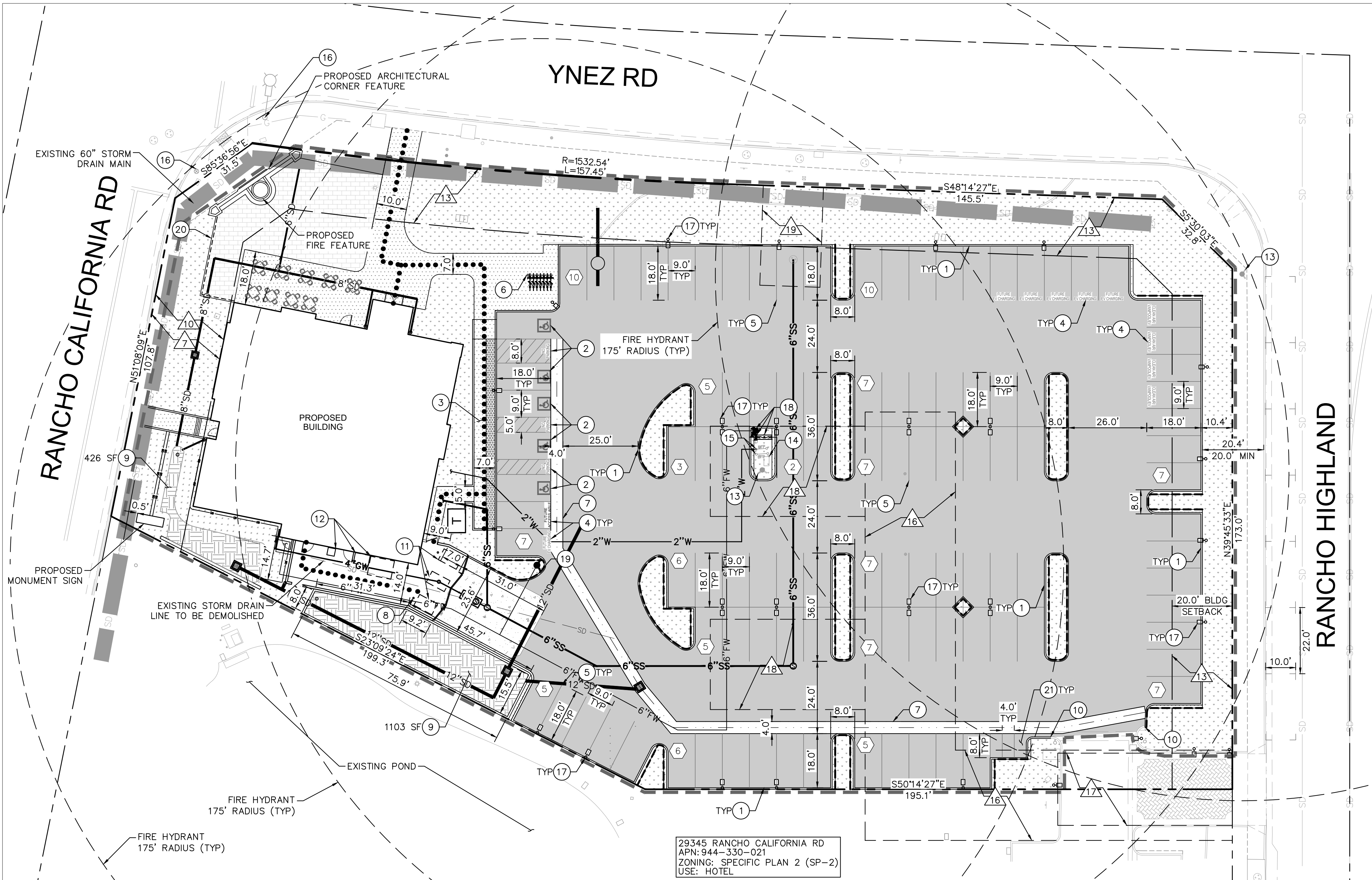


K:\BAY-IDEVA\Borden Restaurants\197222004 - LH Temecula\CAD\Exhibits\ENTITLEMENT SET\C1.0 Site Plan.dwg
This document, together with the concepts and designs presented herein, as an instrument of service, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.



BASIS OF BEARINGS

THE BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983 (CCS83) ZONE VI, RELATIVE TO THE NORTH AMERICAN DATUM OF 1983 (2017.50 EPOCH) AND WERE "P477" BEARING BETWEEN BOTH STATIONS BEING NORTH 45°51'17.55" EAST BASED ON POSITIONS PUBLISHED IN THE CALIFORNIA SPATIAL REFERENCE CENTER.

ALL DISTANCES SHOWN ARE GROUND, UNLESS OTHERWISE NOTED. TO OBTAIN GRID, MULTIPLY GROUND DISTANCE BY A COMBINED FACTOR OF 0.9999142620.

BENCHMARK

NATIONAL GEODETIC SURVEY BENCHMARK PID "DX1423"
ELEVATION: 1008.1 FEET [DATUM: NAVD 1988]
DESCRIBED AS: CGS BENCHMARK DISK STAMPED "J 63 1927"
LOCATION: AT TEMECULA, AT THE INTERSECTION OF MAIN STREET AND FRONT STREET, 100 FEET SOUTH AND ACROSS THE STREET FROM THE POST OFFICE IN TEMECULA, SET VERTICALLY IN THE NORTHEAST WALL OF THE FORMER FIRST NATIONAL BANK BUILDING, 1.5 FEET NORTHWEST OF THE EAST CORNER OF A DOOR COLUMN AT THE EAST CORNER OF THE BUILDING, 2.3 FEET ABOVE THE FIRST CONCRETE ENTRANCE STEP AND ABOUT 2.5 FEET ABOVE THE STREET.

PROJECT TEAM

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SURVEYOR
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PBLA SURVEYING
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APPLICANT
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RS3-GROUP
3187 AIRWAY AVE, SUITE A
COSTA MESA, CA 92626
(714) 804-0288

EASEMENT NOTES

- 17 THE OWNERSHIP OF SAID LAND DOES NOT INCLUDE RIGHTS OF ACCESS TO OR FROM THE STREET, HIGHWAY, OR FREEWAY ABUTTING SAID LAND, SUCH RIGHTS HAVING BEEN RELINQUISHED BY THE DOCUMENT.
RECORDING DATE: DECEMBER 4, 1967
RECORDING NO: 105961, OFFICIAL RECORDS
AFFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT.
WAIVER OF ANY CLAIMS FOR DAMAGES TO SAID LAND BY REASON OF THE LOCATION, CONSTRUCTION, LANDSCAPING OR MAINTENANCE OF THE STREET OR HIGHWAY ADJOINING SAID LAND, AS CONTAINED IN THE DEED TO STATE OF CALIFORNIA
COUNTY/CITY/STATE: STATE OF CALIFORNIA
NAME OF STREET OR HIGHWAY: INTERSTATE 15
- 10 THE OWNERSHIP OF SAID LAND DOES NOT INCLUDE RIGHTS OF ACCESS TO OR FROM THE STREET, HIGHWAY, OR FREEWAY ABUTTING SAID LAND, SUCH RIGHTS HAVING BEEN RELINQUISHED BY THE DOCUMENT.
RECORDING DATE: APRIL 28, 1978
RECORDING NO: 83417, OFFICIAL RECORDS
AFFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT.
- 13 THE OWNERSHIP OF SAID LAND DOES NOT INCLUDE RIGHTS OF ACCESS TO OR FROM THE STREET, HIGHWAY, OR FREEWAY ABUTTING SAID LAND, SUCH RIGHTS HAVING BEEN RELINQUISHED BY SAID MAP/PLAT.
AFFECTS: RANCHO CALIFORNIA ROAD
- 16 EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS SET FORTH IN A DOCUMENT:
IN FAVOR OF: RANCHO CALIFORNIA WATER DISTRICT
PURPOSE: PIPELINE OR POLE LINES
RECORDING DATE: JANUARY 8, 1990
RECORDING NO: 7519, OFFICIAL RECORDS
AFFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT.
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.

- 17 RECIPROCAL EASEMENTS, FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS CREATED BY THE FOLLOWING DOCUMENT:
DOCUMENT: RECIPROCAL EASEMENT AGREEMENT AND CONSENT
PURPOSE: A NONE-EXCLUSIVE EASEMENT FOR MOTOR VEHICLE INGRESS AND EGRESS FOR A COMMON DRIVEWAY
EXECUTED BY: KRDC, INC., A CALIFORNIA CORPORATION AND NESBITT PARTNERS TEMECULA VENTURES LTD., A CALIFORNIA LIMITED PARTNERSHIP
DATED: MAY 18, 1995
RECORDING DATE: MAY 18, 1995
RECORDING NO: 161160 OF OFFICIAL RECORDS
AFFECTS: OVER SAID LAND AS DESCRIBED IN THE DOCUMENT HEREIN REFERRED TO.
- 18 EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: RANCHO CALIFORNIA WATER DISTRICT, A PUBLIC CORPORATION
PURPOSE: PIPELINE OR PIPELINES, TOGETHER WITH INCIDENTAL APPURTENANCES
RECORDING DATE: AUGUST 24, 1998
RECORDING NO: 354171 OF OFFICIAL RECORDS
AFFECTS: PORTION OF SAID LAND
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
- 19 EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: EASTERN MUNICIPAL WATER DISTRICT, A MUNICIPAL WATER DISTRICT, ITS SUCCESSORS AND ASSIGNS
PURPOSE: SEWAGE TRANSMISSION AND COLLECTION FACILITIES
RECORDING DATE: DECEMBER 21, 1998
RECORDING NO: 552914 OF OFFICIAL RECORDS
LIMITATIONS ON THE USE, BY THE OWNERS OF SAID LAND, OF THE EASEMENT AREA AS SET FORTH IN THE EASEMENT DOCUMENT SHOWN HEREINABOVE.
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.

UTILITY PURVEYORS

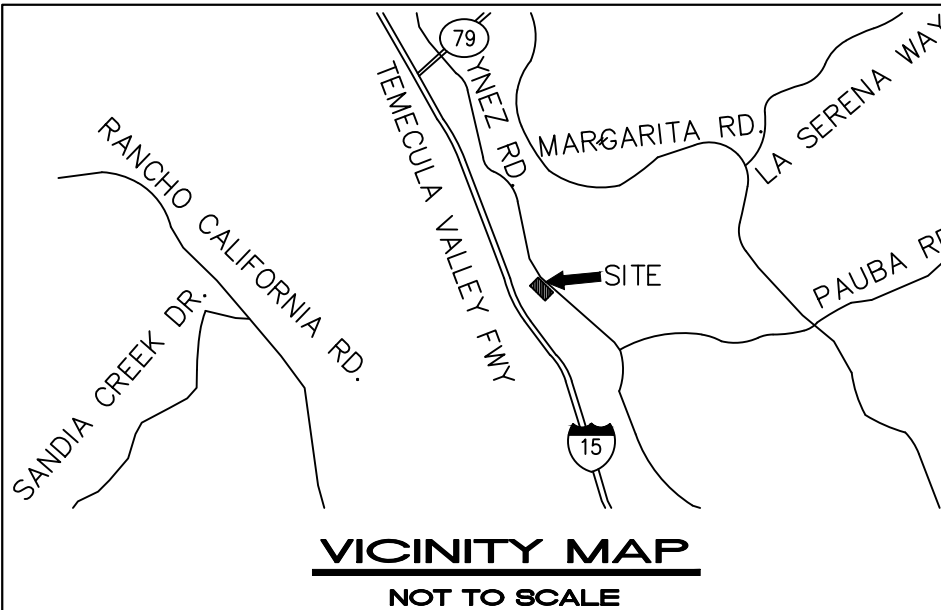
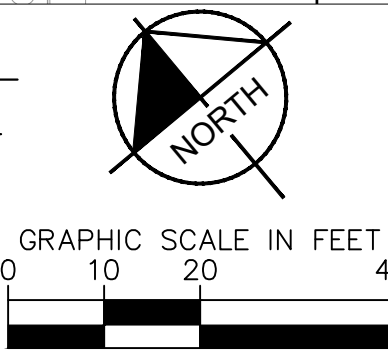
SOUTHERN CALIFORNIA EDISON
24487 PRIELIPP RD.
WILDOMAR, CA 92595
(800) 611-1911

SOUTHERN CALIFORNIA GAS
527 N SAN JACINTO ST.
HEMET, CA 92543
(800) 427-2200

SPECTRUM
26487 YNEZ RD.
TEMECULA, CA 92591
(800) 892-4357

EASTERN MUNICIPAL WATER DISTRICT
17140 KITCHING ST.
MORENO VALLEY, CA 92551

RANCHO CALIFORNIA WATER DISTRICT
42135 WINCHESTER RD.
TEMECULA, CA 92590
(951) 296-6900



LEGEND

- PROPERTY LINE
--- CENTER LINE
--- EASEMENT LINE
--- SETBACK LINE
--- ROW LINE
..... ACCESSIBLE PATH OF TRAVEL (FOR REFERENCE ONLY, DO NOT PAINT)
- - - SAWCUT LINE

- PROPOSED LANDSCAPE AREA
PROPOSED BIORETENTION AREA
ASPHALT PAVEMENT
CONCRETE PAVEMENT
PATIO WITH ENHANCED PAVING
PARKING COUNT

CONSTRUCTION NOTES

- CONCRETE CURB
- ACCESSIBLE PARKING STALL & AISLE
- ACCESSIBLE RAMP WITH DETECTABLE WARNING
- "FUTURE EV/CLEAN AIR/VAN POOL" IN 12" HIGH WHITE LETTERS AT THE END OF THE PARKING STALL
- STANDARD 90' PARKING STALL STRIPING
- SHORT TERM BIKE RACK
- VALLEY GUTTER
- BOLLARD
- BIORETENTION AREA
- JOIN EXISTING CURB, CURB & GUTTER, SIDEWALK
- TRASH ENCLOSURE & BINS
- PROPOSED EQUIPMENT
- EXISTING FIRE HYDRANT
- EXISTING WATER METER
- EXISTING WATER APPARATUSSES
- EXISTING TRAFFIC SIGNAL POLE AND/OR STREET LIGHT
- 20' TALL SITE LIGHTING. LUMINARIES ARE ALTI ALTITUDE
- PROPOSED FIRE BFP, PIV & FDC
- PROPOSED FIRE HYDRANT
- 3'-2" TALL SITE RAILING. SEE ARCHITECTURAL PLAN FOR ELEVATION VIEW
- MOTORCYCLE PARKING STALL

SITE DATA

APN:	944-330-011			
ADDRESS:	28363 RANCHO CALIFORNIA RD TEMECULA, CA 92590			
LEGAL DESCRIPTION:	PARCEL 3, AS SHOWN BY PARCEL MAP 23624 IN THE CITY OF TEMECULA, RECORDED IN BOOK 169, PAGES 24 THROUGH 26, INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA			
ZONING DISTRICT:	RANCHO HIGHLANDS (SP-2)			
GENERAL PLAN DESIGNATION:	OPEN SPACE & HIGHWAY TOURIST COMMERCIAL			
LAND USE:	EXISTING: VACANT PROPOSED: DINE IN RESTAURANT			
TOTAL GROSS AREA: (TOTAL PROPERTY)	65,856 S.F.	(1.51 AC)		
TOTAL NET AREA: (AREA OF IMPROVEMENTS)	64,183 S.F.	(1.47 AC)		
TOTAL BUILDING AREA: FAR:	5,708 S.F.	(0.13 AC)		
LOT COVERAGE				
BUILDING AREA:	5,708 S.F.	(0.13 AC)	8.7%	
ASPHALT AREA:	34,921 S.F.	(0.80 AC)	53.0%	
LANDSCAPE AREA:	14,412 S.F.	(0.33 AC)	21.9%	
HARDSCAPE AREA:	10,815 S.F.	(0.25 AC)	16.4%	

PARKING SUMMARY:

1 STALL PER 100 S.F. OF BUILDING = 58 STALLS

PARKING TABLE:	REQUIRED	PROVIDED
STANDARD	49	90
COMPACT (C)	1	-
MOTORCYCLE	3	3
(NOT PART OF COUNT)		
EV CHARGING/CLEAN AIR	6	11
ACCESSIBLE	3	5
TOTAL:	58	107

BICYCLE PARKING:	REQUIRED	PROVIDED
SHORT TERM	6	7 (LOOP BIKE RACKS)
LONG TERM	-	-

OTHER:
OCCUPANCY CLASSIFICATION: A-2
TYPE OF CONSTRUCTION: VB-FULLY SPRINKLERED
FIRE SPRINKLERS AND FIRE ALARM
FIRE SPRINKLERS:
OF STORIES: 1 STORY
BUILDING HEIGHT: 27'-0" AFFL TO HIGHEST PARAPET

Kimley»Horn

4637 CHABOT DRIVE, SUITE 350, PLEASANTON, CA 94588
PHONE: 925-398-4840 FAX: 925-398-4849
WWW.KIMLEY-HORN.COM

REGISTERED PROFESSIONAL ENGINEER
WILES R. JOHNSON
CALIFORNIA
CONSTRUCTION

KHA PROJECT
197222004

PRINT DATE
9/22/2021

SCALE AS SHOWN

DESIGNED BY JAK

DRAWN BY SAL

CHECKED BY MRJ

LONGHORN
S T E A K H O U S E

28363 RANCHO CALIFORNIA RD
TEMECULA, CA

CONCEPTUAL SITE PLAN

PERMIT NUMBER
PA21-0793

SHEET NUMBER
C1.0

DEVELOPMENT PLAN SUBMITTAL #4
9/23/2021

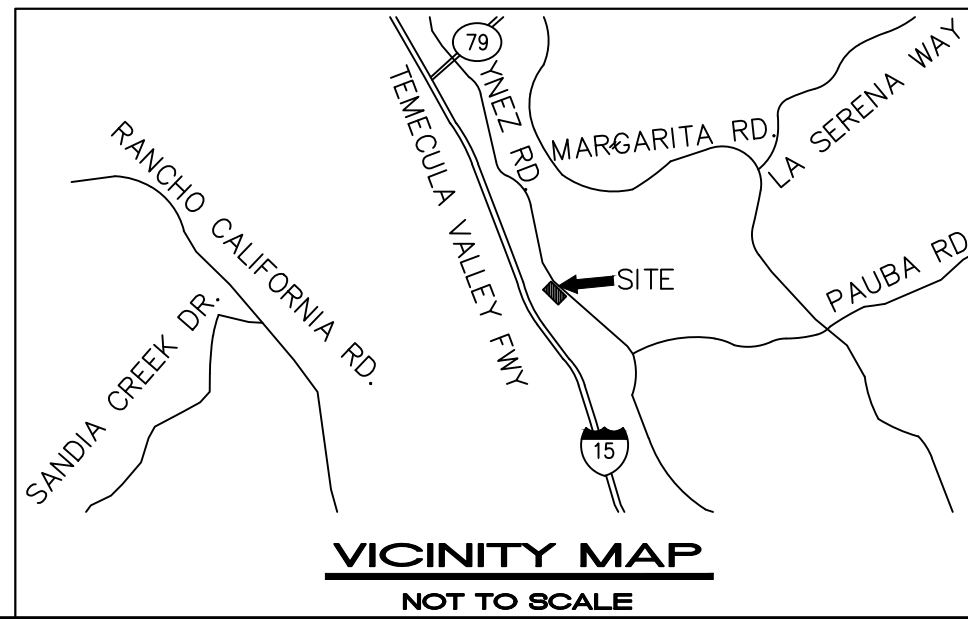
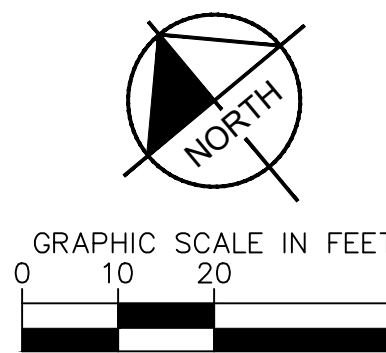
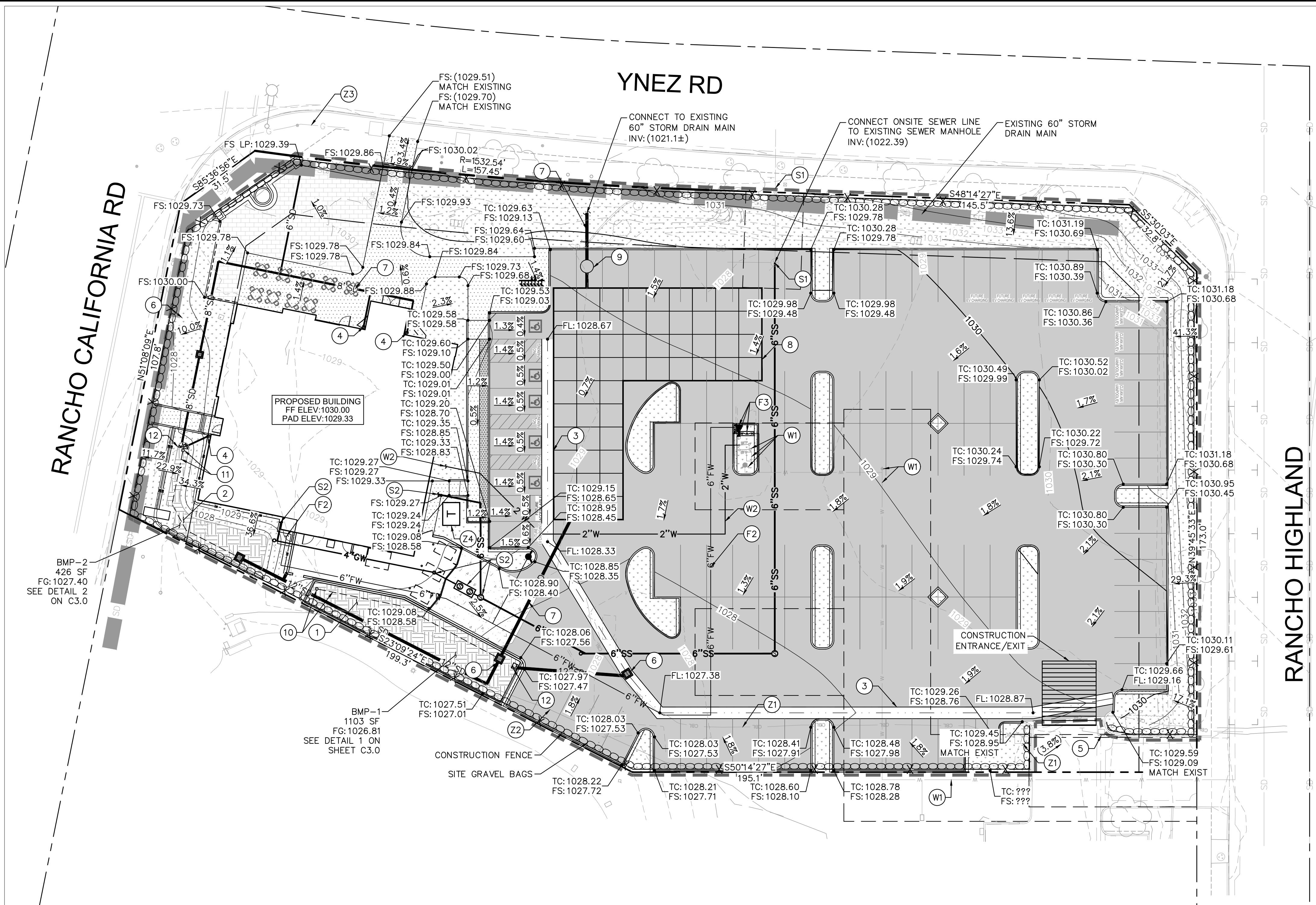
DEVELOPMENT PLAN SUBMITTAL #3
9/01/2021

DEVELOPMENT PLAN SUBMITTAL #2
7/22/2021

REVISIONS

DATE

BY



PROJECT TEAM

<u>OWNER/DEVELOPER</u>	<u>CIVIL ENGINEER</u>
BRIAN KENDRICK, CMRI, INC. 1000 DARDEN CENTER DRIVE ORLANDO, FL 32837 (407)245-5663 FX: (407) 241-5821 BKENDRICK@DARDEN.COM	MILES JOHNSON, P.E. 4637 CHABOT DRIVE, SUITE 350 PLEASANTON, CA 94588 (699) 800-4140 FAX: (714) 938-9488 MILES.JOHNSON@KIMLEY-HORN.COM

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CIVIL ENGINEER
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(699) 800-4140
FAX: (714) 938-9488
MILES.JOHNSON@KIMLEY-HORN.COM

LEGEND

- | | |
|---|---|
|  | PROPERTY LINE |
|  | APPROXIMATE CIVIL LIMIT
OF WORK LINE |
|  | CENTER LINE |
|  | EASEMENT LINE |
|  | SETBACK LINE |
|  | ROW LINE |
|  | EXISTING CONTOUR |
|  | PROPOSED CONTOUR |
|  | SAWCUT LINE |

- | | |
|--|-------------------------|
| $\frac{100.00 \text{ TC}}{99.50 \text{ FS}}$ | PROPOSED SPOT ELEVATION |
| $\frac{(100.00 \text{ TC})}{(99.50 \text{ FS})}$ | EXISTING SPOT ELEVATION |

-
- PROPOSED LANDSCAPE AREA
- PROPOSED BIORETENTION AREA
- ASPHALT PAVEMENT
- CONCRETE PAVEMENT
- PATIO WITH ENHANCED PAVING

GRADING AND DRAINAGE NOTES

- | | |
|----|---|
| 1 | OPEN BIORETENTION AREA WITH UNDERDRAIN. SEE DETAIL 1, SHEET 3.0 |
| 2 | OPEN BIORETENTION AREA WITH UNDERDRAIN. SEE DETAIL 2, SHEET 3.0 |
| 3 | CONCRETE VALLEY GUTTER |
| 4 | ROOF DRAINS. PIPE TO BIORETENTION |
| 5 | EXISTING STORM INLET TO REMAIN |
| 6 | PROPOSED STORM DRAIN INLET |
| 7 | PROPOSED STORM DRAIN LINE |
| 8 | PROPOSED UNDERGROUND DETENTION SYSTEM |
| 9 | PROPOSED 4.5' HIGH, 1.5' DIAMETER, NOTCHED RECTANGULAR RESTRICTED OUTFALL STRUCTURE |
| 10 | PERFORATED BIORETENTION PIPE AND CLEANOUT. SEE DETAIL 1, SHEET 3.0 |
| 11 | PERFORATED BIORETENTION PIPE AND CLEANOUT. SEE DETAIL 2, SHEET 3.0 |
| 12 | RIP RAP |

UTILITY NOTES

- | | |
|------|--|
| (S1) | EXISTING SEWER INFRASTRUCTURE |
| (S2) | PROPOSED SEWER INFRASTRUCTURE |
| (W1) | EXISTING WATER INFRASTRUCTURE |
| (W2) | PROPOSED WATER INFRASTRUCTURE |
| (F1) | EXISTING FIRE INFRASTRUCTURE |
| (F2) | PROPOSED FIRE WATER INFRASTRUCTURE |
| (F3) | PROPOSED FIRE BFP, PIV & FDC |
| (Z1) | EXISTING COMMUNICATIONS INFRASTRUCTURE |
| (Z2) | EXISTING ELECTRICAL INFRASTRUCTURE |
| (Z3) | EXISTING GAS INFRASTRUCTURE |
| (Z4) | PROPOSED UTILITY TRANSFORMER |

SITE DATA

APN: 944-330-011

PROJECT NAME: LONGHORN TEMECULA

LEGAL DESCRIPTION: PARCEL 3, AS SHOWN BY PARCEL MAP 23624 IN THE CITY OF TEMECULA, RECORDED IN BOOK 169, PAGES 24 THROUGH 26, INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA

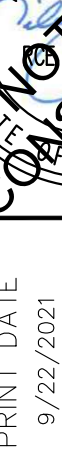
PRELIMINARY EARTHWORK QUANTITIES

CUT:	697.9 CY
FILL:	403.4 CY
NET:	288.5 CY (CUT)

NOTE: THE ABOVE QUANTITIES ARE APPROXIMATE IN PLACE VOLUMES CALCULATED FROM THE EXISTING GROUND TO THE PROPOSED FINISHED GRADE. EXISTING GROUND IS DEFINED BY THE CONTOURS AND SPOT GRADES ON THE BASE SURVEY. PROPOSED FINISHED GRADE IS DEFINED AS THE FINAL GRADE AS INDICATED ON THE GRADING PLAN(S).

THE EARTHWORK QUANTITIES ABOVE ARE FOR PERMIT PURPOSES ONLY. THEY HAVE NOT BEEN FACTORED TO ACCOUNT FOR CHANGES IN VOLUME DUE TO BULKING, CLEARING AND GRUBBING, SHRINKAGE, OVER- EXCAVATION AND RE-COMPACTIION, AND CONSTRUCTION METHODS. NOR DO THEY ACCOUNT FOR THE THICKNESS OF PAVEMENT SECTIONS, FOOTINGS, SLABS, REUSE OF SUBVERIZED MATERIALS THAT WILL UNDERLIE NEW PAVEMENTS. THE CONTRACTOR SHALL RELY ON THEIR OWN EARTHWORK ESTIMATES FOR BIDDING PURPOSES.

SOURCE & DATE OF TOPOGRAPHY: TOPOGRAPHIC INFORMATION PROVIDED BY PBLA SURVEYING INC. DATED 5/5/2021

CONCEPTUAL GRADING PLAN		 LONGHORN SURVEYING & ENGINEERING 28363 RANCHO CALIFORNIA RD TEMECULA, CA		KHA PROJECT 197229004				Kimley»»Horn 4637 CHABOT DRIVE, SUITE 350, PLEASANTON, CA 94588 PHONE: 925-398-4840 FAX: 925-398-4849 WWW.KIMLEY-HORN.COM		<table><tr><th>No.</th><th>REVISIONS</th><th>DATE</th><th>BY</th></tr><tr><td></td><td>DEVELOPMENT PLAN SUBMITTAL #4</td><td>9/23/2021</td><td></td></tr><tr><td></td><td>DEVELOPMENT PLAN SUBMITTAL #3</td><td>9/01/2021</td><td></td></tr><tr><td></td><td>DEVELOPMENT PLAN SUBMITTAL #2</td><td>7/22/2021</td><td></td></tr></table>		No.	REVISIONS	DATE	BY		DEVELOPMENT PLAN SUBMITTAL #4	9/23/2021			DEVELOPMENT PLAN SUBMITTAL #3	9/01/2021			DEVELOPMENT PLAN SUBMITTAL #2	7/22/2021	
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	DEVELOPMENT PLAN SUBMITTAL #2	7/22/2021																									
PERMIT NUMBER PA21-0793				SCALE AS SHOWN PRINT DATE 9/22/2021																							
SHEET NUMBER C2.0				DESIGNED BY JAK DRAWN BY SAL CHECKED BY MRJ																							
		APN: 944-330-011																									



*EXISTING SIDEWALK WITHIN THE PUBLIC RIGHT OF WAY SHALL REMAIN UNDISTURBED. PER TABLE 2.1 OF THE C3 STORMWATER HANDBOOK, SIDEWALK PROJECTS IN THE PUBLIC RIGHT OF WAY ARE EXEMPT FROM PROVISION C.3 OF THE STATE MUNICIPAL STORMWATER PERMIT

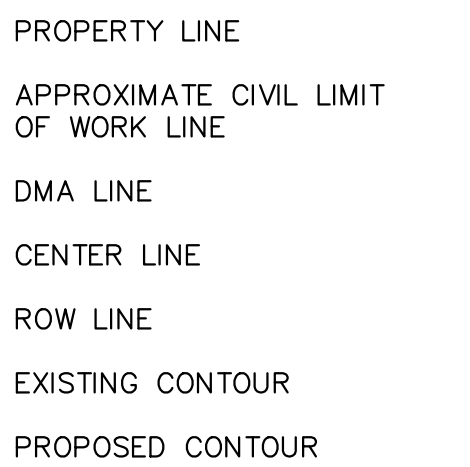


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N.T.S.

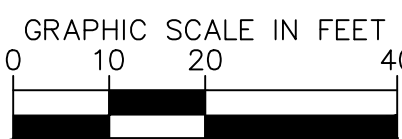


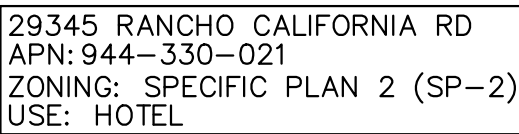
LEGEND



SITE DESIGN BMPs	
BMP ID	BMP DESCRIPTION
SD-2	CONSERVE NATURAL AREAS, SOILS, AND VEGETATION
SD-3	MINIMIZE IMPERVIOUS AREAS
SD-4	MINIMIZE SOIL COMPACTION
SD-7	LANDSCAPING WITH NATIVE OR DROUGHT TOLERANT LANDSCAPING.

1. UNDERLYING HYDRAULIC SOIL GROUPS INCLUDE:
RcB2 – RAMONA SANDY LOAM, 8 TO 15 PERCENT SLOPES, ERODED
Ce – CHINO SILT LOAM, DRAINED
Cg – CHINO SILT LOAM, DRAINED, STRONG SALINE-ALKALI
2. DESIGN INFILTRATION RATE IS 0.10 IN/HR FOR EACH BMP.
3. DEPTH TO GROUNDWATER IS UNKNOWN AT THIS TIME.
4. SEE SHEET C3.1 FOR PROPOSED DETENTION SYSTEM DETAILS.





ILLUMINANCE CALCULATIONS				
AREA DESCRIPTION	E(min)	E(avg)	E(avg/min)	E(max/min)
CAR PARKING LOT	1.0 Fc	1.92 Fc	1.92	3.00
ENTRANCE AREA	2.0 Fc	2.63 Fc	1.32	1.50

	HUBBELL LIGHTING ALTITUDE ALT1 (2,945 LUMENS)	ALT1-28L-20-3K7-3	20W	3000K	MOUNTING HEIGHT
---	---	-------------------	-----	-------	-----------------

GENERAL NOTES

1. ALL LUMINAIRE POLES PLACED IN THE PARKING LOT AREA SHALL HAVE A 3' RAISED FOUNDATION AND A 17' POLE FOR A LUMINAIRE MOUNTING HEIGHT OF 20'.
2. ALL LUMINAIRE POLES PLACED IN LANDSCAPE AREAS OR ON SIDEWALKS SHALL HAVE A 20' POLE FOR A LUMINAIRE MOUNTING HEIGHT OF 20'.

ALT1
ARCHITECTURAL AREA/SITE

FEATURES

- Elegant form factor
- High performance optics up to 17,500 delivered lumens
- Diffusion lens for low glare comfort
- NX™ wireless control options



CONTROL TECHNOLOGY

SPECIFICATIONS

- ## CONSTRUCTION
- One-piece die-cast, low copper (0.6% Cu) 6061 Aluminum Alloy 360 and 300° minimum wall thickness.
 - Separate Internal rivet compartment rated for IP68 Ingress protection.
 - Finish: Fine bead abrasion resistant, electrostatically applied, naturally cured, 100% solid isocyanurate (TGI) polyester powdercoat.
 - Optional lens is impact resistant 1/8" tempered glass with anti-reflective coating.
 - Lens has one-piece ultracast vulcanized silicone gasket.
 - Lens frame has one-piece die-cast, low copper (0.6% Cu) Aluminum Alloy 360 and 300° minimum wall thickness.
 - Lens frame has a one-piece O-ring ultracast vulcanized silicone gasket.
 - MG-frame one-piece die-cast, low copper (0.6% Cu) Aluminum Alloy 360 and 300° minimum wall thickness.
 - MG-frame secures to Lens Frame and housing by stainless steel recessed Allen-head screws.
 - Silicone gaskets throughout.
 - All external fasteners are stainless steel.

DATE: _____ | LOCATION: _____

TYPE: _____ PROJECT: _____

CATALOG #:

Altitude®



RELATED PRODUCTS

[8 Quro](#) [8 Pavilion](#) [8 PGL8](#)

- LEDs mount to a metal printed circuit board assembly (MCPCB).
 - Optical lenses are clear injection molded PMMA.
 - Optional Backlight Control on each LED Module to completely control unwanted backlight.
 - Optional feature finish optical surfaces will not exceed BUG ratings of the standard white finish and will be greater than or equal to the delivered lumens of the optional matte black optical surface finish.
- ### INSTALLATION
- ### ELECTRICAL (CONTINUED)
- Luminaire are capable of operating at 100% brightness in a 40°C environment. Both driver and optical array are protected thermal protection that will dim the luminaire upon detection of temperatures in excess of 85°C.
 - Module wiring harness in the service area provides user access to the integrating circuitry.
 - Optional factory programmed dimming profile.
 - Surge protection: 10,000A in parallel, 25,000V in series
 - 10,000 to 120, 277, 347 Line volts.
 - Dr for 208, 240, 248V Line volts.
 - Wiring: No. 18AWG rated 105°C, wet rating

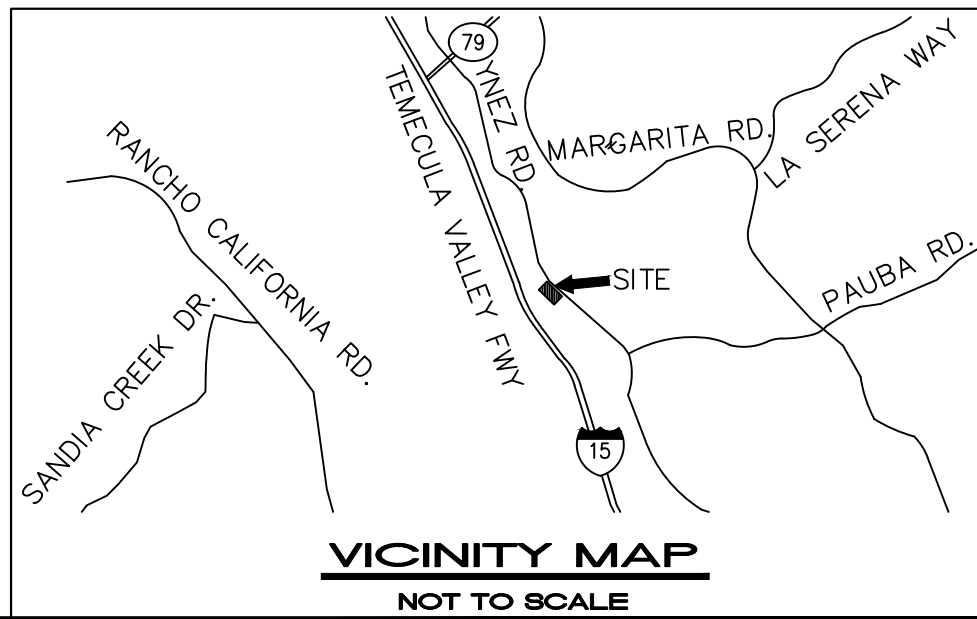
INSTALLATION

- Fixtures must be grounded in accordance with national, state and/or local electrical codes. Failure to do so may result in serious personal injury.
- ELECTRICAL**
- Universal voltage, 120 through 277V with a $\pm 10\%$ tolerance. Driver is Underwriters Laboratories recognized.

ELECTRICAL

- Universal voltage, 120 through 277V with a $\pm 10\%$ tolerance. Driver is Underwriters Laboratories recognized.
- High voltage configurations, 347/480. Drive has a 0-10V dimming interface for multi-level illumination options. Driver is Underwriters Laboratories recognized.
- "Thermal Shield", secondary side, thermistor provides protection for the sustainable life of LED module and electronic components.
- Drivers have greater than a 0.9 power factor less than 20% harmonic distortion, and be suitable for operation in -40°C to 40°C ambient environments.

KEY DATA	
Lumen Range	1,673-18,463
Wattage Range	22-156
Efficacy Range (LPW)	53-148
Reported Life (Hours)	L70/60,000
Weight	21.5 lbs 9.75 kg
EPA Front View / Side View	.37 / .64



PHOTOMETRIC PLAN

PERMIT NUMBER
PA21-0793

SHEET NUMBER
E1.0

Kimley»»Horn

4637 CHABOT DRIVE, SUITE 300, PLEASANTON, CA 94588
PHONE: 925-398-4840 FAX: 925-398-4849
WWW.KIMLEY-HORN.COM



LONGHORN.
STEAKHOUSE

28363 RANCHO CALIFORNIA RD
TEMECULA, CA

APN: 944-330-0111

No.	REVISIONS	DATE	BY
	DEVELOPMENT PLAN SUBMITTAL #2	7/22/2021	

No.	REVISIONS	DATE	BY
	DEVELOPMENT PLAN SUBMITTAL #2	7/22/2021	

K:\BAY-LDEVA Darden Restaurants\197229004 - LH Temecula\CAD Exhibits\ENTITLEMENT SET\E10 Photometric Plan.dwg
This document, together with the concepts and designs presented herein, as an instrument of service, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.

TITLE 24 ENERGY CALCULATIONS

STATE OF CALIFORNIA

Outdoor Lighting

NRCC-LTO-E (Created 01/21)

CALIFORNIA ENERGY COMMISSION

NRCC-LTO-E

CERTIFICATE OF COMPLIANCE

This document is used to demonstrate compliance with requirements in §110.9, §130.0, §130.2, §140.7, and §141.0(b)(2) for outdoor lighting scopes using the prescriptive path.

Project Name: Longhorn Steakhouse

Report Page: Page 1 of 6

Project Address: 29363 Rancho California Road, Temecula, CA, 92591

Date Prepared: 6/4/2021

A. GENERAL INFORMATION

01 Project Location (city) Temecula

04 Total Illuminated Hardscape Area (ft²) 38,190

02 Climate Zone 10

03 Outdoor Lighting Zone per Title 24, Part 1 §10-114 or as designated by Authority Having Jurisdiction (AHJ):

☐ LZ-0: Very Low - Undeveloped Parkland

☐ LZ-2: Moderate - Rural Areas

☐ LZ-4: High - Must be reviewed by CA Energy Commission for Approval

☐ LZ-1: Low - Developed Parkland

☒ LZ-3: Moderately High - Urban Areas

B. PROJECT SCOPE

Table Instructions: Include any outdoor lighting systems that are within the scope of the permit application and are demonstrating compliance using the prescriptive path outlined in §140.7 or §141.0(b)(2) for alterations.

My project consists of:

01

02

☒ New Lighting System

Must Comply with Allowances from §140.7.

☐ Altered Lighting System

Is your alteration increasing the connected lighting load (Watts)?

☐ Yes

☐ No

* FOOTNOTES: % of Existing Luminaires Being Altered = (Sum Total of Luminaires Being Added or Altered / Existing Luminaires within the Scope of the Permit Application) x 100

C. COMPLIANCE RESULTS

Table Instructions: If any cell on this table says "DOES NOT COMPLY" or "COMPLIES with Exceptional Conditions" refer to Table D. for guidance.

Calculation of Total Allowed Lighting Power (Watts) §140.7 or §141.0(b)(2)

Compliance Results

01

02

03

04

05

06

07

08

09

General Hardscape Allowance §140.7(d)(1)

+

Per Application §140.7(d)(2)

+

Sales Frontage §140.7(d)(2)

+

Ornamental §140.7(d)(2)

+

Per Specific Area §140.7(d)(2) OR

Existing Power §141.0(b)(2)

=

Total Allowed (Watts)

≥

Total Actual (Watts)

07 Must be ≥ 08

(See Table I)

(See Table J)

(See Table K)

(See Table L)

(See Table M)

(See Table N)

=

1,546

≥

740

COMPLIES

Cutoff Compliance (See Table G for Details)

Not Applicable

Controls Compliance (See Table H for Details)

COMPLIES

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance: <http://www.energy.ca.gov/title24/2019standards> January 2021

STATE OF CALIFORNIA

Outdoor Lighting

NRCC-LTO-E (Created 01/21)

CALIFORNIA ENERGY COMMISSION

NRCC-LTO-E

CERTIFICATE OF COMPLIANCE

Project Name: Longhorn Steakhouse

Report Page: Page 4 of 6

Project Address: 29363 Rancho California Road, Temecula, CA, 92591

Date Prepared: 6/4/2021

0

Initial Wattage Allowance for Entire Site (Watts): 350

Total General Hardscape Allowance (Watts): 1,546

J. LIGHTING ALLOWANCE: PER APPLICATION

This Section Does Not Apply

K. LIGHTING ALLOWANCE: SALES FRONTAGE

This Section Does Not Apply

L. LIGHTING ALLOWANCE: ORNAMENTAL

This Section Does Not Apply

M. LIGHTING ALLOWANCE: PER SPECIFIC AREA

This Section Does Not Apply

N. EXISTING CONDITIONS POWER ALLOWANCE (alterations only)

This Section Does Not Apply

O. DECLARATION OF REQUIRED CERTIFICATES OF INSTALLATION

Table Instructions: Selections have been made based on information provided in previous tables of this document. If any selection needs to be changed, please explain why in Table E. Additional Remarks. These documents must be provided to the building inspector during construction and can be found online at https://www.energy.ca.gov/title24/2019standards/2019_compliance_documents/Nonresidential_Documents/NRCC/

YES

NO

Form/Title

Field Inspector

Pass

Fail

☒

☐

NRCC-LTO-01-E - Must be submitted for all buildings.

☐

☐

☒

☐

NRCC-LTO-02-E - Must be submitted for a lighting control system; or for an Energy Management Control System (EMCS), to be recognized for compliance.

☐

☐

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance: <http://www.energy.ca.gov/title24/2019standards> January 2021

STATE OF CALIFORNIA

Outdoor Lighting

NRCC-LTO-E (Created 01/21)

CALIFORNIA ENERGY COMMISSION

NRCC-LTO-E

CERTIFICATE OF COMPLIANCE

Project Name: Longhorn Steakhouse

Report Page: Page 2 of 6

Project Address: 29363 Rancho California Road, Temecula, CA, 92591

Date Prepared: 6/4/2021

D. EXCEPTIONAL CONDITIONS

This table is auto-filled with uneditable comments because of selections made or data entered in tables throughout the form.

No exceptional conditions apply to this project.

E. ADDITIONAL REMARKS

This table includes remarks made by the permit applicant to the Authority Having Jurisdiction.

F. OUTDOOR LIGHTING FIXTURE SCHEDULE

Table Instructions: For new or altered lighting systems demonstrating compliance with §140.7 (ie Table I has expanded for input), include all luminaires being installed and any existing luminaires remaining or being moved within the spaces covered by the permit application in the Table below. For altered lighting systems using the Existing Power method per §141.0(b)(2), (ie Table N has expanded for input), include only new luminaires being installed and replacement luminaires being installed as part of the project scope (ie, do not include existing luminaires remaining or existing luminaires being moved).

Designed Wattage:

01

02

03

04

05

06

07

08

09

10

Name or Item Tag

Complete Luminaire Description

Watts per luminaire^{1,2}

How Wattage is determined

Total number luminaires³

Luminaire Status⁴

Excluded per §140.7(a)

Design Watts

Cutoff Req. ≥ 6,200 Initial lumen output §130.2(b)*

Field Inspector

ALT1

Hubbell Altitude ALT1

☐ Linear

20

Mfr. Spec³

37

New

☐

740

NA: <6,200 lumens

☐

☐

Total Designed Watts: 740

* NOTES: Selections with a * require a note in the space below explaining how compliance is achieved.
EX: Luminaire is lighting a statue; EXCEPTION 2 to §130.2(b).

* FOOTNOTES: Authority Having Jurisdiction may ask for Luminaire cut sheets to confirm wattage used for compliance per §130.0(c)
¹ For linear luminaires, wattage should be indicated as W/ft instead of Watts/luminaire. Total linear feet for the luminaire should be indicated in column 05 instead of number of luminaires.
² Select "New" for new luminaires in a new outdoor lighting project or for added luminaires in an alteration. Select "Altered" for replacement luminaires in an alteration. Select "Existing to Remain" for existing luminaires within the project scope that are not being altered and are remaining. Select "Existing Reinstalled" for existing luminaires which are being removed and reinstalled as part of the project scope
³ Compliance with mandatory cutoff requirements is required for luminaires with initial lumen output ≥ 6,200 unless exempted by §130.2(b).

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance: <http://www.energy.ca.gov/title24/2019standards> January 2021

STATE OF CALIFORNIA

Outdoor Lighting

NRCC-LTO-E (Created 01/21)

CALIFORNIA ENERGY COMMISSION

NRCC-LTO-E

CERTIFICATE OF COMPLIANCE

Project Name: Longhorn Steakhouse

Report Page: Page 5 of 6

Project Address: 29363 Rancho California Road, Temecula, CA, 92591

Date Prepared: 6/4/2021

P. DECLARATION OF REQUIRED CERTIFICATES OF ACCEPTANCE

Table Instructions: Selections have been made based on information provided in previous tables of this document. If any selection needs to be changed, please explain why in Table E. Additional Remarks. These documents must be provided to the building inspector during construction and must be completed through an Acceptance Test Technician Certification Provider (ATTCP). For more information visit: <http://www.energy.ca.gov/title24/attcp/providers.html>

YES

NO

Form/Title

Field Inspector

Pass

Fail

☒

☐

NRCA-LTO-02-A - Must be submitted for all outdoor lighting controls except for alterations where controls area added to ≤ 20 luminaires.

☐

☐

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance: <http://www.energy.ca.gov/title24/2019standards> January 2021

STATE OF CALIFORNIA

Outdoor Lighting

NRCC-LTO-E (Created 01/21)

CALIFORNIA ENERGY COMMISSION

NRCC-LTO-E

CERTIFICATE OF COMPLIANCE

Project Name: Longhorn Steakhouse

Report Page: Page 3 of 6

Project Address: 29363 Rancho California Road, Temecula, CA, 92591

Date Prepared: 6/4/2021

G. CUTOFF REQUIREMENTS (BUG)

This Section Does Not Apply

H. OUTDOOR LIGHTING CONTROLS

Table Instructions: Complete this table demonstrating compliance with controls requirements for all new or altered luminaires installed as part of the permit application. For alteration projects, luminaires which are existing to remain (ie untouched) and luminaires which are removed and reinstalled (wiring only) do not need to be included in this table even if they are within the spaces covered by the permit application.
When an option having a * is selected, the notes section of this table must be completed. The lighting controls section of the Compliance Summary Table on the first page will show "DOES NOT COMPLY" if the notes are left blank. For each requirement in columns 02 through 04, do not leave the field blank, instead select NA or Exempt* from the dropdown list to indicate not applicable or an exemption.

Mandatory Controls

01

02

03

04

05

Area Description

Shut-Off §130.2(c)(1)

Auto-Schedule §130.2(c)(2)

Motion Sensor §130.2(c)(3)

Field Inspector

Parking Lot

Photocontrol

Yes

Yes

☐

☐

*NOTES: Controls with a * require a note in the space below explaining how compliance is achieved.
EX: Not permitted by health & safety to be turned off; EXCEPTION 1 to §130.2(c).

I. LIGHTING POWER ALLOWANCE (per §140.7)

Table Instructions: Please complete this table for areas using the allowance calculations per §140.7. General Hardscape Allowance is per Table 140.7-A while "Use it or lose it" Allowances are per Table 140.7-B. Indicate which allowances are being used to expand sections for user input. Luminaires that qualify for one of the "Use it or lose it" allowances shall not qualify for another "Use it or lose it" allowance.

Calculated General Hardscape Lighting Power Allowance per Table 140.7-A (LZ 2 & 3)

01

General Hardscape Allowance

Per Application

Sales Frontage

Ornamental

Per Specific Area

Table I (below)

Table J

Table K

Table L

Table M

02

03

04

05

06

07

08

09

10

Area Description

Surface Type

Illuminated Area (ft²)

Allowed Density (W/ft²)

Area Allowance (Watts)

Perimeter Length (ft)

Allowed Density (W/ft²)

Linear Allowance (Watts)

Total General AWA + LWA (Watts)

Parking Lot

Asphalt

38,190

0.025

954.75

965

0.25

241.25

1,196

Table Continued

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance: <http://www.energy.ca.gov/title24/2019standards> January 2021

STATE OF CALIFORNIA

Outdoor Lighting

NRCC-LTO-E (Created 01/21)

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NRCC-LTO-E

CERTIFICATE OF COMPLIANCE

Project Name: Longhorn Steakhouse

Report Page: Page 6 of 6

Project Address: 29363 Rancho California Road, Temecula, CA, 92591

Date Prepared: 6/4/2021

DOCUMENTATION AUTHOR'S DECLARATION STATEMENT

I certify that this Certificate of Compliance documentation is accurate and complete

Documentation Author Name: Shawn Rainey

Documentation Author Signature:

Company: Kimley-Horn

Signature Date:

Address: 4637 Chabot Drive, Suite 300

CEA/ HERS Certification Identification (if applicable):

City/State/Zip: Pleasanton/CA/94588

Phone: 510-350-0232

RESPONSIBLE PERSON'S DECLARATION STATEMENT

I certify the following under penalty of perjury, under the laws of the State of California:

1. The information provided on this Certificate of Compliance is true and correct.

2. I am eligible under Division 3 of the Business and Professions Code to accept responsibility for the building design or system design identified on this Certificate of Compliance (responsible designer)

3. The energy features and performance specifications, materials, components, and manufactured devices for the building design or system design identified on this Certificate of Compliance conform to the requirements of Title 24, Part 1 and Part 6 of the California Code of Regulations.

4. The building design features or system design features identified on this Certificate of Compliance are consistent with the information provided on other applicable compliance documents, worksheets, calculations, plans and specifications submitted to the enforcement agency for approval with this building permit application.

5. I will ensure that a completed signed copy of this Certificate of Compliance shall be made available with the building permit(s) issued for the building, and made available to the enforcement agency for all applicable inspections. I understand that a completed signed copy of this Certificate of Compliance is required to be included with the documentation the builder provides to the building owner at occupancy.

Responsible Designer Name: Shawn Rainey

Responsible Designer Signature:

Company: Kimley-Horn

Date Signed:

Address: 4637 Chabot Drive, Suite 300

License: C85704

City/State/Zip: Pleasanton/CA/94588

Phone: 510-350-0232

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance: <http://www.energy.ca.gov/title24/2019standards> January 2021

PHOTOMETRIC PLAN

PERMIT NUMBER
PA21-0793

SHEET NUMBER
E1.1

Kimley»Horn

4637 CHABOT DRIVE, SUITE 300, PLEASANTON, CA 94588
PHONE: 925-398-4840 FAX: 925-398-4849
WWW.KIMLEY-HORN.COM

KHA PROJECT
197229004

PRINT DATE
9/1/2021

SCALE AS SHOWN

DESIGNED BY JAK

DRAWN BY SAL

CHECKED BY MJ

28363 RANCHO CALIFORNIA RD
TEMECULA, CA

APN: 94A-330-011

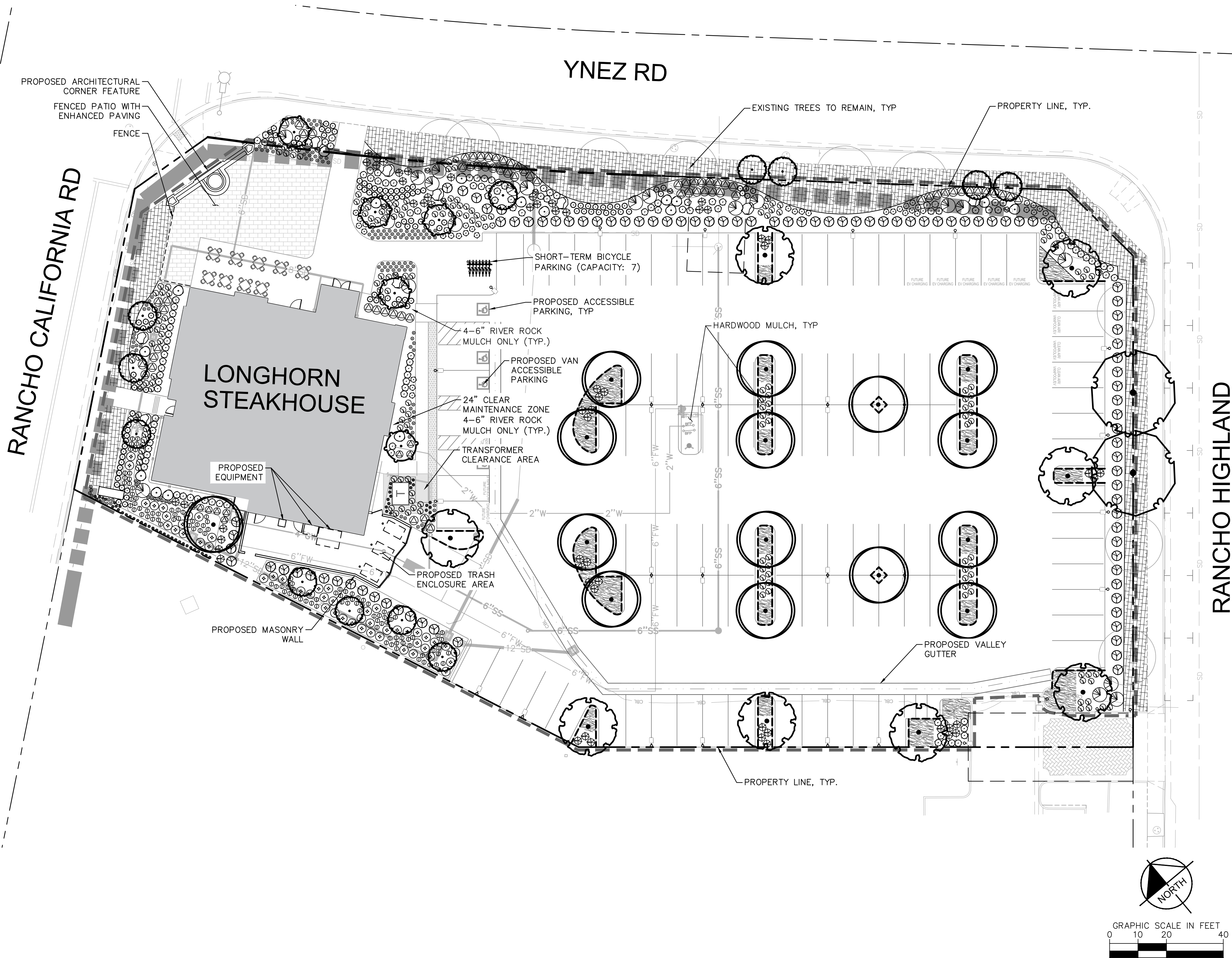
DEVELOPMENT PLAN SUBMITTAL #2
7/22/2021

REVISIONS

DATE

BY

K:\BAY-LD\VA Darden Restaurants\CAD\Exhibits\ENTITLEMENT SET\L1.0 Preliminary Landscape Plan.dwg -- LH Temecula\CAD\Exhibits\ENTITLEMENT SET\L1.0 Preliminary Landscape Plan.dwg



GENERAL NOTES

- TREES AND SHRUBS SHALL BE PLACED A MINIMUM OF 5' AWAY FROM WATER METER, GAS METER, OR SEWER LATERALS; A MINIMUM OF 10' AWAY FROM UTILITY POLES; AND A MINIMUM OF 8' AWAY FROM FIRE HYDRANTS AND FIRE DEPARTMENT SPRINKLER AND STANDPIPE CONNECTIONS.
- A MINIMUM OF THREE INSPECTIONS WILL BE REQUIRED BY THE CITY OF TEMECULA LANDSCAPE INSPECTOR. THE FIRST IS AN IRRIGATION INSPECTION TO VERIFY PIPE DEPTHS AND IRRIGATION MATERIAL CONFORMANCE. THE SECOND IS A LANDSCAPE INSPECTION TO VERIFY IRRIGATION COVERAGE AND OPERATION. THE THIRD IS TO VERIFY THAT ALL PLANTINGS HAVE BEEN INSTALLED CONSISTENT WITH THE APPROVED CONSTRUCTION PLANS.
- CONTRACTOR TO INSTALL MINIMUM 3 INCH LAYER OF MULCH UNDER SHRUBS AND 1.5 INCH LAYER OF MULCH UNDER GROUNDCOVERS.

LANDSCAPE AREA TABLE

TOTAL AREA:	65,865 S.F	1.51 ACRES
TOTAL LANDSCAPE AREA:	14,412 S.F.	.33 ACRES
PERCENTAGE OF LANDSCAPE AREA:	21.9%	

IRRIGATION SYSTEM NOTES

ALL PROPOSED PLANTINGS SHALL BE PERMANENTLY IRRIGATED USING A POTABLE LOW-FLOW, WATER-EFFICIENT IRRIGATION SYSTEM. SHRUBS AND GROUND COVERS WILL BE IRRIGATED BY SUBSURFACE INLINE DRIP, BIORETENTION PLANTER WILL BE IRRIGATED BY OVERHEAD ROTATORS, AND ALL TREES WILL BE IRRIGATED BY FLOOD BUBBLER. DRIP IRRIGATION SHALL BE USED WHEREVER POSSIBLE. NO OVERHEAD IRRIGATION IS ALLOWED WITHIN 24" OF A NON-PERMEABLE SURFACE.

LEGEND

PROPERTY LINE

PLANT SCHEDULE

TREES	CODE	QTY	BOTANICAL / COMMON NAME
	CL	12	CHILOPSIS LINEARIS / DESERT WILLOW
	EX	10	EXISTING TREE
	LC	15	LOPHOSTEMON CONFERTUS / BRISBANE BOX
	RA	8	RHUS LANCEA / AFRICAN SUMAC
	UP	2	ULMUS PARVIFOLIA 'TRUE GREEN' / TRUE GREEN LACEBARK ELM
	VC	5	VITEX AGNUS-CASTUS / CHASTE TREE
SHRUBS	CODE	QTY	BOTANICAL / COMMON NAME
	AC	150	ACHILLEA MILLEFOLIUM / COMMON YARROW
	BT	123	BERVERIS THUNBERGII 'THORNLESS' / THORNLESS JAPANESE BARBERRY
	CV	9	CEANOTHUS MARITIMUS 'VALLEY VIOLET' / MARITIME CEANOTHUS
	CC	17	COTINUS COGGYGRIA / SMOKE TREE
	FF	21	FREMONTODENDRON CALIFORNICUM / CALIFORNIA FLANNEL BUSH
	JP	110	JUNCUS PATENS / CALIFORNIA GRAY RUSH
	LA	168	LAVANDULA ANGUSTIFOLIO'THUMBELINA LEIGH' / DWARF ENGLISH LAVENDER
	MR	50	MUHLENBERGIA RIGENS / DEER GRASS
	OM	91	OLEA EUROPAEA 'MONTRA' TM / LITTLE OLLIE OLIVE
	PA	68	PEROVSKIA ATRIPLICIFOLIA / RUSSIAN SAGE
	RS	39	RIBES VIBURNIFOLIUM 'SPOONER'S MESA' / SAN DIEGO EVERGREEN CURRANT
GRASSES	CODE	QTY	BOTANICAL / COMMON NAME
	FG	53	FESTUCA GLAUCA / BLUE FESCUE
	HS	114	HELICTOTRICHON SEMPERVIRENS / BLUE OAT GRASS
	ML	58	MUHLENBERGIA LINDHEIMERI / LINDHEIMER'S MUHLY
ROCK	CODE	QTY	BOTANICAL / COMMON NAME
	B1	11	LANDSCAPE BOULDER / 2'-4' BOULDER, COLOR: TAN GRAY BLEND BY SOUTHWEST BOULDER AND STONE OR APPROVED EQUAL. BOULDER COLOR SHALL MATCH TAN GRAY BLEND COBBLE.
	B2	9	LANDSCAPE BOULDER / 4'-5' BOULDER, COLOR: TAN GRAY BLEND BY SOUTHWEST BOULDER AND STONE OR APPROVED EQUAL. BOULDER COLOR SHALL MATCH TAN GRAY BLEND COBBLE.
GROUND COVERS	CODE	QTY	BOTANICAL / COMMON NAME
	JY	166	JUNIPERUS HORIZONTALIS 'YUKON BELLE' / YUKON BELLE JUNIPER
	MP	89	MYOPORUM PARVIFOLIUM 'PUTAH CREEK' / PUTAH CREEK MYOPORUM
	ME	495 LF	METAL EDGING
	RB	810 LF	ROOT BARRIER

PRELIMINARY LANDSCAPE PLAN

PERMIT NUMBER
PA21-0793

SHEET NUMBER
L1.0

28363 RANCHO CALIFORNIA RD
TEMECULA, CA

APN: 944-330-011

DESIGNED BY LP
DRAWN BY LP
CHECKED BY MM

Kimley»Horn

4637 CHABOT DRIVE, SUITE 350, PLEASANTON, CA 94588
PHONE: 925-398-4840 FAX: 925-398-4849
WWW.KIMLEY-HORN.COM

DEVELOPMENT PLAN SUBMITTAL #4
9/23/2021

DEVELOPMENT PLAN SUBMITTAL #3
9/01/2021

DEVELOPMENT PLAN SUBMITTAL #2
7/22/2021

REVISIONS

DATE

BY

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PRELIMINARY LANDSCAPE
PLAN

PERMIT NUMBER
PA21-0793

SHEET NUMBER
L1.0

LONGHORN
ST E A K H O U S E

28363 RANCHO CALIFORNIA RD
TEMECULA, CA

APN: 944-330-011

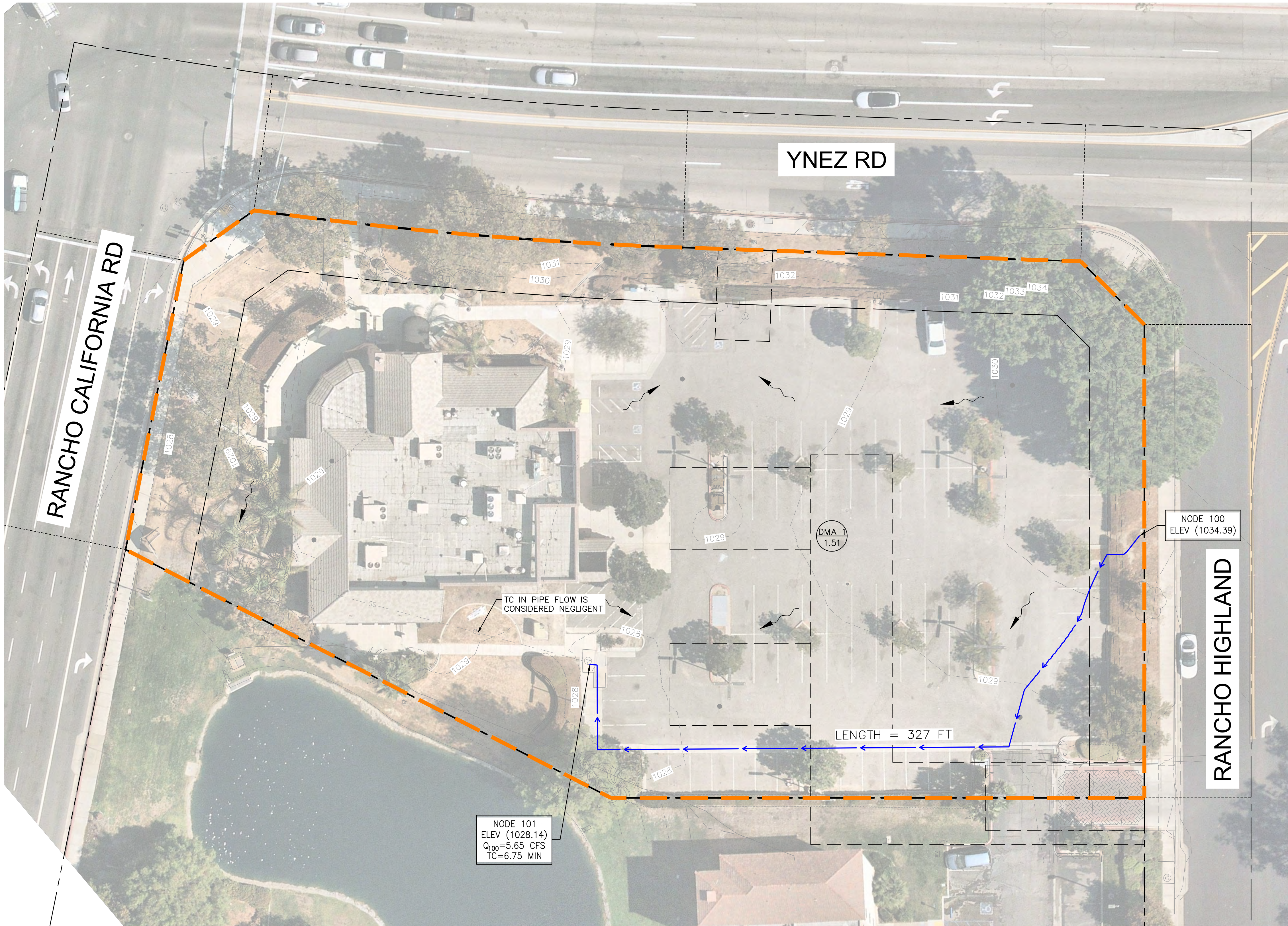
KHA PROJECT	197229004
PRINT DATE	9/22/2021
SCALE	AS SHOWN
DESIGNED BY	LP
DRAWN BY	LP
CHECKED BY	MM



Kimley»Horn
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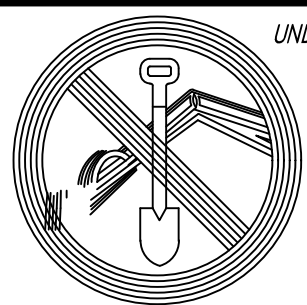
NO.	REVISIONS	DATE	BY
	DEVELOPMENT PLAN SUBMITTAL #4	9/23/2021	
	DEVELOPMENT PLAN SUBMITTAL #3	9/01/2021	
	DEVELOPMENT PLAN SUBMITTAL #2	7/22/2021	

Drawing name: K:\BAY LDEV\Jordan Restaurants\197229004 - LH Temecula\Reports & Calculations\Hydrology & Hydraulics\Exhibits\Preliminary Existing Hydrology.dwg Layout1 Jun 03, 2021 9:09am by: Spencer-Larsen
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LEGEND:

- CENTER LINE
- PROPERTY LINE
- EASEMENT LINE
- EXISTING STORM DRAIN LINE
- FLOW PATH LINE
- DMA BOUNDARY AREA
- FLOW DIRECTION

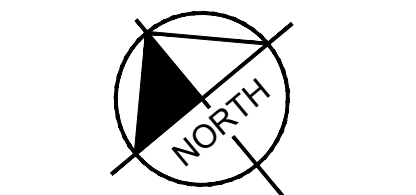


UNDERGROUND SERVICE ALERT

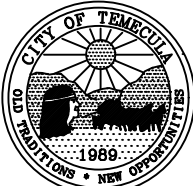
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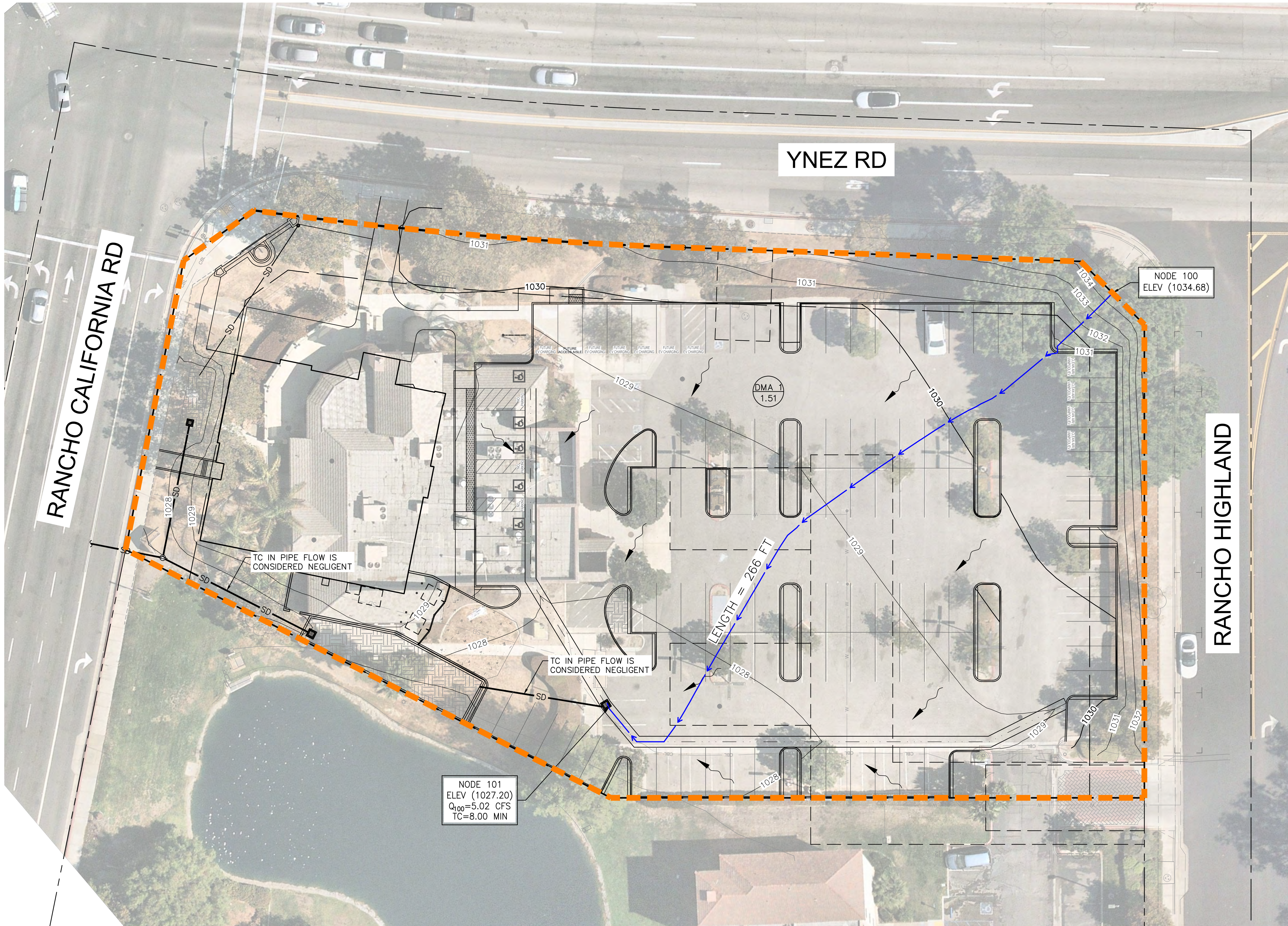
765 THE CITY DRIVE, SUITE 200
ORANGE, CA 92868
(714) 939-1030



SCALE
1" = 20'
WHEN PRINTED AT FULL SIZE
(24"x36")

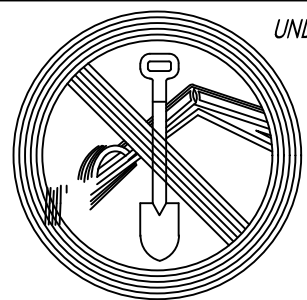
CONSTRUCTION RECORD		DATE	BY	REVISIONS	ACC'D	DATE	BENCH MARK	SCALE	SEAL:	Designed By	Drawn By	Checked By	RECOMMENDED BY: _____ DATE: _____ ACCEPTED BY: _____ DATE: _____ PATRICK THOMAS, P.E. DIRECTOR OF PUBLIC WORKS / CITY ENGINEER R.C.E. No. 44223	CITY OF TEMECULA DEPARTMENT OF PUBLIC WORKS LONGHORN TEMECULA PRECISE GRADING PLANS EXISTING HYDROLOGY	Drawing No.	
Contractor _____							NATIONAL GEODETIC SURVEY BENCHMARK PID "DX1423" CGS BENCHMARK DISK STAMPED "J 63 1927"	Horizontal		JAK	SAL	MJ			1	
Inspector _____							ELEVATION 1008.1 FEET DATUM: NAVD 1988	1" = 20'	Plans Prepared Under Supervision Of _____ Date _____			MILES JOHNSON, PE R.C.E. No. 84307				Sheet 1 of 1
Date Completed _____								Vertical								
								N/A								

Drawing name: K:\BAY LDEV\Jordan Restaurants\197229004 - LH Temecula\Reports & Calculations\Hydrology & Hydraulics\Exhibits\Preliminary Project Hydrology.dwg Layout1 Jun 03, 2021 9:10am by: Spencer Larsen
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LEGEND:

- CENTER LINE
- PROPERTY LINE / R/W LINE
- EXISTING STORM DRAIN LINE
- PROPOSED STORM DRAIN LINE
- FLOW PATH LINE
- DMA BOUNDARY AREA
- PROPOSED PERVIOUS AREA
- NEW OR REPLACED IMPERVIOUS AREA
- NEW IMPERVIOUS TO REPLACE EXISTING PERVIOUS AREA
- FLOW DIRECTION

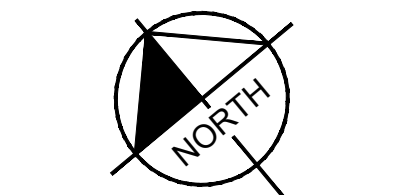


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SCALE
1" = 20'
WHEN PRINTED AT FULL SIZE
(24"x36")

CONSTRUCTION RECORD		DATE	BY	REVISIONS	ACC'D	DATE	BENCH MARK	SCALE	SEAL:	Designed By	Drawn By	Checked By	RECOMMENDED BY: _____ DATE: _____		CITY OF TEMECULA DEPARTMENT OF PUBLIC WORKS		Drawing No.	
Contractor _____							NATIONAL GEODETIC SURVEY BENCHMARK PID "DX1423" CGS BENCHMARK DISK STAMPED "J 63 1927"	Horizontal		JAK	SAL	MJ	Plans Prepared Under Supervision Of _____		ACCEPTED BY: _____ DATE: _____		 LONGHORN TEMECULA PRECISE GRADING PLANS PROJECT HYDROLOGY	1
Inspector _____							ELEVATION 1008.1 FEET DATUM: NAVD 1988	1" = 20'		_____ Date _____			PATRICK THOMAS, P.E. DIRECTOR OF PUBLIC WORKS / CITY ENGINEER R.C.E. No. 44223					
Date Completed _____								N/A		MILES JOHNSON, PE R.C.E. No. 84307								
																	Sheet 1 of 1	

Issue Date: 09.01.21

REVISION INFORMATION

100

1

restaurant #: 565

LONGHORN
LH9.2

Prototype current thru 03-31-2021

363 Rancho California Rd
Temecula CA 92591

AUTHORIZED FOR:
PERMIT / BID

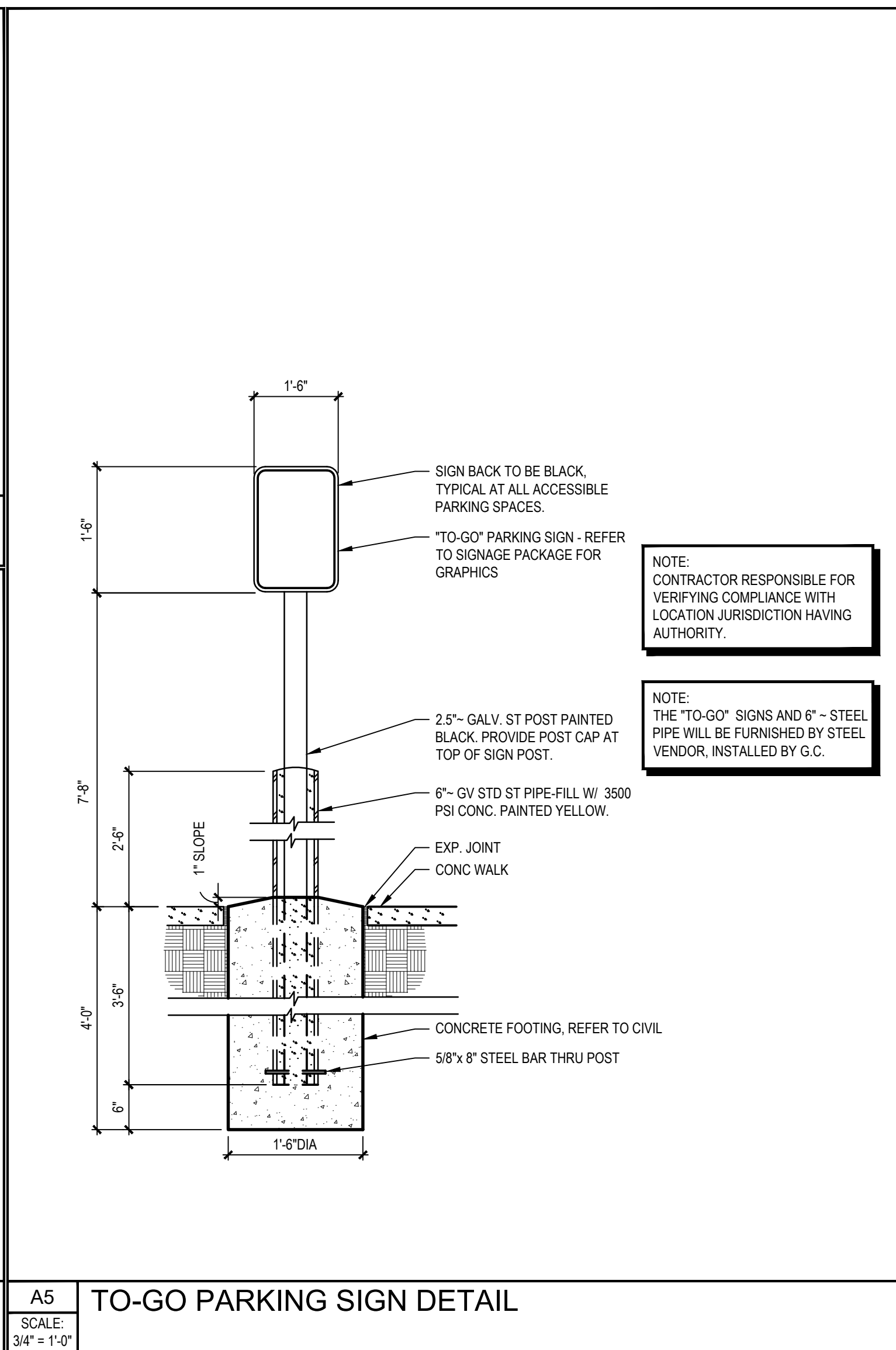
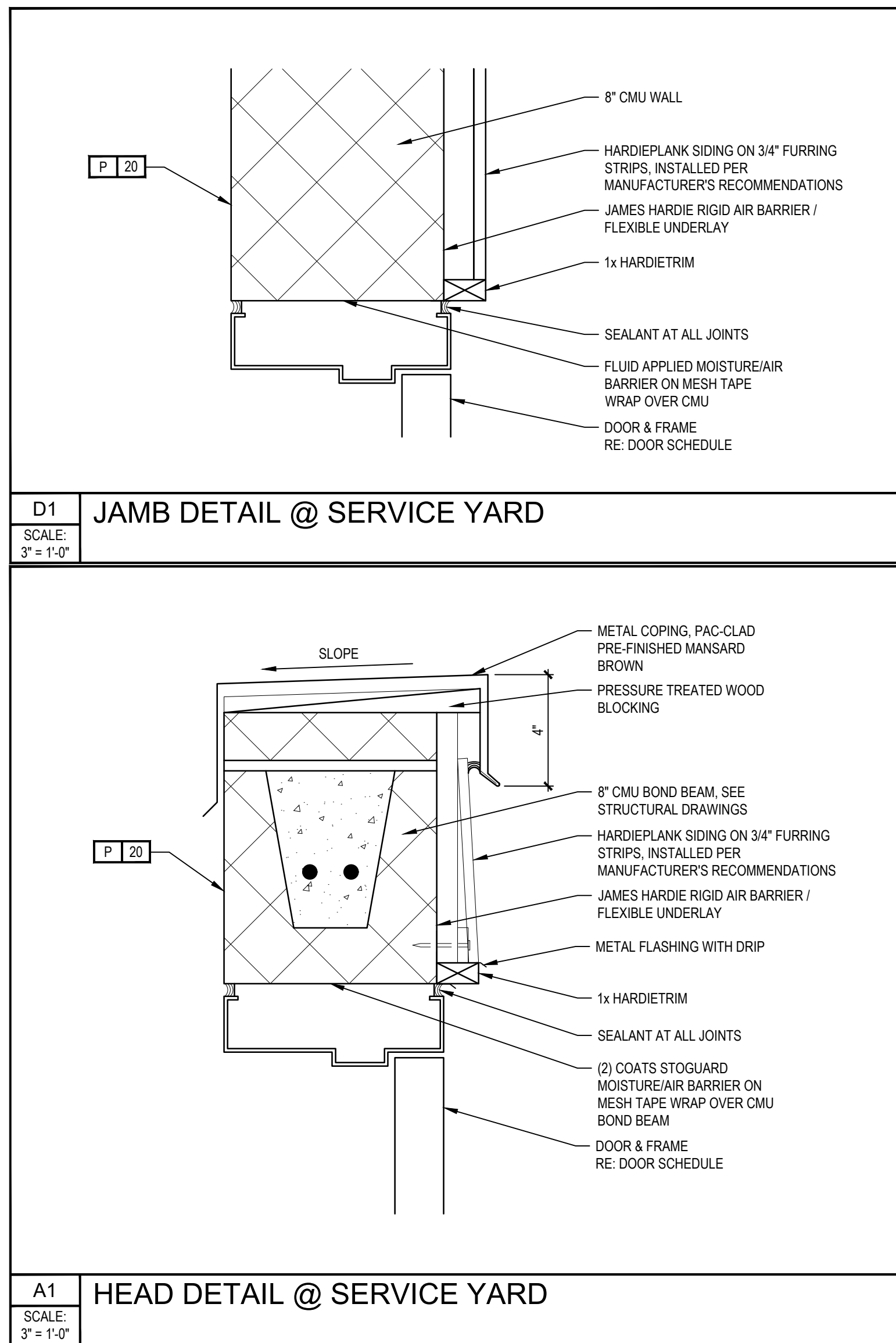
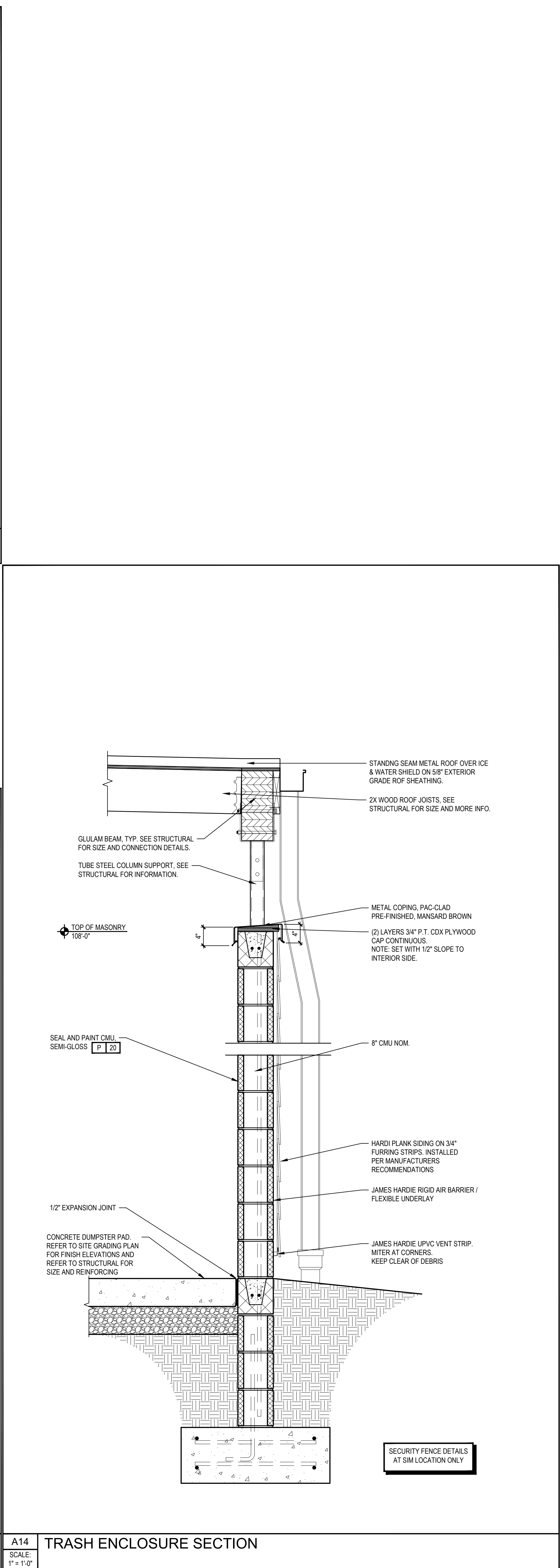
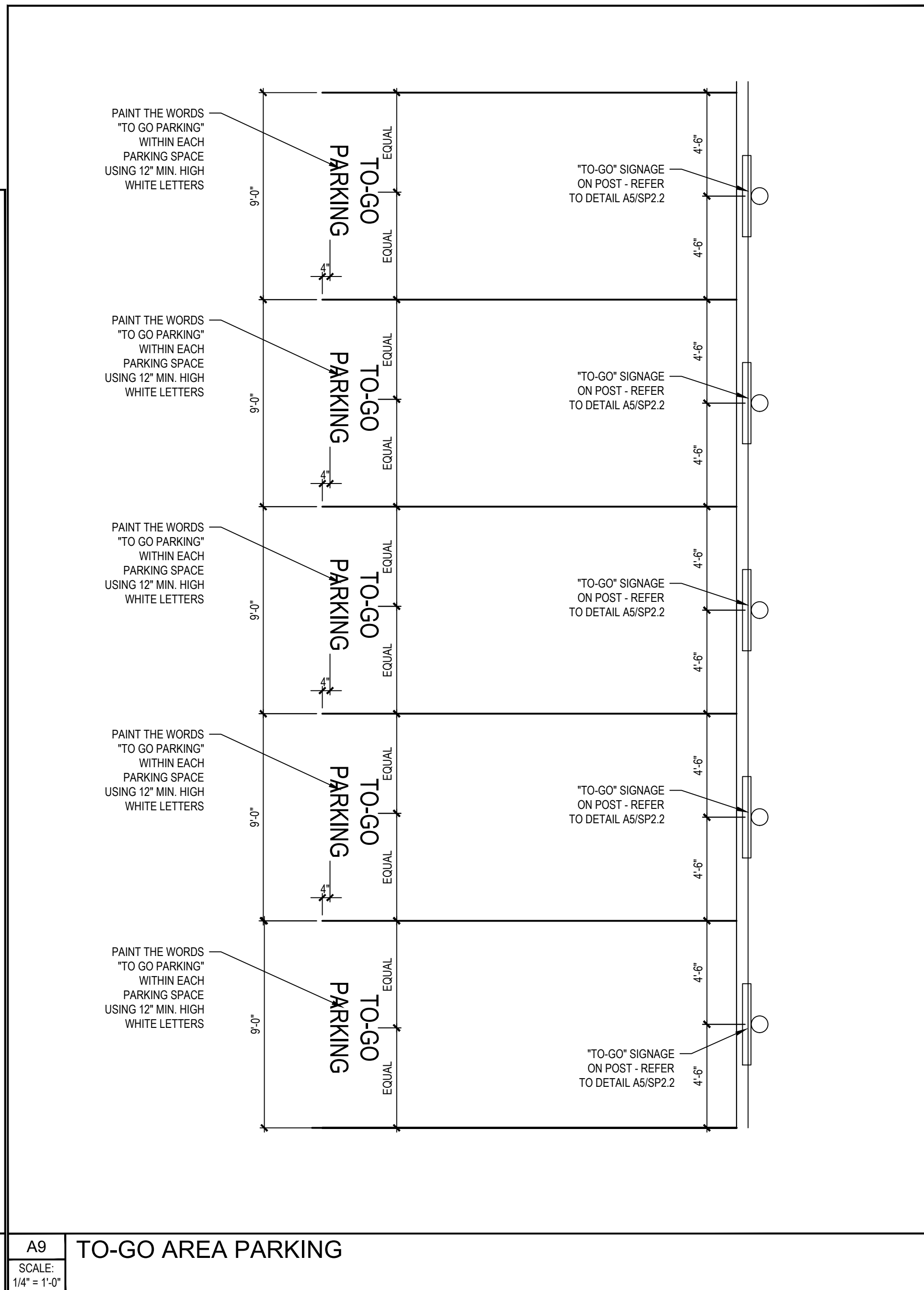
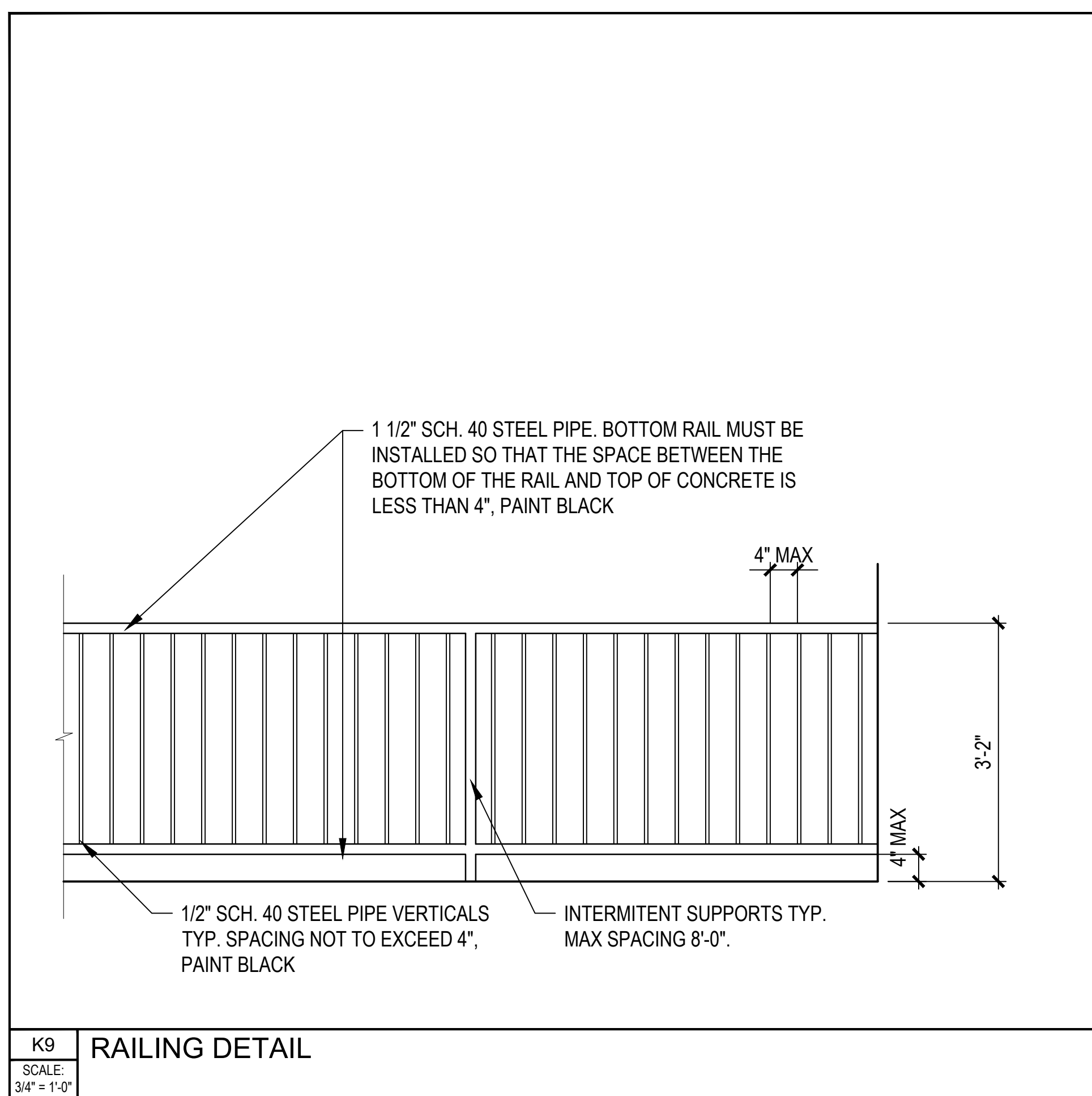
MECULA CA

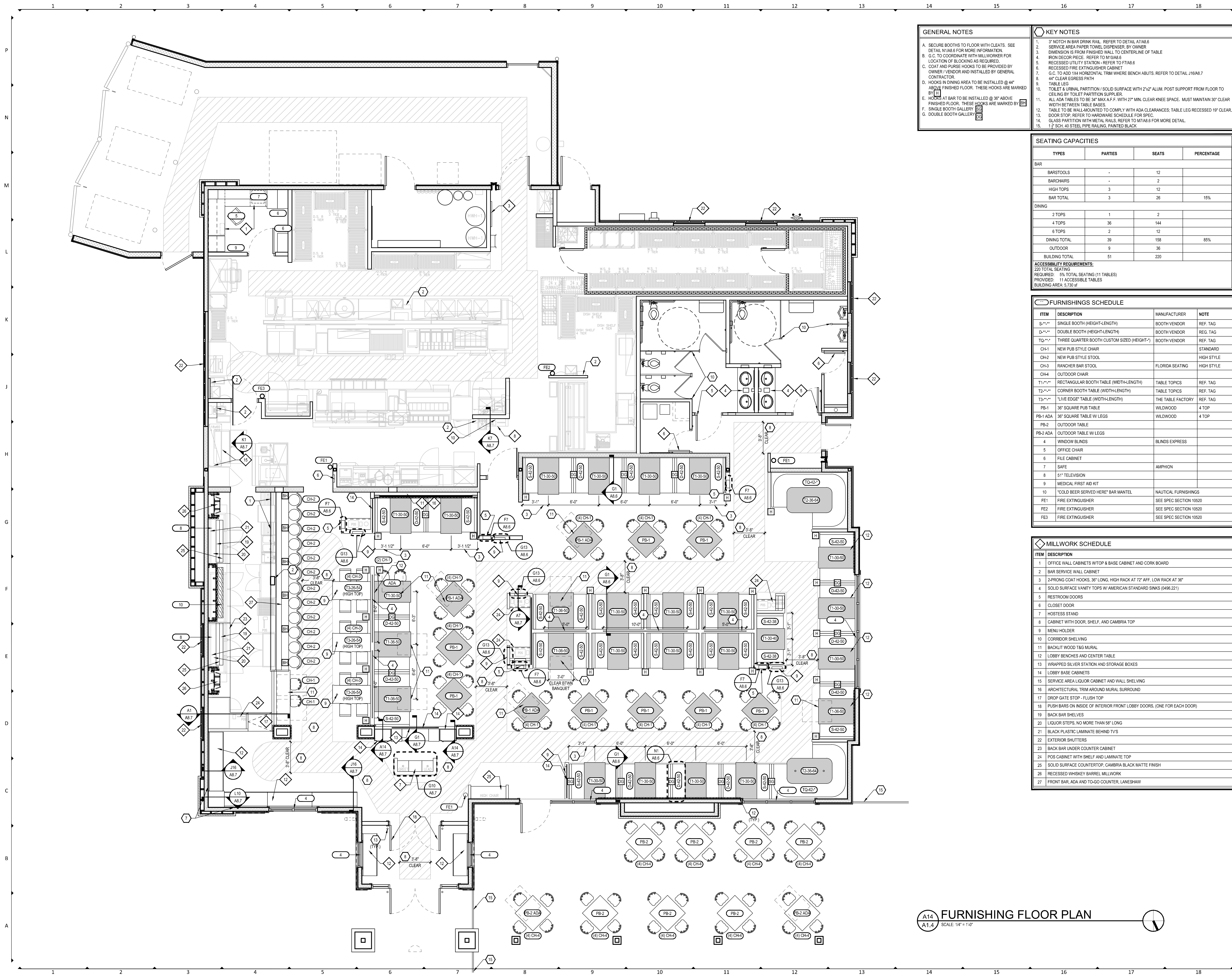
wing

SITE DETAILS

ERMIT NUMBER: PA21-0793

SP2.2





GENERAL NOTES

- SECURE BOOTHS TO FLOOR WITH CLEATS. SEE DETAIL M1/A8.6 FOR MORE INFORMATION.
- G.C. TO COORDINATE WITH MILLWORKER FOR LOCATION OF BLOCKING AS REQUIRED.
- COAT AND PURSE HOOKS TO BE PROVIDED BY OWNER / VENDOR AND INSTALLED BY GENERAL CONTRACTOR.
- HOOKS IN DINING AREA TO BE INSTALLED @ 44" ABOVE FINISHED FLOOR. THESE HOOKS ARE MARKED BY [K1].
- HOOKS AT BAR TO BE INSTALLED @ 36" ABOVE FINISHED FLOOR. THESE HOOKS ARE MARKED BY [K2].
- SINGLE BOOTH GALLERY [G3].
- DOUBLE BOOTH GALLERY [G4].

KEY NOTES

- 3" NOTCH IN BAR DRINK RAIL. REFER TO DETAIL A7/A8.6
- SERVICE AREA PAPER TOWEL DISPENSER, BY OWNER
- DIMENSION IS FROM FINISHED WALL TO CENTERLINE OF TABLE
- IRON DECOR PIECE. REFER TO M10/A8.6
- RECESSED UTILITY STATION - REFER TO F7/A8.6
- RECESSED FIRE EXTINGUISHER CABINET
- G.C. TO ADD 1X4 HORIZONTAL TRIM WHERE BENCH ABUTS. REFER TO DETAIL J16/A8.7
- 4" CLEAR EGRESS PATH
- TABLES
- TOILET & URINAL PARTITION / SOLID SURFACE WITH 2"x2" ALUM. POST SUPPORT FROM FLOOR TO CEILING BY TOILET PARTITION SUPPLIER.
- ALL ADA TABLES TO BE 34" MAX A.F.F. WITH 27" MIN. CLEAR KNEE SPACE. MUST MAINTAIN 30" CLEAR WIDTH BETWEEN TABLE BASES.
- TABLE TO BE WALL-MOUNTED TO COMPLY WITH ADA CLEARANCES. TABLE LEG RECESSED 19" CLEAR.
- DOOR STOP. REFER TO HARDWARE SCHEDULE FOR SPEC.
- GLASS PARTITION WITH METAL RAILS. REFER TO M1/A8.6 FOR MORE DETAIL.
- 1 1/2" SCH. 40 STEEL PIPE RAILING. PAINTED BLACK.

SEATING CAPACITIES

TYPES	PARTIES	SEATS	PERCENTAGE
BAR			
BARSTOOLS	-	12	
BARCHAIRS	-	2	
HIGH TOPS	3	12	
BAR TOTAL	3	26	15%
DINING			
2 TOPS	1	2	
4 TOPS	36	144	
6 TOPS	2	12	
DINING TOTAL	39	158	85%
OUTDOOR	9	36	
BUILDING TOTAL	51	220	

ACCESSIBILITY REQUIREMENTS:
220 TOTAL SEATING
REQUIRED: 5% TOTAL SEATING (11 TABLES)
PROVIDED: 11 ACCESSIBLE TABLES
BUILDING AREA: 5,730 sf

FURNISHINGS SCHEDULE

ITEM	DESCRIPTION	MANUFACTURER	NOTE
S-1-1-1	SINGLE BOOTH (HEIGHT-LENGTH)	BOOTH VENDOR	REF. TAG
D-1-1-1	DOUBLE BOOTH (HEIGHT-LENGTH)	BOOTH VENDOR	REF. TAG
TQ-1-1-1	THREE QUARTER BOOTH CUSTOM SIZED (HEIGHT-1)	BOOTH VENDOR	REF. TAG
CH-1	NEW PUB STYLE CHAIR		STANDARD
CH-2	NEW PUB STYLE STOOL		HIGH STYLE
CH-3	RANCHER BAR STOOL	FLORIDA SEATING	HIGH STYLE
CH-4	OUTDOOR CHAIR		
T1-1-1-1	RECTANGULAR BOOTH TABLE (WIDTH-LENGTH)	TABLE TOPICS	REF. TAG
T2-1-1-1	CORNER BOOTH TABLE (WIDTH-LENGTH)	TABLE TOPICS	REF. TAG
T3-1-1-1	"LIVE EDGE" TABLE (WIDTH-LENGTH)	THE TABLE FACTORY	REF. TAG
PB-1	36" SQUARE PUB TABLE	WILDWOOD	4 TOP
PB-1 ADA	36" SQUARE TABLE W/ LEGS	WILDWOOD	4 TOP
PB-2	OUTDOOR TABLE		
PB-2 ADA	OUTDOOR TABLE W/ LEGS		
4	WINDOW BLINDS	BLINDS EXPRESS	
5	OFFICE CHAIR		
6	FILE CABINET		
7	SAFE	AMPHION	
8	51" TELEVISION		
9	MEDICAL FIRST AID KIT		
10	"COLD BEER SERVED HERE" BAR MANTEL	NAUTICAL FURNISHINGS	
FE1	FIRE EXTINGUISHER	SEE SPEC SECTION 10520	
FE2	FIRE EXTINGUISHER	SEE SPEC SECTION 10520	
FE3	FIRE EXTINGUISHER	SEE SPEC SECTION 10520	

MILLWORK SCHEDULE

ITEM	DESCRIPTION
1	OFFICE WALL CABINETS W/ TOP & BASE CABINET AND CORK BOARD
2	BAR SERVICE WALL CABINET
3	2-PRONG COAT HOOKS, 36" LONG, HIGH RACK AT 72" AFF, LOW RACK AT 36"
4	SOLID SURFACE VANITY TOPS W/ AMERICAN STANDARD SINKS (M486.221)
5	RESTROOM DOORS
6	CLOSET DOOR
7	HOTTEST STAND
8	CABINET WITH DOOR, SHELF, AND CAMBRIA TOP
9	MENU HOLDER
10	CORRIDOR SHELVING
11	BACKLIT WOOD TAG MURAL
12	LOBBY BENCHES AND CENTER TABLE
13	WRAPPED SILVER STATION AND STORAGE BOXES
14	LOBBY BASE CABINETS
15	SERVICE AREA LIQUOR CABINET AND WALL SHELVING
16	ARCHITECTURAL TRIM AROUND MURAL SURROUND
17	DROP GATE STOP - FLUSH TOP
18	PUSH BARS ON INSIDE OF INTERIOR FRONT LOBBY DOORS. (ONE FOR EACH DOOR)
19	BACK BAR SHELVES
20	LIQUOR STEPS, NO MORE THAN 58" LONG
21	BLACK PLASTIC LAMINATE BEHIND TV'S
22	EXTERIOR SHUTTERS
23	BACK BAR UNDER COUNTER CABINET
24	POS CABINET WITH SHELF AND LAMINATE TOP
25	SOLID SURFACE COUNTERTOP, CAMBRIA BLACK MATTE FINISH
26	RECESSED WHISKEY BARREL MILLWORK
27	FRONT BAR, ADA AND TO-GO COUNTER, LANESHAW

FURNISHING FLOOR PLAN

SCALE: 1/4" = 1'-0"

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ARCHITECTS PROJECT #:
21.0001929

LONGHORN
STEAKHOUSE

Issue Date: 09.01.21

REVISION INFORMATION

1	2	3	4	5	6	7	8

Restaurant #: 5650

LONGHORN
LH9.2

Prototype current thru 03-31-2021
29363 Rancho California Rd
Temecula CA 92591

AUTHORIZED FOR:
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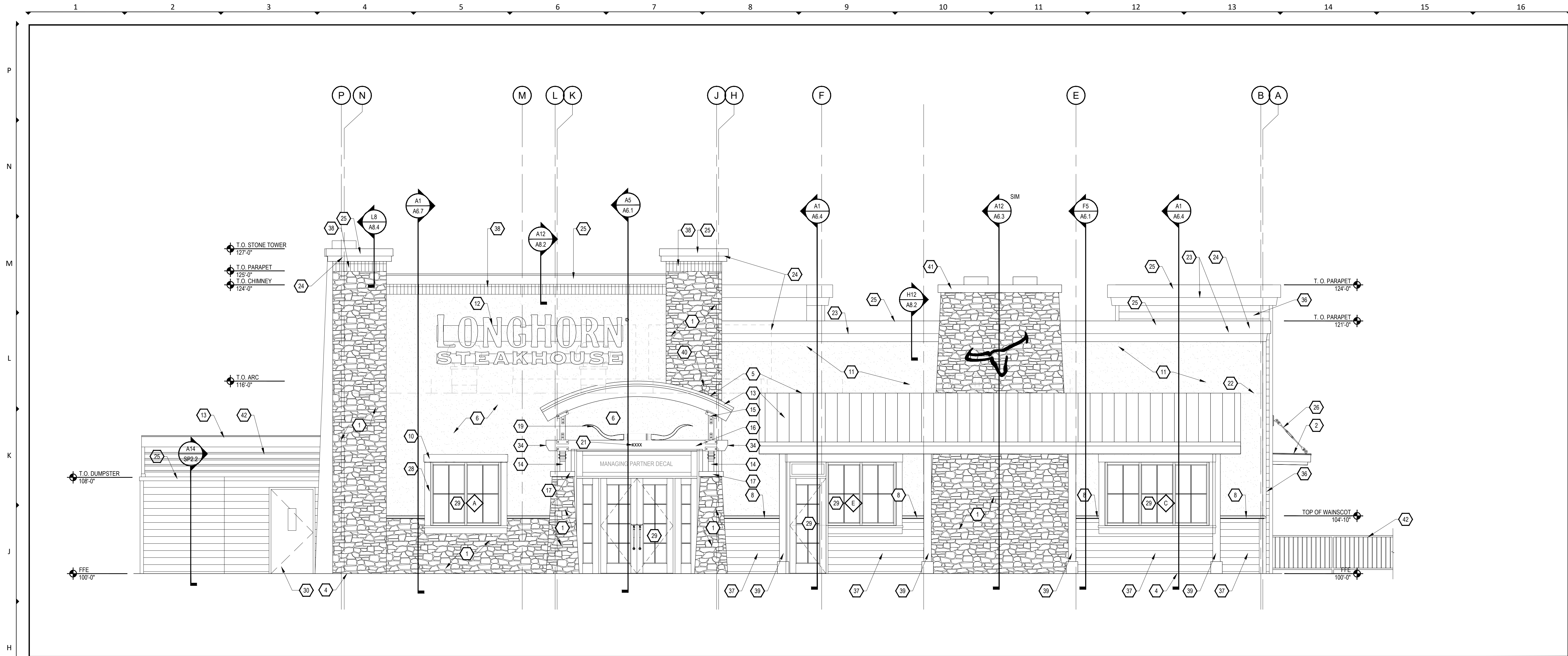
TEMECULA CA

Drawing

FURNISHING
FLOOR PLAN

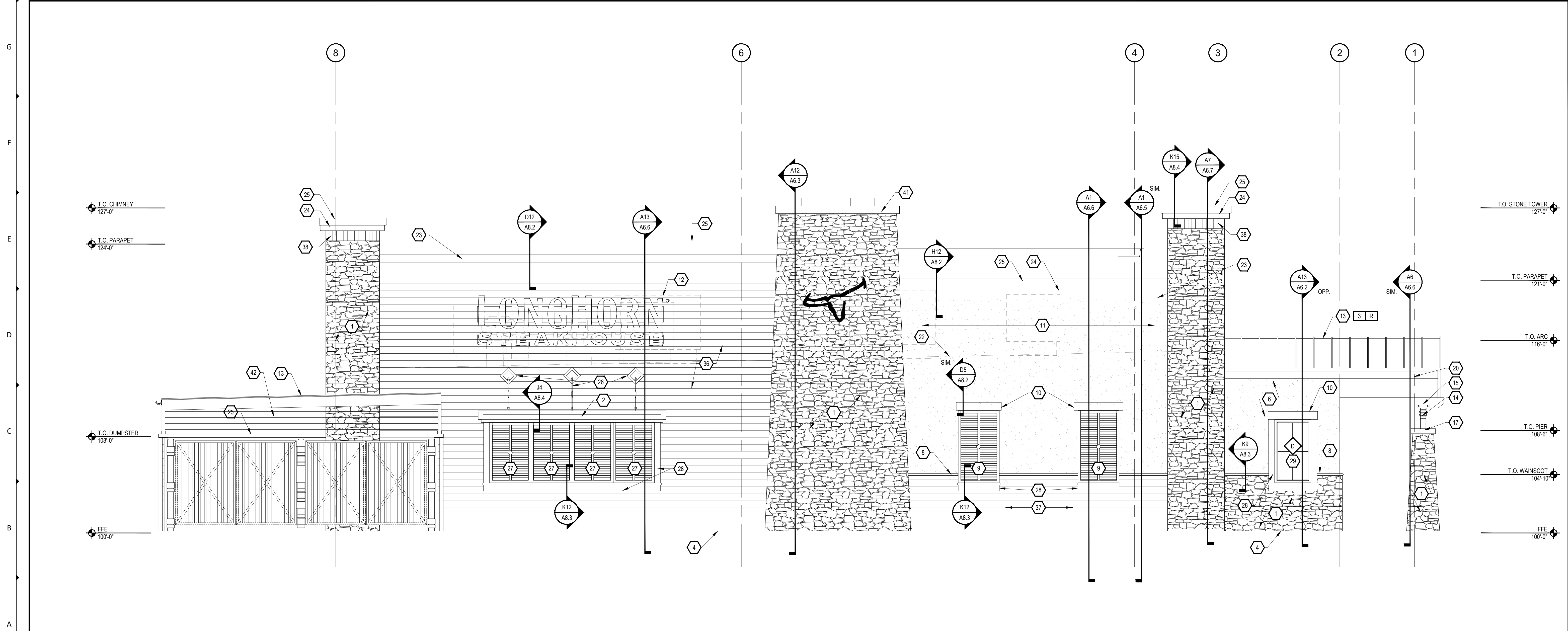
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A1.4



H1 FRONT ELEVATION

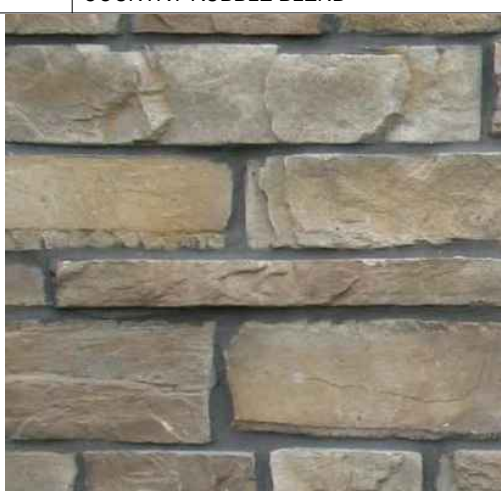
SCALE:
1/4" = 1'-0"



A1 LEFT ELEVATION

SCALE:
1/4" = 1'-0"

- KEY NOTES**
- ENGINEERED STONE VENEER OVER MORTAR BED STN-1
 - WOOD CANOPY
 - DOWNSPOUT - CONNECT TO STORMWATER SYSTEM - REFER TO CIVIL DRAWINGS - REFER TO ROOF PLAN FOR SIZE, PREFINISHED DARK BRONZE
 - PAINT EXPOSED SLAB EDGES TO MATCH ADJACENT SURFACE
 - GALVANIZED METAL FLASHING
 - EIFS FINISH, STO COLOR-EF-1 (U.O.N.)
 - EIFS EXPANSION JOINT- PACK JOINT WITH FOAM ROD, CAULK WITH SEALANT AS SPECIFIED BY STO
 - ENGINEERED STONE LEDGE
 - 3'-5" x 6'-0" LOUVERED SHUTTER BY OWNER
 - 2x WOOD BASE-ROUGH SAWN-ST-5
 - EIFS FINISH, STO COLOR-EF-2 (U.O.N.)
 - SIGNAGE PROVIDED BLOCKING FOR MOUNTING, FOR RACEWAY COLORS, REFER TO A4.2 FINISH LEGEND PAINT SECTION
 - STANDING SEAM METAL ROOFING, GALVALUME FINISH
 - ROUGH SAWN WOOD COLUMN SEE STRUCTURAL FOR SIZE-ST-5
 - METAL BRACKET, PAINT P-3
 - GLUE LAMINATED BEAM, REFER TO STRUCTURAL FOR MORE INFORMATION, FINISH ST-5, GC TO PROVIDE CAULK AND BACKER ROD AT JOINT BETWEEN GLUE LAMINATED BEAM AND STONE
 - ENGINEERED CHISELED STONE LITEL, SXG
 - EXTERIOR SHEATHING, TYPE & GRADE PER STRUCTURAL
 - DECORATIVE STEER HORNS BY OWNER, INSTALLED BY GC, INSTALL HORNS FACING UP
 - GLUE LAMINATED TRUSS - ST-5, REFER TO STRUCTURAL DRAWINGS FOR SIZE
 - RESTAURANT ADDRESS NUMBERS - CENTER ABOVE DOORS
 - LINE OF ROOF OR CANOPY BEYOND
 - EIFS FINISH, STO COLOR-EF-4 (U.O.N.)
 - RED LED COVE LIGHTING
 - METAL COPING, PAC-CLAD PREFINISHED MANSARD BROWN
 - CANOPY TIE BACKS
 - 3'-5" x 5'-0" LOUVERED SHUTTER BY OWNER
 - 2x6 ROUGH SAWN ST-5
 - ALUMINUM STOREFRONT SYSTEM - REFER TO SHEET A4.2 FOR MORE INFORMATION
 - METAL DOOR, REFER TO SHEET A4.2 FOR MORE INFORMATION
 - HOSE PORT, PAINT P-15, REFER TO EXTERIOR DETAIL AND EXTENSION KIT FOR CMU WALL
 - GAS PIPE, PAINT P-15
 - CT CABINET/METER, PAINT P-15
 - CORE DRILL AND RECESS R1 LIGHT FIXTURE IN BEAM
 - MOUNT "X" LIGHT, UNDER PERPENDICULAR BEAM
 - HARDIPLANK HZS LAP SIDING PRIMED, PAINT P-13 COUNTRY REDWOOD
 - HARDIPLANK HZS LAP SIDING PRIMED, PAINT P-16 MARSH BROWN
 - BELDEN BRICK SOLDIER COURSE, BR-1
 - 8"x8" WOOD POST ON 12"x12" WOOD BASE
 - EXTERIOR LIGHT FIXTURE "Z" FOR ILLUMINATING STONE TOWER
 - CHIMNEY CAPS, PAC-CLAD PREFINISHED SLATE GREY
 - 1 1/2" SCH. 40 STEEL PIPE RAILING, PAINTED BLACK

EXTERIOR FINISH LEGEND	
PAINT	
P 3	BLACK TAR
P 13	COUNTRY REDWOOD
P 15	HASBROUCK BROWN
P 16	MARSH BROWN
STAIN	
ST 5	WALNUT STAIN
STONE	
STN 1	CORONADO STONE - OLD COUNTRY LEDGE / OLD COUNTRY RUBBLE BLEND
	
SIDING	
HP 1	HARDIPLANK HZS LAP SIDING PRIMED, P-13
HP 2	HARDIPLANK HZS LAP SIDING PRIMED, P-16
BRICK	
BR 1	BELDEN BRICK SOLDIER COURSE, QUAKER BLEND VELOR
ROOF	
R 1	CORTEN ROOFING COMPANY, 18" CORRUGATED METAL ROOF, A06-4, 20 GAUGE
R 3	STANDING SEAM METAL ROOF, GALVALUME FINISH
EIFS	
EF 1	NA15-0036 STOLIT FREEFORM, 80156 IN HEAVY KNOCKDOWN TEXTURE WITH STOTOQUE 80203, MOTTLED EFFECT IN COLOR NA15-0037
EF 2	NA16-0004 STOLIT FREEFORM, 80156, IN LIGHT KNOCKDOWN TEXTURE
EF 4	NA16-0008 STOLIT 1.0 DARK, 1300

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ARCHITECTS PROJECT #:
21.0001929

LONGHORN
STEAKHOUSE

Issue Date: 09.01.21

REVISION INFORMATION

1
2
3
4
5
6
7
8

Restaurant #: 5650

LONGHORN
LH9.2
Prototype current thru 03-31-2021
29363 Rancho California Rd
Temecula CA 92591

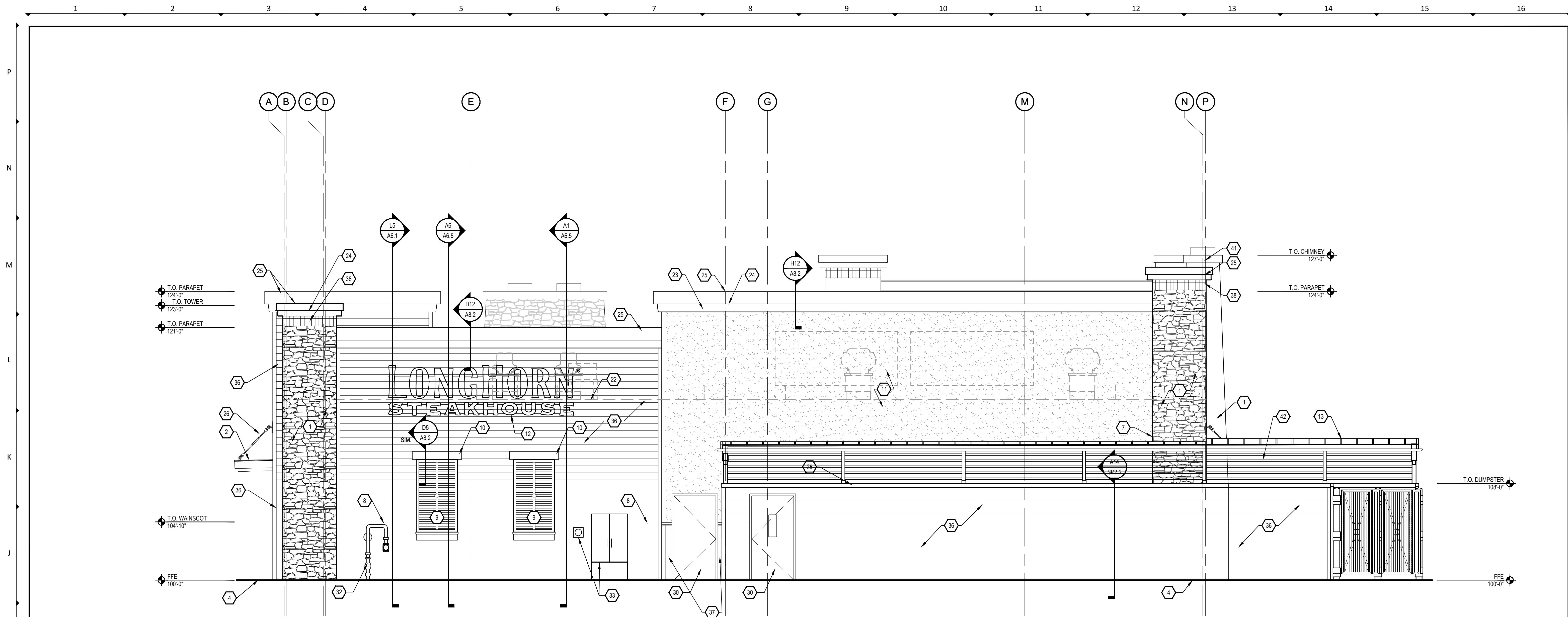
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Drawing
EXTERIOR
ELEVATIONS

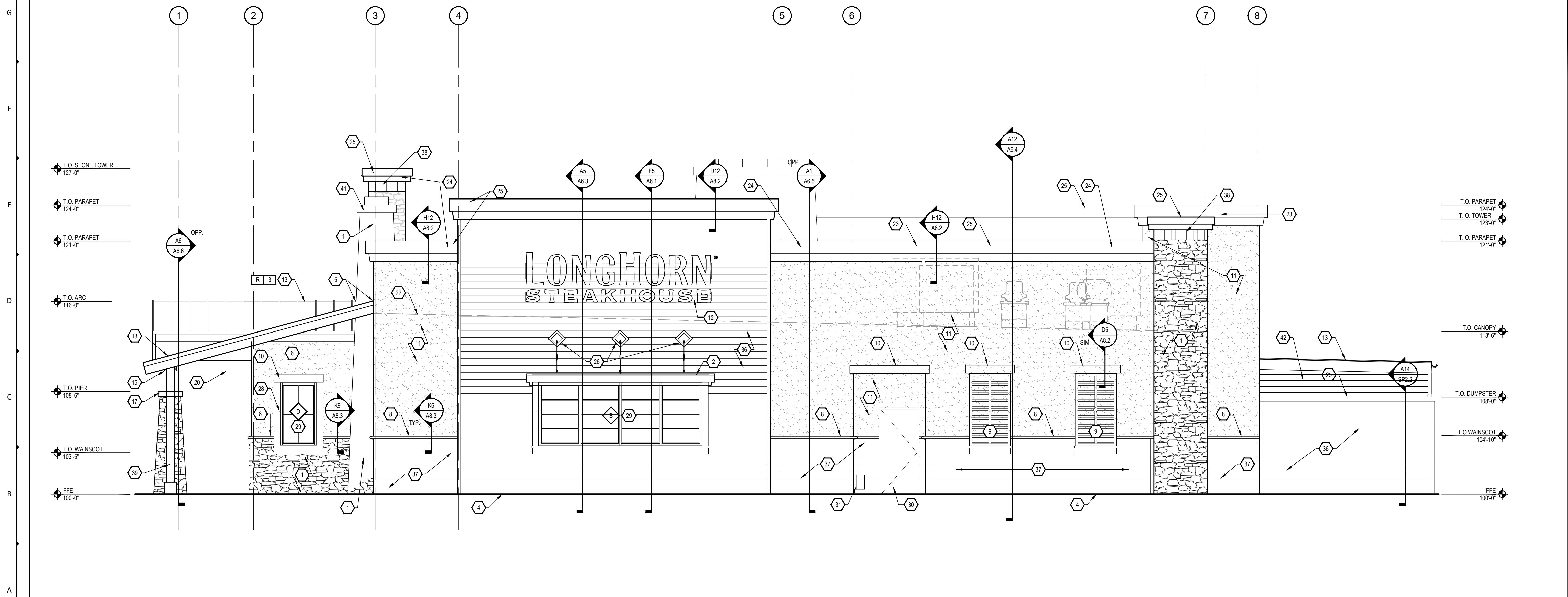
PERMIT NUMBER: PA21-0793

A5.1



H1 REAR ELEVATION

SCALE:
1/4" = 1'-0"



A1 RIGHT ELEVATION

SCALE:
1/4" = 1'-0"

KEY NOTES

- ENGINEERED STONE VENEER OVER MORTAR BED STN-1
- WOOD CANOPY
- DOWNSPOUT - CONNECT TO STORMWATER SYSTEM - REFER TO CIVIL DRAWINGS - REFER TO ROOF PLAN FOR SIZE, PREFINISHED DARK BRONZE
- PAIN EXPOSED SLAB EDGES TO MATCH ADJACENT SURFACE
- GALVANIZED METAL FLASHING
- EIFS FINISH, STO COLOR-EF-1 (U.O.N.)
- EIFS EXPANSION JOINT- PACK JOINT WITH FOAM ROD, CAULK WITH SEALANT AS SPECIFIED BY STO
- ENGINEERED STONE LEDGE
- 3'-5" x 6'-0" LOUVERED SHUTTER BY OWNER
- 2x WOOD BASE-ROUGH SAWN-ST-5
- EIFS FINISH, STO COLOR-EF-2 (U.O.N.)
- SIGNAGE PROVIDED BLOCKING FOR MOUNTING, FOR RACEWAY COLORS, REFER TO A4.2 FINISH LEGEND PAINT SECTION
- STANDING SEAM METAL ROOFING, GALVALUME FINISH
- ROUGH SAWN WOOD COLUMN SEE STRUCTURAL FOR SIZE-ST-5
- METAL BRACKET, PAINT P-3
- GLUE LAMINATED BEAM, REFER TO STRUCTURAL FOR MORE INFORMATION, FINISH ST-5, GC TO PROVIDE CAULK AND BACKER ROD AT JOINT BETWEEN GLUE LAMINATED BEAM AND STONE
- ENGINEERED CHISELED STONE LINTEL, SXG
- EXTERIOR SHEATHING, TYPE & GRADE PER STRUCTURAL
- DECORATIVE STEER HORNS BY OWNER, INSTALLED BY GC, INSTALL HORNS FACING UP
- GLUE LAMINATED TRUSS - ST-5, REFER TO STRUCTURAL DRAWINGS FOR SIZE
- RESTAURANT ADDRESS NUMBERS - CENTER ABOVE DOORS
- LINE OF ROOF OR CANOPY BEYOND
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- RED LED COVE LIGHTING
- METAL COPING, PAC-CLAD PREFINISHED MANSARD BROWN
- CANOPY TIE BACKS
- 3'-5" x 5'-0" LOUVERED SHUTTER BY OWNER
- 2x6 ROUGH SAWN ST-5
- ALUMINUM STOREFRONT SYSTEM - REFER TO SHEET A4.2 FOR MORE INFORMATION
- METAL DOOR, REFER TO SHEET A4.2 FOR MORE INFORMATION
- HOSE PORT, PAINT P-15, REFER TO EXTERIOR DETAIL AND EXTENSION KIT FOR CMU WALL
- GAS PIPE, PAINT P-15
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- HARDIPLANK HZS LAP SIDING PRIMED, PAINT P-16 MARSH BROWN
- BELDEN BRICK SOLDIER COURSE, BR-1
- EXTERIOR LIGHT FIXTURE 21 FOR ILLUMINATING FLAG
- EXTERIOR LIGHT FIXTURE 22 FOR ILLUMINATING STONE TOWER
- CHIMNEY CAPS, PAC-CLAD PREFINISHED SLATE GREY

EXTERIOR FINISH LEGEND

PAINT	
P 3	BLACK TAR
P 13	COUNTRY REDWOOD
P 15	HASBROUCK BROWN
P 16	MARSH BROWN
STAIN	
ST 5	WALNUT STAIN
STONE	
STN 1	CORONADO STONE - OLD COUNTRY LEDGE / OLD COUNTRY RUBBLE BLEND
	
SIDING	
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LONGHORN
STEAKHOUSE

Issue Date: 09.01.21

REVISION INFORMATION

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Restaurant #: 5650

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LH9.2
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29363 Rancho California Rd
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AUTHORIZED FOR:
PERMIT / BID

TEMECULA CA

Drawing
EXTERIOR
ELEVATIONS

PERMIT NUMBER: PA21-0793

A5.2



Front Elevation



Right Elevation



OLD COUNTRY LEDGE
CORONADO STONE



EXTERIOR STAIN
BY OLYMPIC,
708 WALNUT



STANDING SEAM
METAL ROOF
GALVALUME FINISH



BENJAMIN MOORE
PAINT HC-71
HASBROUCK BROWN



BENJAMIN MOORE
PAINT 063 PENNIES
FROM HEAVEN



BENJAMIN MOORE
PAINT HC-47
BROOKLINE BEIGE



BENJAMIN MOORE
PAINT 2164-20
MARSH BROWN



BENJAMIN MOORE
PAINT PM-16
COUNTRY REDWOOD



BENJAMIN MOORE
PAINT 2126-10
BLACK TAR



Rear Elevation



Left Elevation



OLD COUNTRY LEDGE
CORONADO STONE



EXTERIOR STAIN
BY OLYMPIC,
708 WALNUT



STANDING SEAM
METAL ROOF
GALVALUME FINISH



BENJAMIN MOORE
PAINT HC-71
HASBROUCK BROWN



BENJAMIN MOORE
PAINT 063 PENNIES
FROM HEAVEN



BENJAMIN MOORE
PAINT HC-47
BROOKLINE BEIGE



BENJAMIN MOORE
PAINT 2164-20
MARSH BROWN



BENJAMIN MOORE
PAINT PM-16
COUNTRY REDWOOD



BENJAMIN MOORE
PAINT 2126-10
BLACK TAR



Architectural Corner Feature



OLD COUNTRY LEDGE
CORONADO STONE



EXTERIOR STAIN
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708 WALNUT



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MARSH BROWN



BENJAMIN MOORE
PAINT PM-16
COUNTRY REDWOOD



BENJAMIN MOORE
PAINT 2126-10
BLACK TAR



Perspective View 1

	OLD COUNTRY LEDGE CORONADO STONE		EXTERIOR STAIN BY OLYMPIC, 708 WALNUT		STANDING SEAM METAL ROOF GALVALUME FINISH		BENJAMIN MOORE PAINT HC-71 HASBROUCK BROWN		BENJAMIN MOORE PAINT 063 PENNIES FROM HEAVEN		BENJAMIN MOORE PAINT HC-47 BROOKLINE BEIGE		BENJAMIN MOORE PAINT 2164-20 MARSH BROWN		BENJAMIN MOORE PAINT PM-16 COUNTRY REDWOOD		BENJAMIN MOORE PAINT 2126-10 BLACK TAR
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Perspective View 2



OLD COUNTRY LEDGE
CORONADO STONE



EXTERIOR STAIN
BY OLYMPIC,
708 WALNUT



STANDING SEAM
METAL ROOF
GALVALUME FINISH



BENJAMIN MOORE
PAINT HC-71
HASBROUCK BROWN



BENJAMIN MOORE
PAINT 063 PENNIES
FROM HEAVEN



BENJAMIN MOORE
PAINT HC-47
BROOKLINE BEIGE



BENJAMIN MOORE
PAINT 2164-20
MARSH BROWN



BENJAMIN MOORE
PAINT PM-16
COUNTRY REDWOOD



BENJAMIN MOORE
PAINT 2126-10
BLACK TAR