



## Legislation Details

**File #:** AR-19-615    **Version:** 1    **Name:**  
**Type:** Council - Departmental Reports    **Status:** Agenda Ready  
**File created:** 1/14/2020    **In control:** City Council  
**On agenda:** 1/28/2020    **Final action:**  
**Title:** Public Works Department Monthly Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Project Status Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|