



## Legislation Details

**File #:** AR-20-174    **Version:** 1    **Name:**  
**Type:** Council - Departmental Reports    **Status:** Agenda Ready  
**File created:** 5/12/2020    **In control:** City Council  
**On agenda:** 5/26/2020    **Final action:**  
**Title:** City Council Travel/Conference Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Itinerary

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------