



## Legislation Details (With Text)

**File #:** AR-21-235    **Version:** 1    **Name:**  
**Type:** CS - Business    **Status:** Agenda Ready  
**File created:** 4/29/2021    **In control:** Community Services Commission  
**On agenda:** 5/10/2021    **Final action:**  
**Title:** Receive a Presentation on the City's Work Program to Update the Quality of Life Master Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report

Date	Ver.	Action By	Action	Result
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Receive a Presentation on the City's Work Program to Update the Quality of Life Master Plan  
Receive and file presentation.