



## Legislation Details

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**File #:** AR-21-236    **Version:** 1    **Name:**

**Type:** CS - Business    **Status:** Agenda Ready

**File created:** 4/29/2021    **In control:** Community Services Commission

**On agenda:** 5/10/2021    **Final action:**

**Title:** Receive a Presentation on Draft Capital Improvement Program Projects

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Summary of Affordable Housing Investment, 3. Proposed CIP Budget Sheets

Date	Ver.	Action By	Action	Result
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