



Legislation Details (With Text)

File #: AR-21-354 **Version:** 1 **Name:**
Type: Council - Departmental Reports **Status:** Agenda Ready
File created: 7/7/2021 **In control:** City Council
On agenda: 7/27/2021 **Final action:**
Title: Fire Department Monthly Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. Agenda Report, 2. Monthly Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Fire Department Monthly Report