



Legislation Details (With Text)

File #: AR-22-301 **Version:** 1 **Name:**
Type: Council - Departmental Reports **Status:** Agenda Ready
File created: 5/10/2022 **In control:** City Council
On agenda: 5/24/2022 **Final action:**
Title: City Council Travel/Conference Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. Agenda Report, 2. Itinerary

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

City Council Travel/Conference Report