



## Legislation Details (With Text)

**File #:** AR-22-508    **Version:** 1    **Name:**  
**Type:** Council - Departmental Reports    **Status:** Agenda Ready  
**File created:** 9/13/2022    **In control:** City Council  
**On agenda:** 9/27/2022    **Final action:**  
**Title:** Public Works Department Monthly Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Project Status Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Public Works Department Monthly Report